#### ATUL VIDYA MANDIR WARDHA'S



# RAJARSHEE SHAHU SCIENCE COLLEGE



Chandur Railway, Dist – Amravati, Maharashtra

Affiliated to

Sant Gadge Baba Amravati University, Amravati



2<sup>nd</sup> Cycle

# Assessment & Accreditation by NAAC

**CRITERION VI- GOVERNANCE, LEADERSHIP AND MANAGEMENT** 

**6.4: Financial Management and Resource Mobilization** 

**Metric No. - 6.4.1** 

Institution has strategies for mobilization and optimal utilization of resources and funds from various sources (government/non-government organizations) and it conducts financial audits regularly (internal and external)

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#### Atul Vidya Mandir, Wardha's

# Rajarshee Shahu Science College

Virul Road, Chandur Rly, Dist. Amravati PIN - 444 904 (College Code : 807)

PRESIDENT
Prof. Mrs. Uttaratai V. Jagtap

SECRETARY Prof. Virendrabhau W. Jagtap PRINCIPAL Dr. M.P. Chikhale

Website: www.rssc.edu.in | Email: rajarsheeshahucollege@rediffmail.com | rsscprincipal@gmail.com | @ (Office) 07222-254111

Ref. No. RSSC/132/23

Date: 1703-2023

#### Declaration

The information, reports, true copies of the documents, numerical data, etc furnished in this file is verified by IQAC and found correct.

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IQAC Co-ordinator Rajarshee Shahu Science College Chandur Rly. Dist. Amravati

(Dr. Minal Keche)

Principal

(Dr. Mahesh Chikhale Chairman IQAC and Principal)

# **Budgets for the Year 2017-18**

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# Rajarshee Shahu Science College , Chandur Rly , Dist - Amravati

Budget For the Year 2017-18

| Receipt                                    | S                               |   | Expenditure                    |  |        |   |          |                               |  |            |  |
|--|---------------------------------|---|--------------------------------|--|--------|---|----------|-------------------------------|--|------------|--|
| Head                                       | Receipt of<br>2016-17 In<br>Rs. | In Receipt for 2017-18 Head Exp. of 2016-17 |                                | 6-17 In Receipt for Head Exp. of Exp. of Exp. of 17.18 |        | eipt of Receipt for Head Exp. of Exp. of I 2017-18 Head 2016-17 2016-17 2 |          | for Head Exp. of 18 2016-17 2 |  | THE STREET | Proposed Exp.<br>for 2017-<br>18 In<br>Rs. |
| 1) Grant In Aid                            |                                 |   | 1) Salary                      |  |        |   |          |                               |  |            |  |
| A) Salary Grant                            | 12060570                        | 13266627                                    | A) Salary Paid                 | 12433719   | 0      | 12433719  | 13266627 |                               |  |            |  |
| B) CHB                                     | 355500                          | 610000                                      | B) CHB Remu. Paid              | 318360   | 9000   | 408360  | 610000   |                               |  |            |  |
| C) Other Receipt                           | 382336                          | 420570                                      | C) Other                       | 376103   | 8000   | 384103  | 420570   |                               |  |            |  |
| D) EBC Grant                               | 0                               | 2100  | D) EBC Grant Paid              | 0  | 0      | 0   | 2100     |                               |  |            |  |
| E) PTC Grant                               | 0                               | 1500  | E) PTC Grant                   | 0  | 0      | 0   | 1500     |                               |  |            |  |
| 2) Tution Fee                              | 255625                          | 264000                                      | 2) Tution Fee                  |  |        |   | And the  |                               |  |            |  |
|  |                                 |   | Salary A/C                     | 479200   | 0      | 479200  | 264000   |                               |  |            |  |
| 3) Fees & Fines                            |                                 |   | 3) College Library             |  |        |   | -17      |                               |  |            |  |
| A) Laboratory Fees 330 @ 885               | 209310                          | 292050                                      | A) Library Books & Periodical  | 42643  | 4172   | 4681:   | 49500    |                               |  |            |  |
| B) Library Fee 330 @150                    | 35940                           | 49500                                       | B) Book Binding Charge         | 0  |        |   | 0 0      |                               |  |            |  |
| C) Sports Fee 330 @150                     | 46500                           | 49500                                       | C) News Papers & Periodicals   | 1313   | 0      | 1313  | 0 14443  |                               |  |            |  |
| D) Extra Curri. Acti. 330 @ 77             | 17314                           | 25410                                       |                                |  |        | ,   |          |                               |  |            |  |
| E) Magazine Fee 330 @ 77                   | 17127                           | 25410                                       | 4) Ordinary Repairs            |  |        |   | -        |                               |  |            |  |
| F) Coll. Stud. Aid Fund 330 @ 25           | 3480                            | 8250  | A) College Furniture           |  | 0 600  |   |          |                               |  |            |  |
| G) Medical Exam Fee 330 @ 50               | 9910                            | 16500                                       | B) College Equipment           |  | 0 1024 | 6 102   | 46 11270 |                               |  |            |  |
| H) Physical Efficiency Test Fee 330<br>@30 | 3600                            | 9600  | C) Electricity Repairs         |  | 0 1000 | 0 100   | 00 1050  |                               |  |            |  |
| 1) Environment Studies Fee 120<br>@150     | 1500                            | 1800  | 18000 D) Computer Repairs 3450 |  |        | 343   | 3000     |                               |  |            |  |
| J) Facilities Fees 330 @80                 | 1725                            | 2640  | 0 E) Building Repairs          |  | 0      | 0   | 0        |                               |  |            |  |
| K) Identity Card Fess 330 @ 35             | 645                             | 1000  | 0 5) Current Laboratory Exps   |  | W. Ar  | 201 22  | 521 302  |                               |  |            |  |
| L) College Exam Fec 330 @ 100              | 2328                            | 3630  | 0 A) Science Lab. Exps.        | 260  | 082 14 | 39 21   | 321 302  |                               |  |            |  |



|                                       |        | (1      |                                     | E      |        |         | Market St. |
|---------------------------------------|--------|---------|-------------------------------------|--------|--------|---------|------------|
| M) College Day Celebration 330<br>@90 | 47610  | 29700 B | ) Botanical Garden Exps.            | 570    | 400    | 970     | 2600 SE    |
| N) Specific Charges 330 @ 200         | 99200  | 66000   |                                     |        |        |         | 3          |
| O) B. T. Charges 330 @25              | 8795   | 8250 6  | ) Contingencies                     |        |        |         | 1/2        |
| P) Cycle Stand 330 @ 55               | 15055  |         | A) Electricity Exps.                | 62870  | 0      | 62870   | 75444      |
| Q) Sale of Prospectus 500 @20         | 11700  | 10000   | B) Telephone Exps.                  | 14390  | 1317   | 15707   | 17278      |
| R) Misc. Income                       | 4360   | 4500    | C) Stationery                       | 26864  | 11365  | 38229   | 42052      |
| S) Laboratory Fine                    | 29661  | 32627   | D) Postage & Telegram Exps.         | 356    | 146    | 502     | 550        |
| T) Library Fine                       | 7151   | 78001   | E) Printing & College Exam<br>Exps. | 50321  | 13764  | 64085   | 70494      |
| 4) University Fee                     |        |         | F) Travelling Exps.                 | 4420   | 2800   | 7220    | 7942       |
| A) Uni. Enrol. Fee 132 @ 100          | 3700   | 13200   | G) Bank Commission                  | 2127   | 975    | 3102    | 3412       |
| B) Uni. Annual Fee 330 @ 50           | 1600   | 16500   | H) Freight & Octori                 | 0      | 140    | 140     | 300        |
| C) Uni. Corpus Fund 330 @5            | 170    | 1650    | I) Washing Allowance                |        | - 2021 | 2       |            |
| D) Uni. Stud. Welfare Fund 330<br>@10 | 295    | 3300    | J) Advertisement                    | 0      | 0      | 0       | 20000      |
| E) Student Council Fee 330 @5         | 145    | 1650    | K) Environment study Exps.          | 3237   | 0      | 3237    | 18000      |
| F) Emergency Fund 330 @10             | 270    |         | L) Xerox Exps.                      | 3875   | 10801  | 14676   | 16144      |
| G) Uni Sport Fee 330 @25              | 795    | 825     | M) Selection Committee Exps.        | 0      | 0      | 0       | 5000       |
| H) Uni. Ashwamedh 330 @30             | 930    | 990     | 0 N) Peon / LA Dresses              | 0      | (      | 0       | 15000      |
| l) Student Safety In. 330 @10         | 370    | 330     | 0 O) Yearly Affiliation Fee         | 5000   |        | 5000    | 5000       |
| I) E - Suvidha 330 @50                | 0      | 57.730  | OP) Misc. Exps.                     | 6225   | 477    | 2 10997 | 12096      |
| K) Uni. Exam Fee 330 @ 740            | 192855 |         | 0 Q) Audit Fee                      | 0      | 2600   | 26000   | 26000      |
| l.) Uni. T. Exam Grant                | 141125 |         | 00 R) Cycle Stand Maintenance       | 9000   | 30     | 1200    | 13200      |
|                                       |        |         | S) Office Automation                | 52500  |        | 0 5250  | 0 100000   |
| 5) N.S.S. Grant                       |        |         | T) College Website Exps.            | 2560   |        | 0 256   | 50 0       |
| A) N.S.S. Regular                     | 10625  | 240     | 00 U) Permanent Affiliation Fe      | e 1500 | )      | 0 150   | 00 0       |
| B ) N.S.S. Special Prog.              | 7087   | 220     | 00 V) Building Insurance Polic      | у      | 0 5    | 100 51  | 600        |
| 6) Scholarship                        |        |         | 7) University Fee Exps.             |        |        |         |            |
| A) GOI                                | 664888 | 731     | 377 A) Uni. Enrol. Fee Exps.        | 1320   | 00     | 0 13    | 200 1320   |
| B) Freeship                           | 9810   |         | 000 B) Uni. Annual Fee Exps.        | - 196  | 70     | 0 19    | 1650       |
| ( ) National Merit                    | 70.5   |         | 000 C) Uni. Corpus Fund Exps        | . 14   | 05     | 0       | 1405 16    |



| E) Phy. Handicapped        | 0       | 12000    | DVII-: C. Javie v                  |        | -     | 1404   | 200      |
|----------------------------|---------|----------|------------------------------------|--------|-------|--------|----------|
| DW: SCLIE                  |         | 12000    | D) Uni. Stud Welfare Exps.         | 1405   | 0     | 1405   | 3300     |
| F) Minority Scholarship    | 0       | 0        | E) Student Council Fee Exps.       | 1405   | 0     | 1405   | 1650 SE  |
| G) Rajarshee Shahu Maharaj | 0       | 5000     | F) Emergency Fund                  | 2810   | 0     | 2810   | 3300     |
|                            |         |          | G) Uni. Sport Fee                  | 14050  | 0     | 14050  | 8250     |
| 7) No Grant                |         |          | H) Uni. Ashwamedh Fee Exps.        | 8430   | 0     | 8430   | 9900     |
| A) Student Fee             | 1037415 | 400000   | I) Student Safety Insu. Exps.      | 2810   | 0     | 2810   | 3300     |
| B) Bank Interest           | 24134   | 25000    | J) Uni. Exam Fee Exps.             | 187630 | 0     | 187630 | 210000   |
|                            |         |          | K) Uni. T. Exam Cen. Exps.         | 141125 | 0     | 141125 | 150000   |
|                            |         |          | 8) Gymkhana & Extra Curri<br>Acti. |        |       |        | Total di |
|                            |         |          | A) Ext Curri, Acti, Exps.          | 1298   | 17202 | 18500  | 15000    |
|                            |         |          | B) Games & sports Exps.            | 7989   | 0     | 7489   | 20000    |
|                            |         |          | C) Medical Exam Exps.              | 480    | 0     | 480    | 2500     |
|                            |         |          | D) Phy. Test Exps.                 | 0      | 0     | 0      | 0        |
|                            |         |          | E) Magazine Printing Exps.         | 36979  | 0     | 36979  | 40677    |
|                            |         | 1000     | F) National Function Exps.         | 4000   | 0     | 4000   | 4200     |
|                            |         |          | G) Gathering Exps.                 | 7549   | 0     | 7549   | 29700    |
|                            |         |          | 9) Capital Expenditure             |        |       |        | - 1      |
|                            |         |          | A) Furniture                       | 0      | 9080  | 9080   | 100000   |
|                            |         |          | B) Office Equipment                | 0      | 0     | 0      | 50000    |
|                            |         |          | C) Games Material                  | 60766  | 0     | 60766  | 60000    |
|                            |         | W. Carlo | D) Science Lab Equipment           | 74978  | 0     | 74979  | 264529   |
|                            |         |          | E) Dead stock                      | 0      | 250   | 250    | 2000     |
|                            |         |          | F) Computers & Printers            | 0      | 0     | 0      | 32000    |
|                            |         |          | G) Teaching Aids                   | 0      | 0     | 0      | 23000    |
|                            | +       |          | H) Library Equipment               | 0      | 0     | 0      | 12000    |
|                            | + +     |          | I) Fire Security                   | 0      | 0     | 0      | 10000    |
|                            | _       |          | J) New Botanical Garden            | 0      | (     | 0      | 30000    |
|                            | +       |          | K) Solar Lamp                      | 0      |       |        | 100000   |
|                            | -       |          | L.) Campus Greenery                | 0      | 2500  | 0      | 30000    |
|                            | +       |          | M) Battery                         | 0      | 2     | 0      | 0        |
|                            | -       | -        | N) Sound System                    | 0      | 1311  | _      | 10000    |
|                            | -       | -        | (i) Projector                      | 0      | 2645  | 0 0    | 0        |



|  | 1        | A.V.A                      |        |        |        | 19              |
|--|----------|----------------------------|--------|--------|--------|-----------------|
|  |          | 0) N.S.S. Exps.            |        |        |        | 2526            |
|  |          | A) N.S.S. Regular          | 22050  | 0      | 22050  | 20000 3         |
|  |          | B) N.S.S. Special Prog.    | 31399  | 0      | 31399  | 34539           |
|  |          | 1) Placement Cell          | 0      | 0      | 0      | 20000           |
| 2 - 11   |          | 12) Resource Person Allow. | 0      | 0      | 0      | 20000           |
|  |          | 13) Prizes Money           | 300    | 2800   | 3100   | 4000            |
|  |          | 14) Scholarship Exps.      |        |        |        |                 |
|  |          | A) GOI                     | 669728 | 0      | 669728 | 731377          |
|  |          | B) Freeship                | 9810   | 0      | 9810   | 11000           |
|  |          | C) National Merit          | 0      | 0      | 0      | 5000            |
|  |          | D) Phy. Handicapped        | 0      | 0      | 0      | 12000           |
|  |          | E) Minority Scholarship    | 0      | 0      | 0      | 0               |
|  |          | F) Rajarshee Shahu Maharaj | 0      | 0      | 0      | 5000            |
|  |          | 15)NAAC Accreditation      | 28750  | 117300 | 146050 | 0               |
|  | 16983287 | 16) Accreditsion By NAAC   |        |        |        | 500000          |
| Sub - Total In Rs.   | 10703207 | Fxo                        |        |        |        |                 |
| MANAGES OF THE PARTY OF THE PAR | 815438   | C7b                        |        |        |        | 12209225        |
| Sub - Total In Rs.  Deficit In Rs.  Total In Rs.   |          | EXÞ                        |        |        |        | 17798725<br>Dla |
| Deficit In Rs.   | 815438   | EXÞ                        |        |        | \ .    |                 |
| Deficit In Rs.   | 815438   | EXÞ                        |        |        | \ .    | alle            |

# **Budgets for the Year 2018-19**

| Raja         | rshee Shah | u Science | College, Cubiect (Con | nandur Rly  ip. Sci. Electronics)  Total | 12 |
|--------------|------------|-----------|-----------------------|--|----|
| Budget for 2 | D C . I    | D Call    | B.Sc.III              | Total                                    | -  |
| lment        | B.Sc.1     | 30        |                       | 80                                       |    |

Enrolme Comp. Sci. 20 Electronics 150 Total EXPENDITURE

|        | RECEIPT                  | Total   | Sr.No.    | Item                       | Total    |
|--------|--------------------------|---------|-----------|----------------------------|----------|
| Sr.No. | Item                     |         | Di.i.i.o. | 5000-2780-4                | Amount   |
|        |                          | Amount  | 1         | Remunation to Teachers     |          |
| 1      | Non - Grant Subject Fee  |         | , in the  |                            | 12000    |
|        |                          | 480000  | 1         | a) Computer Sci.           |          |
|        | a) Comp. Sci 80 x 6000   | 420000  | 1         | b) Electronics             | 12000    |
|        | b) Electronics 70 x 6000 | 20000   |           | c) English Botany          | 10000    |
| 2      | Bank Interest            | 20000   |           | d) Non Teaching Staff      | 600      |
|        |                          |         | 2         | Incidental Charges         | 1983     |
|        |                          | 1 1     | -         | a) Library Books           | 500      |
|        |                          | 1 1     |           | b) Dead Stock              | 30       |
| 1      |                          | 1.0     |           | c) Stationary              | 100      |
| 11     |                          |         |           | d) Printing                | 150      |
|        |                          |         | 1         | e) Leagal Expenses         | 200      |
|        |                          | 1 1     |           | n Teaching Aids            | 30       |
|        | © .                      |         |           | g) Extra Cul. Acti         | 200      |
|        |                          |         |           | h) College Exam            | 50       |
|        |                          | lm di   | 1         | i) T.A. D. A.              | 10       |
|        |                          | 1 1     | 4         | i) Advertisement           | 10       |
|        |                          | B 1     |           |                            | 300      |
|        |                          | 13      | 1         | k) Computer Purchaes       | 3        |
|        |                          | 1 4     | 1         | I) Prize's                 | 20       |
|        |                          | 1       | 1         | m) New Courses Fee         | 10       |
|        |                          |         | 1         | n) Audit Fee               | 10       |
| 12     |                          | 1 1     | - 1       | o) College Garden          | 1 5      |
| 0 0    |                          |         | - 1       | p) Xerox Exp.              |          |
| . 1    |                          | 1 1     |           | q) Bank Commission         | 10       |
|        | l/                       | 1 1     |           | r) Repair                  | 20       |
|        |                          | 1 1     | - 1       | s) Furniture Puchaes       | 2        |
|        |                          | 1 1     | 3         | Remunation Guest Lectu.    | 2        |
|        |                          | 1       | 4         | Lab. Expenditure           |          |
|        | .1                       |         |           | a) Computer Repair & Main. | 3        |
|        |                          |         |           | b) Instuments (Elect.)     | 10       |
|        |                          |         | 5         | Tour                       |          |
|        |                          |         | 6         | Expenses for Practical     | 1 1      |
|        |                          |         | 7         | State / National Conf.     |          |
|        |                          |         | 8         | College Webside Exp.       |          |
|        |                          |         | 100       | Lab. Devlopment Exp.       | 1 4      |
|        | Deficit                  | 409000  | 9         |                            | 1 15     |
|        | Dencie                   |         | 10        | CCTV Camera Unit Exp.      | $\dashv$ |
| _      |                          |         | 11        | Certificate Course Fee Exp | 132      |
|        | Total                    | 1329000 |           | A Usual                    |          |

milale Principal

Wagtap अध्यक्ष / सम्विव महाविद्यालय विकास समिती राजर्षी शाहु विज्ञान महाविद्यालय चांदुर रेल्वे जि.अमरावनी



| Class     | Expeted Enrollment |
|-----------|--------------------|
| B.Sc. I   | 132                |
| B.Sc. II  | 118                |
| B.Sc. III | 76                 |
| Total     | 326                |





|                | RECEIPT  |             |   |       | EXPENDITURE                    |   |             |  |
|----------------|--|-------------|---|-------|--------------------------------|---|-------------|--|
| S.N.           | ltem   | Amount      | Total                                   | S.N.  | Item                           | Amount                                  | Total       |  |
| 1              | Grants   |             |   | 1     | Pay                            |   |             |  |
|                | a) Salary Grant  | 14000000    |   |       | a) Salary                      | 14000000                                |             |  |
|                | b) С.Н.В.  | 210000      |   |       | b) C.H.B. Remu.                | 210000                                  | - 9         |  |
|                | d) Reimburersment Medical  | 200000      | 14410000                                |       | c) Re-imbu. Medical Fee        | 200000                                  | 14410000    |  |
| 2              | L.T.C.   | 10000       | 10000                                   | 2     | L.T.C.                         | 10000                                   | 10000       |  |
| 3              | N.S.S. Grant   | 1           | 10                                      | 3     | N.S.S. Exp.                    | 120000000000000000000000000000000000000 | 20000000000 |  |
|                | a) N.S.S. Regular  | 24000       |   |       | a) N.S.S. Regular              | 24000                                   |             |  |
| 0040           | b) N.S.S. Spe Prog   | 22000       | 46000                                   | l cer | b) N.S.S. Spe Pro              | 22000                                   | 46000       |  |
| 4              | Library Fee  | 48900       | 48900                                   | 4     | Library Exp.                   |   | COSTRUCTO   |  |
|                |  | l 1         |   |       | a) Book Purchase               | 50000                                   |             |  |
|                | 1  | 1 1         |   |       | b) Gazette Fee (Uni.)          | 2000                                    | 1           |  |
|                | l  | 1 1         |   |       | c) Book Binding                | 1500                                    |             |  |
|                |  |             |   |       | d) Lib. Reading Room           | 10000                                   |             |  |
| <b>(</b> .     |  |             |   |       | e) Book Case                   | 20000                                   |             |  |
|                |  |             |   |       | f) Lan Instalment Internet etc | 8000                                    |             |  |
| _              |  |             |   |       | g) Periodicals                 | 5000                                    | 96500       |  |
| 5              | Laboratary Fee   | 288510      | 288510                                  | 5     | Laboratary Exp.                |   |             |  |
|                |  |             |   |       | a) Equip, Chemi & Appratus     | 238510                                  |             |  |
| 71 <b>2</b> 07 |  |             |   |       | b) Current Lab. Exp/repairs    | 50000                                   | 288510      |  |
| 6              | Other Fee  |             |   | 6     | Other Expenditure              |   |             |  |
|                | a) Specific charges  | 65200       |   |       | a) Electric Bill               | 50000                                   |             |  |
|                | b) Security Charge   | 19560       |   |       | b) Telephone Bill              | 15000                                   |             |  |
|                | c) College Exam  | 35860       |   | 1     | c) Postage                     | 3000                                    |             |  |
|                | d) Phy. Effi. Test   | 9780        |   | 1     | d) Stationary                  | 25000                                   |             |  |
|                | e) Medical Test Fee  | 16300       |   | 1     | e) Printing                    | 20000                                   |             |  |
|                | f) Games & Sports  | 48900       |   | 1     | f) Prospectus Printing         | 17500                                   |             |  |
|                | g) Magazine  | 25102       |   | 1     | g) Washing Allowance           |   |             |  |
| -              | h) Identity Card   | 11410       |   | 1     |                                | 5000                                    |             |  |
|                | i) Prospectus  | 6520        |   |       | i)Campus Greenery              | 15000                                   |             |  |
|                | j) Students Aid Fund   | 1970000     |   |       | j) Botnical Garden             | 25000                                   |             |  |
|                |  | 8150        | 100                                     | 1     | k) Inspection Fee              | 1000                                    |             |  |
| - ii           | k) E.V.S.  | 17700       | 1                                       | 1     | I) Web Site                    | 5000                                    |             |  |
| - 1            | I) College Day   | 29340       | 1 2000000000000000000000000000000000000 |       | m) Identity Card               | 11410                                   |             |  |
| - 3            | m) Vehicle Stand   | 17930       | 31175                                   | 2     | n) Campus Devlopment           | 20000                                   | 1           |  |
|                | Si di Si | 1           |   | 1     | o) Bank Commission             | 3000                                    |             |  |
|                |  | 1           |   | 1     | p) Office Misce Expense        | 50000                                   |             |  |
|                |  | 1           |   | 1     | q) Medical Test Exp.           | 16300                                   |             |  |
|                |  | 1           |   | 1     | r) Phy. Effi. Test             | 9780                                    | ol i        |  |
|                |  |             |   |       | s) Student Aid Fund            | 8150                                    |             |  |
|                |  |             |   |       | t) TA DA Expen.                | 30000                                   | 1           |  |
| 7              | Tution Fee   | 260800      | 26080                                   | 0 7   | Transfer to Salary accoun      |   |             |  |
| 8              | University Fee   | 1339,432,43 |   | 8     |                                |   | 1           |  |
|                | a) Uni. Exam Fee   | 250000      | ol .                                    |       | a) Uni. Exam Fee               | 250000                                  |             |  |
|                | b) Uni. Exam Late Fee  | 5000        | 2                                       |       | b) Uni. Exam Late Fee          | 5000                                    | S 2         |  |
|                | c) Uni. Enrol Fee  | 13200       |   |       | c) Uni. Enrol Fee              | 13200                                   | 1           |  |
| - 1            | d) Uni. Enrol Late Fee   | 3000        |   | 1     | d) Uni. Enrol. Late Fee        | 3000                                    | 1           |  |
|                | e) Uni. Annual Fee   | 16300       |   | 1     | e) Uni. Annual Fee             | 16300                                   | 1           |  |
|                | n S.W.F. Fund  | 3260        | 1                                       | 1     |                                |   | 1           |  |
|                |  | H 5747755   |   | 1     | f) S.W.F Fund                  | 3260                                    |             |  |
|                | g) Student Council Fee   | 1630        | 1                                       |       | g) Student Council Fee         | 1630                                    |             |  |
|                | h) Student safety Insurance  | 3260        | 1                                       | 1     | h) S.S.I                       | 3260                                    |             |  |
|                | i) Uni. Sport & Ashwamedh  | 9780        | 9                                       | 1     | i) Uni. Sport & Asvamedh       | 978                                     | 4           |  |

|  | 817778         | 81777  |    |  |   |         |
|--|----------------|--------|----|--|---|---------|
|  |                |        | 22 | Teachers' conference/workshop/etc                            | 20000   | 20000   |
|  |                |        | 21 | Court Exp.   | 50000   | 50000   |
|  |                |        | 20 |  | 10000   | 10000   |
|  |                |        | 1  | h) Projector   | 40000   | 300000  |
|  |                |        |    | g) Solar Lamp  | 50000   |         |
|  |                |        | 1  | f) Fire Security   | 10000   |         |
|  |                |        | 1  | e) Teaching Aids   | 20000   |         |
|  |                |        | 1  | d) Dead stock  | 5000  | _ 1     |
|  |                |        | 1  | b) Office Equipment c) Games Material                        | 50000   | 1       |
|  | 1 1            |        | 1  | a) Furniture Purchase  | 25000   | - 1     |
|  |                |        | 19 | Capital Expenditure  | 100000  |         |
|  |                |        | 18 | Reserch Activity   | 30000   | 30000   |
|  |                |        | 17 | Prizes   | 5000  | 5000    |
|  |                |        | 16 | Resourse Person Allow.                                       | 20000   | 20000   |
|  |                |        | 15 | Placement Cell   | 15000   | 15000   |
| Scholaramp                                 | 33,64,00,00.00 |        | 14 | Scholarship  | 900000  | 900000  |
| Scholarship                                | 900000         | 900000 | 13 | Unvi. Exam Adv th + pract.                                   | 120000  | 120000  |
| Pract                                      |                |        |    | 1  |   |         |
| Univ. Exam advan theo +                    | 120000         | 120000 |    |  |   |         |
|  |                |        |    | p) Youth Festival Avishkar                                   | 10000   | 300240  |
|  | 1              |        |    | o) Games & Sports  | 48900   |         |
|  | 1 1            |        |    | n)Building Insu  | 7000  | 1       |
|  | 1 1            |        |    | m) N. Science Day  | 5000  | 1       |
|  |                |        |    | I) Teachers Training   | 10000   | 1       |
|  |                |        |    | k) Student Teacher Exchange                                  | 5000  | - 1     |
| 1  |                |        |    | j) Cycle Stand Maintainse                                    | 15000   |         |
| 100  |                |        |    | i) National Day's Expenses                                   | 5000  | 1       |
|  |                | 1      |    | h) College magazine Fee                                      | 35000   | 1       |
|  |                | 1      |    | g) Peon garment  | 10000   | 1       |
|  |                | - 1    |    | f) College day Exp   | 29340   | 1       |
| 1  | 1 1            | l      |    | e) Audit Fee   | 25000   |         |
|  |                | - 1    |    | student  | ACTION CONTRACTOR OF THE PARTY | 1       |
|  |                |        |    | d) Workshop / conference                                     | 20000   |         |
|  |                |        |    | b) College Exam<br>c) Advertisement                          | 25000   |         |
| 1 -  | 1 1            |        |    | a) Uni. Affiliation Fee                                      | 10000   |         |
|  |                |        | 12 | Other Expenditure  | 10000   |         |
| 1 Facility Fee                             | 26080          |        |    | Facility Fee   | 26080   | 26080   |
| Amalgate Fund a) Extra Curricular Activity | 25102          | 26080  |    | gan meranda melende a <del>l</del> da sedir <del>a</del> con |   | - const |
|  |                | 25102  | 10 | E C Activity Exp.  | 25102   | 25102   |
| e) College Exam. Dues                      | 1500           | 10500  |    | e, Compacis io   |   |         |
| d) Sport Dues                              | 3000           | 10500  |    | e) Computers ICT   | 5000  | 36500   |
| c) Lab. Fine                               | 5000           | - 1    |    | d) Equipment   | 5000  |         |
| b) Library Fine                            | 500            | 1      |    | c) Garden  | 10000   | 1       |
| a) Loss of Library Books                   | 500            |        |    | b) Furniture   | 6500  |         |
| Various Dues                               | Toward I       |        |    | Maintaince Expences a) Building & Play Ground                | 10000   |         |
| o) E-Suvidha                               | 16300          | 335270 | _  | Maintaines Expenses  | _1  | 1 5     |
| n) Sport Fee                               | 8150           |        |    |  | 1   |         |
| Uni. Migration Fee                         | 500            |        | 1  | ) Uni. Migration Fee   | 300   | 310020  |
| Uni. Corpus fund                           | 1630           |        | 1  | Uni. Corpus Fund   | 1630  | 310820  |
| f  |                |        |    |  |   |         |

Principal
Rajarshee Shahu Science College
Chandur Riv. Distt. Amravati

अध्यक्ष / सर्विव महाविद्यालय विकास समिती राजधी शाह विज्ञान महाविद्यालय घांदुर रेल्वे जि.अमरावती

# **Budgets for the Year 2019-20**

Rajarahee Shahu Science College, Chandur Riy

| Class     | Expeted Enrollment |
|-----------|--------------------|
| B.Sc. I . | 132                |
| B.Sc. II  | 100                |
| B.Sc. III | 95                 |
| Total     | 377                |

|      | RECEIPT  |   |                   |       | EXPENDI                        |                 |            |
|------|--|---|-------------------|-------|--------------------------------|-----------------|------------|
| S.N. | Item   | Amount                                  | Total             | S.N.  | Item                           | Amount          | Total      |
| 1    | Grants   |   |                   | 1     | Pay                            |                 |            |
|      | a) Salary Grant  | 16500000                                |                   |       | a) Salary                      | 16500000        |            |
|      | b) C.H.B   | 290000                                  |                   |       | b) C.H.B. Remu.                | 290000          |            |
|      | d) Reimburersment Medical  | 140000                                  | 17580000          | 0     | e) Re-Imbu. Medical Fee        | 140000          | 1758000    |
|      | e) Salary Arreras Grant  | 650000                                  |                   |       | d) Salary arreras Grant        | 650000          | A MARKETON |
|      | e) Salary Arterias Orant   | 030000                                  |                   | 2     | L.T.C.                         | 10000           | 1000       |
| -22  | la man   | I second                                |                   |       |                                | 10000           |            |
| 2    | L.T.C.   | 10000                                   | 10000             | 3     | N.S.S. Exp.                    | 24000           |            |
| 3    | N.S.S. Grant   |   |                   |       | n) N.S.S. Regular              |                 |            |
|      | a) N.S.S. Regular  | 24000                                   | 200               | 1 820 | b) N.S.S. Spe Pro              | 22000           | 46000      |
|      | b) N.S.S. Spe Prog   | 22000                                   | 46000             | 4     | Library Exp.                   |                 |            |
| 4    | Library Fee  | 49050                                   | 49050             |       | n) Book Purchase               | 50000           |            |
|      | 8  |   |                   |       | b) Gazette Fee (Uni.)          | 2000            |            |
|      | 3/2  | 1 1                                     | U.                |       | c) Book Binding                | 2600            |            |
|      |  | 1 1                                     |                   | l"    | d) Lib. Reading Room           | 10000           |            |
|      |  | 1                                       |                   |       | e) Book Case                   | 25000           |            |
|      |  | 1 1                                     |                   | P 1   | D N-List Renewal               | 5900            |            |
|      | 3.   |   | 11                | 0     |                                |                 |            |
| 40   |  |   |                   |       | g) Lan Instalment Internet etc | 8000            |            |
|      |  | 1 1                                     |                   |       | h) Periodicals                 | 5000            | 108500     |
| 2    |  | 289395                                  | 289395            | 5     | Laboratary Exp.                | 2000            |            |
| 5    | Laboratary Fee   | 269393                                  | 209393            | •     | Emboratin's timps              |                 |            |
|      |  | 1 1                                     |                   |       | a) Equip, Chemi & Appratus     | 229395          |            |
|      |  | 1 1                                     |                   |       | a) Equip, Chemi & Appliatos    | 227373          |            |
|      |  | 1 1                                     |                   |       | b) Current Lab. Exp/repairs    | 60000           | 289395     |
|      |  | 1 1                                     |                   | 150   |                                | 80000           | 209393     |
| 6    | Other Fee  |   |                   | 6     | Other Expenditure              | 60000           |            |
|      | a) Specific charges  | 65400                                   |                   |       | a) Electric Bill               |                 |            |
|      | b) Security Charge   | 19620                                   |                   |       | b) Telephone Bill              | 3000            |            |
|      | e) College Exam  | 35970                                   | - 1               |       | e) Postage                     | 1500            |            |
|      | d) Phy. Effi, Test   | 9810                                    |                   |       | d) Stationary                  | 25000           |            |
|      | e) Medical Test Fee  | 16350                                   |                   |       | e) Printing                    | 30000           |            |
|      | O Games & Sports   | 49050                                   |                   |       | f) Prospectus Printing         | 17500           |            |
| V.   |  | 25179                                   |                   |       | g) Washing Allowance           | 5000            |            |
| 19   | g) Magazine  | 11445                                   | 100               |       | i)Campus Greenery              | 15000           |            |
| 1    | h) Identity Card   |   |                   |       | i) Botnical Garden             | 25000           |            |
|      | i) Prospectus  | 6700                                    |                   |       |                                | 1000            |            |
| 7    | j) Students Aid Fund   | 8175                                    | 10.5%             |       | k) Inspection Fee              | 5000            |            |
| 4    | k) E.V.S.  | 15000                                   |                   |       | I) Web Site                    |                 |            |
| 8    | 1) College Day function  | 29430                                   | - 1               |       | m) Identity Card               | 11445           |            |
| 3    | m) Vehicles Stand  | 17985                                   | 310114            |       | n) Campus Devlopment           | 40000           |            |
|      | Maria Companya Compan | VV-94-78-30                             | Charles Associate |       | o) Bank Commission             | 2000            |            |
|      | 1  |   |                   |       | p) Office Misce Expense        | 50000           |            |
|      |  |   |                   |       | q) Medical Test Exp.           | 16350           |            |
|      | 3  |   |                   |       | r) Phy. Effi. Test             | 9810            |            |
|      |  |   |                   |       | s) Student Aid Fund            | 8175            |            |
| 3    | - X  |   |                   |       | O TA DA Expen.                 | 30000           | 355780     |
| 3    | - A  | 261600                                  | 261600            | 7     | Transfer to Salary account     | 261600          | 261600     |
| 7    | Tution Fee   | 201000                                  | 20.000            | 8     | University Fee Exp             | SALESCH ACRE ES |            |
| 8    | University Fee   | 250000                                  |                   | 0     | a) Uni. Exam Fee               | 250000          |            |
|      | a) Uni. Exam Fee   | 250000                                  | 26.3              |       | b) Uni. Exam Late Fee          | 5000            |            |
|      | b) Uni. Exam Late Fee  | 5000                                    |                   |       | c) Uni. Exam Late Fee          | 32700           |            |
| 1    | c) Uni. Enrol Fee  | 32700                                   | 15                |       |                                | 2000            |            |
|      | d) Uni, Eprol Late Foe   | 2000                                    |                   | k     | d) Uni. Enrol. Late Fee        |                 |            |
|      | e) Uni. Annual Fee   | 22890                                   |                   |       | e) Uni. Annual Fee             | 22890           |            |
|      | n S.W.F. Fund  | 3270                                    |                   |       | n s.w.F Fund                   | 3270            |            |
|      | g) Student Council Fee   | 1635                                    |                   |       | g) Student Council Fee         | 1635            |            |
|      | h) Student safety Insurance  | 3270                                    |                   |       | h) S.S.1                       | 3270            |            |
|      | i) Uni. Sport & Ashwamedh  | 9810                                    |                   |       | i) Uni. Sport & Asymmeth       | 9810            |            |
|      |  | 3270                                    |                   | - 1   | 1) Uni, Emergency              | 3270            |            |
|      | j) Uni. Emergency fund   | 1635                                    |                   |       | k) Uni. Corpus Fund            | 1635            |            |
|      | k) Uni. Corpus fund  | 500                                     |                   |       | 1) Uni. Migration Fee          | 500             | 100        |
|      | 1) Uni. Migration Fee  | 200000000000000000000000000000000000000 | 352330            |       | .,                             |                 | 335980     |
|      | n) Sport Fee   | 16350                                   | 352330            |       |                                |                 |            |
|      | No.  | 1 1                                     |                   | 9     | Maintaince Expences            | 0               |            |
| 9    | Various Dues   |   |                   | 9     | a) Building & Play Ground      | 10000           |            |
|      | a) Loss of Library Books   | 500                                     |                   |       |                                | 6500            |            |
|      | b) Library Fine  | 500                                     |                   |       | b) Furniture                   | 0500            |            |

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|     | Princip                                 |  |                            | ्रभध्यक्ष /<br>गहाविद्यालय वि   | ap<br>Z   |                                   |
|-----|---|--|----------------------------|---|---|-----------------------------------|
|     | Total                                   |  | 21205245 To                | tal   | 21205245  | 21205245                          |
|     | 6 Deficit                               | 958517   | 958517                     | 2 Seminars/conferences/works<br>hops, etc   | 20000   | 300000<br>10000<br>60000<br>20000 |
| ·   | 1                                       | And the second s |                            | b) Office Equipment c) Games Material d) Dead stock e) Teaching Aids f) Fire Security g) Solar Lamp | 25000<br>50000<br>5000<br>20000<br>10000<br>50000 |                                   |
| •   | Festival Advances<br>From Non-Teaching  | 120000<br>Staff  | 120000 1:                  | Reserch Activities  | 7000<br>30000<br>100000                           | 7000<br>30000                     |
|     | College Student Resp<br>Fund from Staff | osibility 26400  | 26400 1:<br>10             |   | 15000<br>20000                                    | 15000                             |
|     | Univ. Exam Adv.                         | 140000   | 140000<br>1:<br>1000000 1- | [4] [4] [4] [4] [5] [5] [5] [5] [6] [6] [6] [6] [6] [6] [6] [6] [6] [6                              | 140000<br>1000000                                 | 140000                            |
| -   |   | 1 × = 1 1  |                            | u) College Student<br>Resposbility Fund(Pay to<br>Student)<br>v) Festival Adv.                      | 26400<br>120000                                   |                                   |
| 260 | 1                                       |  |                            | Concession r) Blazer Fees s) Broad Brand Exps. t) Woman Day Exp                                     | 3000<br>25000<br>4000                             |                                   |
| •   |   |  | *                          | n)Building Insu o) Games & Sports p) Youth Festival Avishkar q) Students ST Bus                     | 11000<br>55000<br>22000<br>7000                   |                                   |
| •   |   |  |                            | k) Student Teacher Exchange<br>l) Teachers Training<br>m) N. Science Day                            | 10000<br>5000                                     |                                   |
| 1   |   |  |                            | g) Peon garment h) College mugazine Fee i) National Day's Expenses j) Cycle Stand Maintainse        | 11000<br>35000<br>5500<br>16000                   |                                   |
|     |   |  |                            | c) Advertisement d) Workshop / conference student e) Audit Fee f) College day Exp                   | 28000<br>22000<br>25000<br>29430                  |                                   |
|     | a) Extra Curricular Act                 | 25179<br>26160   | 25179<br>26160 I           | Fig. 1 : #10 f 2 f 1 f 1 f 1 f 1 f 1 f 1 f 1 f 1 f 1  | 26160<br>10000<br>40000                           | 26160<br>515330                   |
|     | e) College Exam. Dues  Amalgate Fund    | 1500   | 10500                      | e) Computers ICT  | 5000<br>5000<br>38000                             | 36500<br>38000                    |
| . / | c) Lab. Fine<br>d) Sport Dues           | 5000<br>3000   | 1                          | c) Garden<br>d) Equipment   | 10000   |                                   |

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| F   | Enrolment                | B.Sc.I  | R Sc II | B.Sc.III | omp. Sci. Electronics)  | 65             |
|-----|--------------------------|---------|---------|----------|---|----------------|
|     | Comp. Sci.               | 28      | 30      | 25       | Total<br>83   |                |
|     | Electronics              | 28      | 20      | 25       | 73  |                |
|     |                          | Cotal   | 20      | 4.0      | 156   |                |
|     | RECEIPT                  |         |         |          | EXPENDITURE   |                |
| No. | Item :                   | Total   |         | Sr.No.   | Item  | Total          |
|     |                          | Amount  | 1 1     | S.1110.  | Tieni   | Amount         |
| l.  | Non - Grant Subject Fee  |         |         | . 1      | Remunation to Teachers  | Amount         |
|     | a) Comp. Sci 83 x 6000   | 498000  | 1 1     | 7.       | a) Computer Sci.  | 140000         |
|     | b) Electronics 73 x 6000 | 438000  | 1 1     |          | b) Electronics  | 140000         |
| 2   | Bank Interest            | 15000   | l I     |          | c) English  | 50000          |
|     |                          |         |         |          | d) Marathi  | 50000          |
|     |                          |         | 1 1     |          | d)Daily uses Remunation   | 60000          |
|     | 1                        | 1 :     | 1 1     | 2        | Incidental Charges  |                |
|     | 1                        | 1       | 1 1     |          | a) Library Books  | 55000          |
|     | 1                        |         |         |          | b) Dead Stock   | 3500           |
|     | 1                        | 2       |         |          | c) Stationary   | 11500          |
|     | 1                        | 1       |         |          | d) Printing   | 16000          |
|     |                          |         |         |          | e) Leagal Expenses  | 25000          |
|     |                          |         |         |          | f) Teaching Ads   | 4000           |
|     |                          |         |         |          | g) Extra Cul. Acti<br>h) College Exam                                   | 26000<br>6500  |
|     | 7.                       |         |         |          | i) T.A. D. A.   | 11500          |
|     | 1                        |         |         |          | j) Advertisement  | 22000          |
|     |                          |         |         |          | k) Computer Purchaes  | 200000         |
|     |                          |         |         |          | I) Prizes   | 4000           |
|     |                          |         |         |          | m) New Courses Fee  | 20000          |
|     |                          |         | 1       |          | n) Internal, Green, Energy Audit  | 1000X1190X1000 |
|     | -                        |         |         |          | Fees  | 25000          |
|     |                          |         |         |          | m) Building Maintaince  | 100000         |
|     |                          |         |         |          | o) Garden Maintaince  | 15000          |
|     | l k                      |         |         |          | p) Xerox Exp.   | 7000           |
|     | 4                        |         | -       |          | q) Bank Commission  | 1500           |
|     | ,                        |         |         |          | r) Repair<br>s) Furniture Puchaes                                       | 15000          |
|     |                          |         | 0       |          | s) Furniture Fuchaes  | 100000         |
|     |                          |         |         | 3        | Remunation Guest Lectures   | 20000          |
|     | 8                        |         |         | - 4      | Lab. Expenditure  | 20000          |
|     |                          |         |         |          | a) Computer Repair & Main.  | 30000          |
|     | 1                        |         |         |          | b) Instuments (Elect.)  | 100000         |
|     | 1 1                      |         |         | 5        | Tour  | 7000           |
|     |                          |         |         | 6        | Expenses for Practical  | 10000          |
|     | i i                      |         |         | 7        | State / National Conf.  | 7000           |
|     | Deficit                  | 67/500  |         | 8        | College Webside Exp.  | 5000           |
|     | Delice                   | 576500  |         | 9<br>10  | Lab. Devlopment Exp.  | 65000          |
|     | 1                        |         |         | 11       | CCTV Camera Unit Exp. Certificate Course Fee                            | 150000         |
|     |                          |         | H       | 4.4      | Continuate Course Fee   | 25000          |
|     | V                        |         | . 1     |          |   |                |
|     |                          |         |         |          |   |                |
|     |                          |         | l t     |          | 2 17 15   |                |
|     |                          |         |         |          |   |                |
|     | Total                    | 1527500 |         |          | Total   | 1527500        |
|     |                          |         | -       |          | (Heada)   |                |
|     | Myblu                    |         |         |          | अध्यक्ष / संचिव<br>गहाविद्यालय विकास समिती<br>राजर्भी शाह विज्ञान समिती |                |
|     | Principal                |         |         |          | अध्यक्ष / सचित  |                |

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# **Budgets for the Year 2020-21**

#### Rajarshee Shahu Science College, Chandur Riy Budget for th year 2020-2021

| Class     | Expected Enrollment |
|-----------|---------------------|
| B.Sc. I   | 132                 |
| B.Sc. II  | 125                 |
| B.Sc. III | 90                  |
| Total     | 347                 |

|               | RECEIPT                  | T       | _        | _      | EXPENDITU                |         |          |
|---------------|--------------------------|---------|----------|--------|--------------------------|---------|----------|
| Sr.No.        | Grants                   | Amount  | Total    | Sr.No. |                          | Amount  | Total    |
| 1             |                          |         |          |        | Pay                      |         | 0        |
|               | a) Salary Grant          |         | 27776000 |        | a) Salary                |         | 27776000 |
|               | b) C.H.B.                | 150000  |          |        | b) C.H.B. Remu.          | 150000  |          |
|               | c) Reinbuersment Medical | 170000  |          |        | c) Reinbu. Medical Fee   | 170000  | -        |
|               | d) Salary Arreas Grant   | 2456000 |          |        | d) Salary Arreas Grant   | 2456000 |          |
| 2             | L.T.C.                   | 10000   | 10000    | 2      | L.T.C.                   | 10000   | 10000    |
| 3             | N.S.S. Grant             |         |          | 2      | N.S.S. Exp.              |         |          |
| _             | a) N.S.S. Regular        | 24000   | 46000    |        | a) N.S.S. Regular        | 24000   | 46000    |
|               | b) N.S.S. Spe. Prog.     | 22000   | 40000    |        | b) N.S.S. Spe. Pro.      | 22000   | 46000    |
|               | o/ 11.5.5. Spc. 1 10g.   | 22000   |          |        | b) N.S.S. Spe. Pro.      | 22000   |          |
| 4             | Library Fee              | 52050   | 52050    | 4      | Library Exp.             |         |          |
| _             | <b>V</b> (               |         |          |        | a) Book Purchase         | 45000   | 103500   |
|               |                          |         |          |        | b) Gazette Fee (Uni.)    | 2000    |          |
|               |                          |         |          |        | c) Book Binding          | 2600    |          |
|               |                          |         |          |        | d) Lib. Reading Room     | 10000   |          |
|               |                          |         |          | - 1    | e) Book Case             | 25000   |          |
|               |                          |         |          | - 1    | f) N-List Renewal        | 5900    | -        |
|               |                          |         |          | - 1    | g) LAN/Internet Install. | 8000    |          |
| $\rightarrow$ |                          |         |          | - 1    | h) Periodicals           | 5000    |          |
| 51            | Laboratory Fee           | 307095  | 307095   | 5 1    | Laboratory Exp.          |         |          |
|               |                          |         |          |        | a) Equip., Chem., &      |         | -        |
|               |                          | 13      |          |        | Apparatus                | 237095  | 307095   |
| 1             |                          |         |          | t      | o) Current Lab Exp.      | 70000   | 507055   |
| 6/            | Other Fee                |         |          |        |                          |         |          |
|               | ) Specific Charges       | 69400   | 222254   |        | Other Expenditure        |         |          |
|               | ) Security Charges       | 20820   | 328054   |        | ) Electric Bill          | 30000   | 344080   |
|               | College Exam             | 38170   |          |        | ) Telephone Bill         | 3000    |          |
|               | ) Phy. Effi. Test        |         |          |        | ) Postage                | 500     |          |
|               | ) Medical Test Fee       | 10410   |          |        | ) Stationary             | 25000   |          |
|               | Games & Sports           | 17350   |          |        | ) Printing               | 30000   | -        |
|               |                          | 52050   |          |        | Prospectus Printing      | 19000   |          |
|               | ) Magazine               | 26719   |          |        | ) Washing Allowance      | 5000    |          |
|               | ) Identity Card          | 12145   |          |        | ) Campus Greenary        | 17000   |          |
|               | Prospectus               | 7000    |          |        | Botnical Garden          | 25000   |          |
|               | Student Aid Fund         | 8675    |          |        | Inspection Fee           | 1000    |          |
|               | E.V.S.                   | 15000   |          |        | Web Site                 | 7500    |          |
| -19           | College Day Function     | 31230   | _        | 1)     | Indentity Card           | 12145   |          |
| m             | ) Vehicle Stand          | 19085   |          |        | ) Campus Development     | 50000   |          |
| -             |                          |         |          |        | Bank Commission          | 1500    |          |
| -             | 1                        |         |          |        | Office Misc. Exp.        | 50000   |          |
| -             | 1                        |         |          |        | Medical Test Exp.        | 17350   |          |
| -             | 40                       |         |          |        | Phy. Effi. Test          | 10410   |          |
|               | 4                        |         |          | r)     | Student Aid Fund         | 8675    |          |
|               |                          |         |          |        |                          |         |          |

|        |   |               |         |      | t) Bank GST                    | 1000         | 6     |
|--------|---|---------------|---------|------|--------------------------------|--------------|-------|
|        |   |               |         |      | Cy Surin OS1                   | 1000         | 10    |
| 7      | Tution Fee                              | 27760         | 277600  | 7    | Transfer to Salary Account     | 277600       | 27760 |
| 8      | University Fee                          |               | 1       |      | University Fee Exp.            |              |       |
|        | a) Uni. Exam Fee                        | 250000        | 357130  |      | a) Uni. Exam Fee               | 250000       | 33978 |
|        | b) Uni. Exam Late Fee                   | 4000          |         |      | b) Uni. Exam Late Fee          | 4000         |       |
|        | c) Uni. Enroll Fee                      | 34700         |         |      | c) Uni. Enroll Fee             | 34700        |       |
|        | d) Uni. Enroll Late Fee                 | 2000          |         |      | d) Uni. Enroll Late Fee        | 2000         |       |
|        | è) Uni. Annual Fee                      | 24290         |         |      | e) Uni. Annual Fee             | 24290        |       |
|        | f) S.W.F. Fund                          | 3470          |         |      | f) S.W.F. Fund                 | 3470         |       |
|        | g) Student Council Fee                  | 1735          |         |      | g) Student Council Fee         | 1735         |       |
|        | h) Student Safaty Insurance             | 3470          |         |      | h) Student Safaty<br>Insurance | 3470         |       |
|        |   | 3470          |         |      | i) Uni. Sport &                | 3470         |       |
| - 1    | i) Uni. Sport & Ashwamedh               | 10410         | 1 1     |      | Ashwamedh                      | 10410        |       |
|        | j) Uni. Emergency Fund                  | 3470          |         |      | j) Uni. Emergency Fund         | 3470         |       |
|        | k) Uni. Corpus Fund                     | 1735          |         |      | k) Uni. Corpus Fund            | 1735         |       |
|        | I) Uni. Migration Fee                   | 500           |         |      | I) Uni. Migration Fee          | 500          |       |
|        | m) Sport Fee                            | 17350         |         |      | , Jan ingracion ree            | 300          |       |
| - 0    | Various Buss                            |               |         |      |                                |              |       |
| 9      | Various Dues                            |               |         | 9    | Maintance Expenses ,           | -            |       |
|        | a) Loss of Library Books                | 500           | 10500   |      | a) Building & Play Ground      | 12000        | 4050  |
| 1      | 6) Library Fine                         | 500           |         |      | b) Furniture                   | 7000         |       |
| •      | ) Laboratory Fine                       | 5000          |         |      | c) Garden                      | 11000        |       |
|        | d) Sports Due                           | 3000          |         |      | d) Equipment                   | <b>550</b> 0 |       |
|        | e) College Exam Dues                    | 1500          |         | -    | e) Computer ICT                | 5000         |       |
| 10 /   | Amalgate Fund                           |               |         | 10   | E.C. Activity Exp.             | 40000        | 4000  |
| а      | ) Extra Curricular Activities           | <b>267</b> 19 | 26719   |      |                                |              |       |
| 11 6   | acility Fee                             | 27760         | 27760   | 11   | Facility Fee                   | 27760        | 2776  |
| 111    | acinty ree                              | 27700         | 27760   |      | racinty ree                    | 27700        | 2770  |
| 12 U   | niv. Exam. Adv.                         | 140000        | 140000  |      | Other Expenditure              |              |       |
|        |   |               |         | -    | a) Uni. Affiliation Fee        | 10000        | 57013 |
|        |   |               |         |      | b) College Exam                | 40000        |       |
|        |   |               |         | _    | c) Advertisement               | 20000        |       |
| 100    |   |               |         | - 1. | d) Workshop/Conference         | 22000        |       |
| -      |   |               |         | -    | e) Audit Fee                   | 25000        |       |
| _      |   |               |         |      | College Day Exp.               | 31230        |       |
| -      |   |               |         | -    | g) Peon Garment                | 11000        |       |
|        |   |               |         |      |                                |              |       |
|        |   |               |         |      | n) College Magazine Exp.       | 36000        |       |
|        |   |               |         | i    | ) National Day's Exp.          | 5500         |       |
|        |   |               |         | j    | ) Cycle Stand                  |              |       |
|        |   |               |         | 1    | Maintanance                    | 16000        |       |
|        |   |               |         | 1    | s) Student Teacher             |              |       |
|        |   |               |         |      | Exchange                       | 5000         |       |
| 13 Scl | holership                               | 1000000       | 1000000 |      | Teachers Training •            | 10000        |       |
|        |   |               |         | r    | n) Nationa Science Day         | 5000         |       |
|        | llege Student<br>sponsibility Fund from | 26400         | 26400   | ,    | a) Building Insurance          | 13000        |       |
| 314    |   | 20400         | 20,000  |      | ) Games & Sports               | 55000        |       |
| 15 Fes | tival Advances For Non                  | 150000        | 150000  |      | ) Youth Festival Aviskar       | 22000        |       |
|        | ching Staff                             |               |         |      |                                |              |       |

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|    | TOTAL RS. | 31517945 | 31517945 |    |   | 32327343         |          |
|----|-----------|----------|----------|----|---|------------------|----------|
| 16 | Deficit   | 982637   | 982637   | 23 | RS-II Lic. Renewal Charges                          | 4000<br>31517945 | 400      |
|    |           |          |          | 23 |   |                  |          |
|    |           | *        |          |    | Seminars<br>/Conference/Workshops/<br>Professional  | 21000            | 2100     |
|    |           |          |          | 22 | Financial Assistant To the<br>Teacher for Attending |                  |          |
|    |           |          |          |    | •   |                  |          |
|    |           |          |          | 21 | Court Exp.  | 60000            | 6000     |
|    |           |          |          | 20 | Educational Tour                                    | 15000            | 1300     |
|    |           |          |          |    |   | 15000            | 1500     |
|    |           |          |          |    | h) Projector  | 45000            |          |
|    |           |          |          |    | g) Solar Lamp                                       | 50000            |          |
| -  |           |          |          |    | f) Fire Security                                    | 11000            |          |
|    |           |          |          |    | e) Teaching Aids                                    | 20000            |          |
| _  |           |          |          |    | d) Dead Stock                                       | 5500             |          |
|    |           |          |          |    | c) Games meterial                                   | 60000            |          |
|    |           |          |          |    | b) Office quipments                                 | 25000            |          |
|    |           |          |          |    | a) Furniture purchase                               | 105000           | 32150    |
|    |           |          |          | 10 | Capital Expenditure                                 |                  |          |
|    |           |          |          | 18 | Research Activities -                               | 30000            | 3000     |
|    |           |          |          |    |   |                  |          |
| _  |           |          |          | 17 | Students Prizes                                     | 7000             | 700      |
|    |           |          |          | 16 | Allowance   | 21000            | 2100     |
|    |           | -        |          |    | Resource Person                                     |                  | p/780430 |
|    |           |          |          | 15 | Placement Cen                                       | -                |          |
| _  |           |          |          | 15 | Placement Cell                                      | 16000            | 1600     |
|    |           |          |          | 14 | Scholership   | 1000000          | 100000   |
|    |           |          |          |    | Uni. Exam Adv. Th.+pract.                           | 140000           | 100000   |
|    | •         |          |          |    | A) Student Visits                                   | 5000             |          |
| -  |           |          |          |    | x) Student Visits                                   | 5000             |          |
|    |           |          |          |    | w) New Broad Band -<br>Connection Exp.              | 10000            |          |
|    |           |          |          |    | Teaching Staff)                                     | 150000           |          |
|    |           |          |          |    | v) Festival Adv. (For Non                           |                  |          |
|    |           |          |          |    | (To pay Students)                                   | 26400            |          |
|    |           |          |          |    | u) College Stud. Res. Fund                          |                  |          |
|    |           |          |          |    | t) Women Day Exp.                                   | 4000             |          |
|    |           | -        |          |    | s) Broad Band Exp.                                  | 35000            |          |
|    |           |          | _        |    | r) Blazer Fee                                       | 3000             |          |

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Chandur Riv. Distt. Amravati

अध्यक्ष / सचिव गहाविद्यालय विकास समिती राजर्थी शाहु विज्ञान महाविद्यालय चांदुर रेल्ये जि.अमरावती



#### Rajarshee Shahu Science College, Chandur Riy Budget for th year 2020-2021 Non-Grant Subject Computer Sci. & Electronics

| Enrolment     | B.Sc. I | B.Sc. II | B.Sc. III | Total |
|---------------|---------|----------|-----------|-------|
| Computer Sci. | 25      | 30       | 20        | 75    |
| Electronics   | 25      | 20       | 20        | 65    |

|        | RECEIPT                       |                 | EXPENDITURE |                                |                 |      |  |  |
|--------|-------------------------------|-----------------|-------------|--------------------------------|-----------------|------|--|--|
| Sr.No. | Item                          | Total<br>Amount | Sr.No.      | Item                           | Total<br>Amount |      |  |  |
| 1      | Non-Grant Subject Fee         |                 |             | 1 Remunaration Teachers        |                 |      |  |  |
|        | a) Computer Sci. 75 x<br>6000 | 450000          |             | a) Computer Sci.               | 150000          |      |  |  |
|        | b) Electronics 65 x 6000      | 390000          |             | b) Electronics                 | 150000          | 5752 |  |  |
|        |                               |                 |             | c) English                     | 50000           |      |  |  |
| 2      | Bank Interest                 | 7000            |             | d) Marathi                     | 50000           | _    |  |  |
|        |                               |                 |             | e) Daily uses Remunaration     | 60000           | _    |  |  |
|        |                               |                 |             | 2 Incidental Charges           |                 | _    |  |  |
|        |                               |                 |             | a) Library Books               | 50000           | _    |  |  |
| -      |                               |                 |             | b) Dead Stock                  | 3500            | _    |  |  |
|        |                               |                 |             | c) Stationary                  | 15000           | _    |  |  |
|        |                               |                 |             | d) Printing                    | 17000           | Т    |  |  |
| _      |                               |                 |             | e) Legal Exp.                  | 25000           | Т    |  |  |
|        |                               |                 |             | f) Teaching Aids               | 4000            |      |  |  |
|        |                               |                 |             | g) Extra Curri. Acti.          | 28000           |      |  |  |
| _      |                               |                 |             | h) College Exam                | 6500            | =    |  |  |
|        |                               |                 |             | i) T.A./D.A.                   | 15000           | _    |  |  |
|        |                               | -               |             | j) Advertisement               | 22000           | 7    |  |  |
|        |                               |                 |             | k) Computer purchase           | 300000          | Т    |  |  |
|        |                               |                 |             | I) Prizes                      | 7000            | _    |  |  |
|        |                               |                 |             | m)New Course Fee               | 20000           | Г    |  |  |
|        |                               |                 |             | n) Internal, Green, Energy     |                 |      |  |  |
|        | l                             | 1 1             |             | Audit Fee                      | 25000           |      |  |  |
|        |                               |                 |             | o) Building Maintanance        | 100000          | Т    |  |  |
|        |                               |                 |             | p) Garden Maintanance          | 20000           | Г    |  |  |
|        |                               |                 | _           | q) Xerox Exp.                  | 8000            |      |  |  |
|        |                               |                 |             | r) Bank Commission             | 1500            |      |  |  |
|        |                               |                 |             | s) Repair (Furniture)          | 15000           |      |  |  |
|        |                               |                 | _           | t) Furniture purchase          | 150000          | г    |  |  |
|        |                               |                 | _           | t) Furniture parenase          |                 | Н    |  |  |
|        |                               |                 |             | Remunaration Guest 3 Lecturers | 30000           | •    |  |  |
| _      |                               | -               |             |                                |                 | Γ    |  |  |
|        |                               |                 |             | 4 Lab. Expenditure             |                 | L    |  |  |
|        |                               |                 |             | a) Computer repair & Main.     |                 | -    |  |  |
|        |                               |                 |             | b) Instrument (Elec.)          | 100000          | 1    |  |  |
|        |                               |                 |             |                                | 8000            | +    |  |  |
|        |                               |                 |             | 5 Tour                         | 5000            | t    |  |  |
|        |                               |                 |             | 6 Expenses for Practical       | 10000           | 1    |  |  |
|        |                               |                 |             |                                |                 | ╀    |  |  |
|        |                               |                 |             | 7 State/National Conference    | 7000            | 1    |  |  |

|   |           | 1       |    | College/Office/ Library<br>Automation Software AMC<br>Exp. | 12000   |
|---|-----------|---------|----|--|---------|
|   |           |         | 9  | Lab. Development Exp.                                      | 65000   |
| 3 | Deficit   | 732500  | 10 | Certificate Course Fee                                     | 25000   |
|   | TOTAL RS. | 1579500 |    |  | 1579500 |

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Chandur Riv. Distt. Amravati

अध्यक्ष / सचिव महाविद्यालय विकास समिती राजर्वी शाहु विज्ञान महाविद्यालय चांदुर रेल्वे जि. अमराज्यी

# **Budgets for the Year 2021-22**

Rajarshee Shahu Science College, Chandur Rly Budget for the year 2021-2022

| Chardo | Class     | Expeted Enrollment |
|--------|-----------|--------------------|
|        | B.Sc. 1   | 100                |
|        | B.Sc. 11  | 90                 |
| 122    | B.Sc. 111 | 122                |
|        | Total     | 312                |

| _   |      | RECEIPT                                |          |          |      | EXPENDIT                       |          |          |
|-----|------|--|----------|----------|------|--------------------------------|----------|----------|
|     | S.N. | Item                                   | Amount   | Total    | S.N. | Item                           | Amount   | Total    |
|     | 1    | Grants                                 | 25500000 | 25720000 | 1    | Pay<br>a) Salary               | 25500000 | 25720000 |
| - 1 |      | a) Salary Grant                        | 25500000 | 25720000 |      | b) C.H.B. Remu.                | 120000   | 25/20000 |
| - 1 |      | b) C.H.B.<br>d) Reimburersment Medical | 120000   |          |      | c) Re-imbu. Medical            | 100000   |          |
| - { |      | d) Kelinourersment Wedicar             | 100000   |          |      | cy ite-iniou. Wedicar          | 100000   |          |
| -   | 2    | L.T.C.                                 | 10000    | 10000    | 2    | L.T.C.                         | 10000    | 1000     |
| - 1 | 3    | N.S.S. Grant                           |          | 1        | 3    | N.S.S. Exp.                    |          |          |
| - 1 |      | a) N.S.S. Regular                      | 24000    | 46000    |      | a) N.S.S. Regular              | 24000    |          |
| 1   |      | b) N.S.S. Spe Prog                     | 22000    |          |      | b) N.S.S. Spe Pro              | 22000    | 4600     |
|     | 4    | Library Fee                            | 46800    | 46800    | 4    | Library Exp.                   | 1 1      |          |
|     |      |  |          |          |      | a) Book Purchase               | 45000    | 8740     |
|     |      | 1 1                                    |          |          |      | b) Gazette Fee (Uni.)          | 2000     |          |
| -   |      | 1 1                                    |          |          |      | c) Book Binding                | 1500     |          |
|     |      | I I                                    |          |          |      | d) Lib. Reading Room           | 10000    |          |
|     |      | 1                                      |          |          |      | e) Book Case                   | 10000    |          |
|     |      |  |          |          | V    | f) N List Renewal              | 5900     |          |
| 1   |      |  | 114      |          |      | g) Lan Instalment Internet etc | 8000     |          |
|     |      |  |          |          |      | h) Periodicals                 | 5000     |          |
|     | 5    | Laboratary Fee                         | 276120   | 276120   | 5    | Laboratary Exp.                |          |          |
| -   |      |  |          |          | 1    | a) Equip, Chemi & Appratus     | 210000   |          |
|     |      |  |          |          | 321  | b) Current Lab. Exp/repairs    | 66120    | 2761     |
| _   | 6    | Other Fee                              |          |          | 6    | Other Expenditure              | 10000    | ~~ **    |
|     |      | a) Specific charges                    | 62400    | 292984   | 1    | a) Electric Bill               | 10000    | 3242     |
| -   |      | b) Security Charge                     | 18720    |          | 1    | b) Telephone Bill              | 30000    |          |
| - 1 |      | c) College Exam                        | 34320    |          | 1    | c) Postage                     | 550      |          |
| - 1 |      | d) Phy. Effi. Test                     | 9360     |          |      | d) Stationary                  | 10000    |          |
| - 1 |      | e) Medical Test Fee                    | 15600    |          | 1    | e) Printing                    | 30000    |          |
|     |      | f) Games & Sports                      | 46800    |          | 1    | f) Prospectus Printing         | 19000    |          |
| - 1 |      | g) Magazine                            | 24024    |          |      | g) Washing Allowance           | 3000     |          |
| - 1 |      | h) Identity Card                       | 10920    |          |      | i)Campus Greenery              | 17000    |          |
| - 1 |      | i) Prospectus                          | 7000     |          | 1    | i) Botnical Garden             | 25000    |          |
| - 1 |      | i) Students Aid Fund                   | 7800     | l        | 1    | k) Inspection Fee              | 1000     |          |
| - 1 |      | 33                                     | 10800    |          | 1    | I) Web Site                    | 7500     | 1        |
| -   |      | k) E.V.S.<br>I) College Day            | 28080    |          | 1    | m) Identity Card               | 10920    | 1        |
| -   |      | 4 15 15                                | 17160    |          | 1    | n) Campus Devlopment           | 50000    |          |
| 1   |      | m) Vehicle Stand                       | 17100    | 1        | 1    | o) Bank Commission             | 1500     | 1        |
|     | 1    |  |          |          |      | p) Office Misce Expense        | 50000    | ,        |
|     |      | 1                                      |          |          |      | q) Medical Test Exp.           | 15600    |          |
| - 1 |      |  |          |          |      | r) Phy. Effi. Test             | 9360     |          |
| - 1 |      | 1                                      | 1        | 1        | 1    | s) Student Aid Fund            | 7800     | 1        |

| 1           | 0   |   | 100          | T.         | - 0 | Ι   | 25000          | - 1    |
|-------------|-----|---|--------------|------------|-----|---|----------------|--------|
| 1           |     | 1   |              |            |     | t) TA DA Expen.<br>u) Bank GST                  | 1000           |        |
| 7           | 1   |   |              | 240400     | 7   | Transfer to Salary account                      | 249600         | 249600 |
| - 1         | 7   | Tution Fee  | 249600       | 249600     | 8   | University Fee Exp                              | -              |        |
|             | 8   | University Fee  |              | 308280     | •   | a) Uni. Exam Fee                                | 224000         | 292680 |
| - 1         |     | a) Uni. Exam Fee                                      | 224000       | 308280     |     | b) Uni. Exam Late Fee                           | 2500           |        |
| - 1         |     | b) Uni. Exam Late Fee                                 | 2500         |            |     | c) Uni. Enrol Fee                               | 20000          | - 1    |
| - 1         |     | c) Uni. Enrol Fee                                     | 20000        | - 1        |     | d) Uni. Enrol. Late Fee                         | 2000           |        |
| - 1         |     | d) Uni. Enrol Late Fee                                | 2000         |            |     | e) Uni. Annual Fee                              | 21840          |        |
| - 1         |     | e) Uni. Annual Fee                                    | 21840        | - 1        |     | f) S.W.F Fund                                   | 3120           |        |
| - 1         |     | f) S.W.F. Fund  | 3120         | - 1        |     | g) Student Council Fee                          | 1560           |        |
| 1           |     | g) Student Council Fee<br>h) Student safety Insurance | 1560<br>3120 | 1          |     | h) Student Safety Insurance                     | 3120           |        |
| - 1         |     | i) Uni. Sport & Ashwamedh                             | 9369         |            |     | i) Uni. Sport & Asvamedh                        | 9360           |        |
|             |     | j) Uni. Emergency fund                                | 3120         | 1          |     | j) Uni. Emergency                               | 3120           |        |
|             |     | k) Uni. Corpus fund                                   | 1560         | 1          |     | k) Uni. Corpus Fund                             | 1560           |        |
| - 1         |     | l) Uni. Migration Fee                                 | 500          |            |     | I) Uni. Migration Fee                           | 500            |        |
| •           |     | n) Sport Fee  | 15600        |            |     |   |                |        |
| -           | 9   | Various Dues  |              | 1          | 9   | Maintaince Expences                             | 1              |        |
| - 1         |     | a) Loss of Library Books                              | 500          | 3500       |     | a) Building & Play Ground                       | 14000          | 43000  |
| - 1         |     | b) Library Fine                                       | 500          | 1000000000 |     | b) Furniture                                    | 7500           |        |
| - 1         |     | c) Lab. Fine  | 1000         |            |     | c) Garden                                       | 11000          |        |
| -           |     | d) Sport Dues   | 500          | 1          |     | d) Equipment                                    | 5500           |        |
| 1           |     | e) College Exam. Dues                                 | 1000         | 1          |     | e) Computers ICT                                | 5000           |        |
| 1           | 10  | Amalgate Fund   |              | - 1        | 10  | E C Activity Exp.                               | 10000          | 10000  |
| - 1         |     | a) Extra Curricular Activity                          | 24024        | 24024      |     |   |                |        |
| . 181<br>31 | 11  | Facility Fee  | 24960        | 24960      | 11  | Facility Fee                                    | 24960          | 24960  |
|             |     |   |              |            | 12  | Other Expenditure                               |                |        |
|             |     | l l   |              |            |     | a) Uni. Affiliation Fee                         | 5000           |        |
| 1           |     | 1 1   | 1            |            |     | b) College Exam                                 | 35000          | 52428  |
| - 1         |     |   |              |            |     | c) Advertisement                                | 10000          |        |
|             |     |   |              |            |     | d) Workshop / conference<br>student             | 10000          |        |
| 1           |     |   |              | 1          |     | e) Audit Fee                                    | 25000          |        |
|             |     |   | - 1          |            |     | f) College day Exp                              | 28080          |        |
| 1           |     |   |              |            |     | g) Peon garment                                 | 12000          |        |
|             |     |   |              |            |     | h) College magazine Fee                         | 36000          |        |
|             |     |   |              |            |     | i) National Day's Expenses                      | 5500           |        |
|             |     |   |              |            |     | j) Cycle Stand Maintainse                       | 16000          |        |
|             |     |   |              | 4          |     | k) Student Teacher Exchange                     | 5200           |        |
|             |     |   | 1            |            |     | I) Teachers Training                            | 10000          |        |
|             |     |   |              |            |     | m) N. Science Day                               | 5500           |        |
| 1           |     |   |              |            |     | n)Building Insu                                 | 15000          |        |
|             | - 1 |   | 1            | Ι.         |     | o) Games & Sports<br>p) Youth Festival Avishkar | 55000<br>22000 |        |

|   | 13 |   |                    |          |                |   |                          | <b>70000</b>   |
|---|----|---|--------------------|----------|----------------|---|--------------------------|----------------|
|   |    | Scholarship<br>College Student                                      | 1100000            | 1100000  | 13             | Unvi. Exam Adv th   | 70000                    | 70000          |
|   | 14 | reponsibility fund from   | 20000              | 20000    | 14             | Scholarship   | 1100000                  | 1100000        |
|   | 15 | Festival Advance for Non<br>Teaching staff                          | 150000             | 150000   | 15             | Placement Cell Resourse Person Allow.   | 17000<br>21000           | 17000<br>21000 |
|   |    |   |                    |          | 17             | Prizes  | 7000                     | 7000           |
|   | -  |   | 1                  |          | 18             | Reserch Activity  | 35000                    | 35000          |
|   | 16 | Uni Grants  | 30000              | 102000   | 19             | Capital Expenditure   |                          |                |
|   | 39 | a) Practical Exam Grant b) TA & DA College Team ( c) Workshop Grant | 52000<br>20000     | 102000   |                | a) Furniture Purchase b) Office Equipment c) Games Material   | 105000<br>25000<br>50000 | 341500         |
|   |    |   |                    |          |                | d) Dead stock   | 5500                     |                |
|   |    |   |                    |          |                | e) Teaching Aid   | 15000                    |                |
|   | -  |   | 1                  |          |                | f) Fire Security  | 11000                    |                |
|   |    |   |                    |          | Ÿ              | g) Solar Lamp   | 60000                    |                |
|   |    |   |                    |          | )              | h) Projector  | 70000                    |                |
|   |    |   |                    |          | 20             | Educational Tour  | 20000                    | 20000          |
| C |    |   |                    |          | 21             | Court Exp. Financial Assistant to the Teacher for attending seminars/conference/workshop s/professional | 23000                    | 23000          |
|   | l  |   | 863003             | 863002   | 23             | RS-II Lic. Renewal Charges  | 4500                     | 4500           |
|   | 16 | Deficit<br>Total  | 863002<br>29307279 | 29307270 | 1 ( Sec. 1977) |   | 29307270                 | 29307270       |

Hagtap

President / Secretary Atul Vidya Mandir (Warden) Chandur Rly,Dist Amrawoo missin

Principat tajarshee Shahu Science College Chandur RIv. Distt, Amravati Rajarshee Shahu Science College, Chandur Rly Budget for 2021-22 Non Grant Subject (Comp. Sci. Electronics)

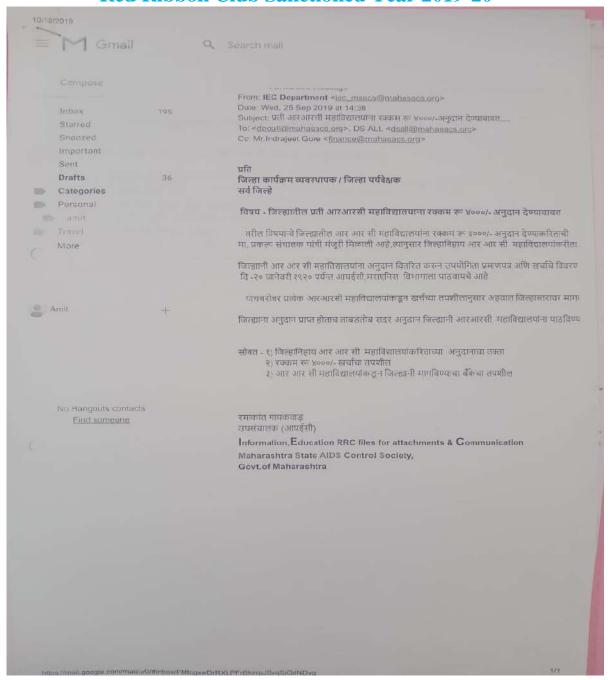
| Ĉ. | Enrolment   | B.Sc.I | B.Sc.II | B.Sc.III | Total |
|----|-------------|--------|---------|----------|-------|
|    | Comp. Sci.  | 20     | 25      | 30       | 75    |
|    | Electronics | 20     | 25      | 30       | 75    |
|    | 7           | Cadal  | ni.     |          | 150   |

|       | Tota                     | al                  |        | 150                                |                 |  |
|-------|--------------------------|---------------------|--------|------------------------------------|-----------------|--|
|       | RECEIPT                  |                     |        | EXPENDITURE                        |                 |  |
| Sr.No | Item                     | Total<br>Amoun<br>t | Sr.No. | Item                               | Total<br>Amount |  |
| 1     | Non - Grant Subject Fee  |                     | 1      | Remunation to Teachers             |                 |  |
|       | a) Comp. Sci 75 x 6000   | 450000              |        | a) Computer Sci.                   | 16000           |  |
|       | b) Electronics 65 x 6000 | 450000              |        | b) Electronics                     | 16000           |  |
| 2     | Bank Interest            | 5000                |        | c) English                         | 3000            |  |
| 3     | Misc Income              | 10000               |        | d) Marathi                         | 3000            |  |
|       |                          |                     | 2      | Incidental Charges                 |                 |  |
|       |                          | 1                   |        | a) Library Books                   | 5100            |  |
|       |                          |                     |        | b) Dead Stock                      | 300             |  |
|       |                          | 1 1                 | 1      | c) Stationary                      | 1550            |  |
|       |                          | 1 1                 |        | d) Printing                        | 1800            |  |
|       |                          | 1 1                 |        | e) Leagal Expenses                 | 3000            |  |
|       |                          | 1 1                 |        | f) Teaching Aid                    | 400             |  |
|       |                          | 1 1                 |        | g) Extra Cul. Acti                 | 2850            |  |
|       |                          | 1 1                 | 1      | h) College Exam                    | 650             |  |
|       |                          |                     |        | i) T.A. D. A.                      | 1500            |  |
|       |                          | 1 1                 |        | j) Advertisement                   | 2500            |  |
|       |                          | 1 1                 |        | k) Computer Purchaes               | 30000           |  |
|       |                          |                     |        | 1) Prize's                         | 1100            |  |
|       |                          | 1                   |        | m) New Courses Fee                 | 2000            |  |
|       |                          | 1 1                 |        | n) Internal green energy audit fee | 2500            |  |
|       |                          | 1 1                 |        | Building Maintaince                | 15000           |  |
|       |                          |                     |        | p) Garden Maintaince               | 2500            |  |
|       |                          |                     |        | q) Bank Commission                 | 150             |  |
|       |                          |                     |        | r) Repair                          | 1500            |  |
|       |                          |                     | - 1    | s) Furniture Puchaes               | 15000           |  |
|       |                          |                     |        | t) Xerox Exp.                      | 1000            |  |
|       |                          |                     | 3      | Remunation Guest Lectu.            | 3000            |  |
|       |                          |                     | 4      | Lab. Expenditure                   |                 |  |
|       |                          |                     |        | a) Computer Repair & Main.         | 300             |  |
|       |                          |                     | - 1    | b) Instuments (Elect.)             | 1000            |  |
|       |                          |                     | 5      | Tour                               | 80              |  |
|       |                          | 1 1                 | 6      | Expenses for Practical             | 100             |  |
|       |                          |                     | 7      | State / National Conf.             | 100             |  |
|       |                          |                     |        | College/office/library Automation  |                 |  |
|       |                          |                     | 8      | software Amc Exp.                  | 120             |  |
|       |                          | 915000              | 9      | Lab. Devlopment Exp.               | 720             |  |
|       | Deficit                  | 913000              | 10     | Certificate Course Fee Exp         | 300             |  |
|       | Total                    |                     |        | Total                              | 15860           |  |

Hagtap

President / Secretary Atul Vidya Mandir (Wardin) Chandur Rly,Dist Amraed Principal
Aajarshee Shahu Science College
Chandur RIv. Distt, Amravat

### **Red Ribbon Club Sanctioned Year 2019-20**



## महाराष्ट्र राज्य एड्स नियंत्रण संस्था, वडाळा, मुंबई

अनुदान रक्कम रुपयें ४०००/- चा खर्चाचा तपशिल खालीलप्रमाणे आहे.

| अ.क. | खर्चाचा तपशिल   | रक्कम रु. |        |
|------|---|-----------|--------|
| 8    | आरआरसी बोर्ड  | 400       |        |
| R    | जागतिक एड्स दिन जनजागृती कार्यक्रम  | 2000      | प्रती  |
| 3    | राष्ट्रीय युवा दिनानिमित्त जनजागृती (रॅली, स्पर्धा आयोजन)   | 2000      | आरआर   |
| 6    | स्टेशनरी सहित्य इत्यादी   | 400       | अनुदान |
| 4    | आरआरसी भिंत (वॉल) तयार करणे- ज्यामध्ये केलेल्या उपक्रमाचे फोटो, जनजागृती माहितीचे लेख, कविता, वर्तमानपत्राचे कात्रणे, स्पर्धां, इत्यादी भिंतीवर लावणे | \$000     | 8000/- |

| 1  |  |
|----|--|
|    | UTILISATION CERTIFICATE  |
|    | (Address Rubber Stamp of the Institute to be impressed here)                                 |
|    |  |
|    |  |
|    |  |
|    | Certified to Dist. AIDS Prevention & Control Unit, General Hospital - Amravati. that         |
|    | Rs. 4,000/- (in figures) (Rupees: Four thousand only) (in words) were received vide          |
|    | PFMS Payment Advice No MAHB 1933/2094664/26/11/2019 out of which Rs. 4000/ (in               |
|    | ligures) (Rupees: Four thousand only only) (in words) has been utilized for Red              |
|    | Ribbon Club Activities   |
|    | (Name of the Function/ Programme/Rally/Campaign/Event/Others along with day, date, time      |
|    | duration of the same) the enclosed statement of Account sent to you is authentic and         |
|    | supportive with Bills and Vouchers, the said grant is spent in the best interest of the said |
|    | programme as per the Directives issued by the Maharashtra State AIDS Control Society,        |
|    | Mumbai.  |
|    | Of the total amount received, un-spent amount of. Rs. (in                                    |
|    | figures) (   |
|    | vide   |
|    | Ch.,No dated drawn on  |
| 2. |  |
| 0  | Mhalu  |
|    | Principal rogramme Orrice Rajanhea Shahu Sdance Coilege                                      |
|    | National Service Schame (NSS Change of the Institution                                       |
|    | Rajars (Signature With Stamp) College (Signature with Stamp) handur Riv., Dist Amravati      |
|    |  |
|    | Dully (20 TC)  |
|    | Counsellor Chandar Riy.  |
|    | Coursellol, Char   |
|    | Smay II.   |
|    |  |
|    |  |

| FR    | ом : Рай     | acipal, K       | ag was he     | ntrol Unit, General Hospital - A<br>re Sheches Science Co               | Merge, Charache Rly.                    |
|-------|--------------|-----------------|---------------|---|---|
| FUI   | NDS REC      | EIVED VIDE      | PFMS Pa       | ayment Advice NO MARE 19 1307   | 054664 dated 26/11 (2019                |
| FAL   | OURING       | AFD             | CHIV          | aucreness proper  | n 10%                                   |
|       |              |                 |               | U   |   |
| DRA   | MONW         | - Bank of E     | Baroda - A    | Amravati  |   |
| FOF   | Rs. 4,00     | 0/(Rupe         | es: Four ti   | nousand only )  |   |
|       |              |                 |               |   |   |
| FUN   | DS RECI      | EIVED FOR       | :- Red Ri     | bbon Activities Club  |   |
| St.   | Vouch<br>No. | Vou<br>Dt.      | Amount<br>Rs. | Supplier/Party/ Participants /Others                                    | Purpose of Exp.                         |
| 1     | 01           | 24/09/19        | 3401-         | Sham Fuluale Chandur  | ALDS, HEV Cump.                         |
| 2     | 02           | 02/12/19        | 500/-         | Madhurani Xonx-   | Bannor for ATDS Rully                   |
| 3     | 03           | 03/12/19        | 5001-         | Grun Book Depo Stenith  |   |
| 4     | 04           | 05/12/19        | 190/-         | Shin Sai Ful Bhandar<br>Dr Shuraya Wankhade                             | Remunity Programme                      |
| 5     | 05           | 05/12/19        | 8161-         | Bulsum Rumiture. Must   |   |
| 7     | 07           | (0/12/19        | 184/-         | Madhyrmi Xenx -   | Color Print Per mune                    |
| 8     | 08           | 15/12/19        | 310/-         | Sk Design & Print   | Red mbb in Brook Bing                   |
| 9     | 09           | 20101119        | 500/-         | Dr Prisongit Teling   | Remunition for quest be                 |
| 10    | 10           | 25/01/19        | 1601          | shri sui Aul Bhundin.   | Rustriy Yaka Din Pryman                 |
| Amo   | unt Rece     | eived           |               | 4,000/  |   |
| Local | · · Amour    | at appent no n  | havo          | Mil   |   |
| LES   | s - Amour    | nt spent as a   |               | 61.1  |   |
| Bala  | ince unut    | Ilized Amour    | nt            | N . \ . Sent bac  | ck to your Society                      |
|       |              |                 |               |   |   |
| VIGE  | Ch. No.      |                 |               | dated   |   |
| favo  | uring        |                 |               | draw  | n on                                    |
|       |              |                 |               | uravy   | 11011                                   |
| (No   | e : The or   | riginal Vouche  | er of Expen   | diture and relevant documents ha  | ive been kept at this office and        |
| 11142 | same are     | available for   | audit, when   | needed. Certified that the above illized for the activity for which the | Evnanditura Statement in True           |
|       |              |                 |               | mess for the activity for writer the                                    | (Modu.                                  |
|       | -            | 17/0/12         | 020-          |   | <i>\oldsymbol{\chi}</i> .               |
| -     |              | ramme O         | mice.         | es Ra   | Principal<br>jaisheeShahuScienceCollege |
| Rai   | ars Haigh    | manting Officer | Pica Colla    | 3   | narkinad MVbeDissitutlomravati          |
|       |              | Rly., Dist.     |               |   | (Signature with Stamp)                  |
|       |              |                 |               |   |   |
|       |              |                 |               |   |   |
|       |              |                 |               |   |   |

### **Unnat Bharat Abhiyan Year 2019-20**

Annexure - 1

# FORM GFR – 12A FORM OF UTILIZATION CERTIFICATE FOR AUTONOMOUS BODIES OF THE GRATEE INSTITUTIONS

Utilization Certificate for the financial year 2019 -20 in respect of Recurring & Non-recurring Grant-In-Aid/Salary/Creation of Capital Assets

Name of Scheme
 Whether Recurring & Non-recurring grants
 Grant Position at the beginning of Financial Year:

Unnat Bharat Abhiayn Recurring
2019-20

(i) Cash in Bank : 50,000/(ii) Unadjusted advance : Nil
(iii) Total : 50,000/-

| Unspent Balance of Grants received year [figure as at sl.3iii) | Inte<br>rest<br>Ear<br>ned<br>ther<br>con | Intere<br>st<br>Deposi<br>ted<br>back<br>to<br>Gover<br>nment | Grant rec                | eived during the year<br>2019 -20 |          | Total<br>available<br>funds<br>(1+2+3+4) | Expenditure<br>Incurred  | Closing<br>Balance<br>(5-6) |
|--|---|---|--------------------------|-----------------------------------|----------|--|--------------------------|-----------------------------|
|  | 2   | 3   | 4                        |                                   |          |  | 7                        |                             |
| 1  |   |   | Sanction<br>Letter No.   | Date                              | Amount   | 5  | 6                        | 1150                        |
| Nil  | Nil                                       | Nil   | SBIN320<br>0369380<br>74 | 5-Feb.<br>2020                    | 50,000/- | 50,000/-                                 | Amount of<br>Expenditure | Nil                         |

Component wise utilization of grants:

| Grant-in-aid General | The second secon | Grant-in-aid Creation of Capital Assets | Total    |
|----------------------|--|---|----------|
| 50,000/-             | Nil  | Nil                                     | 50,000/- |

5. Details of Grant Position at the end of Financial Year

(i) Cash in Hand/Bank : Nil

(ii) Unadjusted advance : Nil

(ii) Unadjusted advance : Nil (iii) Total : Nil

Certified that I have satisfied myself that the conditions on which grants were sanctioned have been duly fulfilled/are being fulfilled and that I have exercised following checks to see that the money has been actually utilized for the purpose for which it was sanctioned:

- The main accounts and other subsidiary accounts and registers (including assets registers) are
  maintained as prescribed in the relevant Act/Rules/Standing instructions (mention the Act/Rules)
  and have been duly audited by designated auditors. The figures depicted above tally with the
  audited figures mentioned in financial statements/accounts.
- There exist internal controls for safeguarding public funds/assets, watching outcomes and achievements of physical targets against the financial inputs, ensuring quality in asset creation etc. & the periodic evaluation of internal controls is exercised to ensure their effectiveness.
- To the best of our knowledge and belief, no transactions have been entered that are in violation of relevant Act/Rules/standing instructions and scheme guidelines.

- The responsibilities among the key functionaries for execution of the scheme have been assigned
  in clear terms and are not general in nature.
- The benefits were extended to the intended beneficiaries and only such areas/districts were covered where the scheme was intended to operate.
- The expenditure on various components of the scheme was in the proportions authorized as per the scheme guidelines and terms and conditions of the grants-in-aid.
- 7. It has been ensured that the physical and financial performance under <u>Unnat Bharat Abhiyan</u>(name of the scheme has been according to the requirements, as prescribed in the guidelines issued by Govt. of India and the performance/targets achieved statement for the year to which the utilization of the fund resulted in outcomes given at Annexure I duly enclosed.
- The utilization of the fund resulted in outcomes given at Annexure II duly enclosed (to be formulated by the Ministry/Department concerned as per their requirements/specifications.)
- Details of various schemes executed by the agency through grants-in-aid received from the same
  Ministry or from other Ministries are enclosed at Annexure –II (to be formulated by the
  University concerned as per their requirements/specifications).

(Name)

Finance type Citied of Account Rajarates Hally Science Cones

missage

(Name) Principal of Institution
Rajarshee Shahui Gallona be Signature)
Chandur Rhy



Annexure - II

#### STATEMENT SHOWING EXPENDITURE INCURRED FOR VILLAGES SURVEY UNDER UNNAT BHARAT ABHIYAN

Name of Institute: RajarsheeShahu Science College, Chandur Railway, Dist. Amrvati AISHE Code: C-42968 Financial Year: 2019 -20

| No.   | Name of Party/Farmer  | Particulars  | Amount (Rs.)                                    |
|-------|---|--|---|
|       | . Travel  |  |   |
|       | (Travel during villages visit   | t for Survey/Gramsabha/Awareness   | Programmes, etc.)                               |
| 1     | ShahrukhPathan  | DhanoraMhali (600 x 10 Days)   | 6000/-  |
| 2     | Rehan Bhai  | Rajana (400 x 10 Days)   | 4000/-  |
| 3     | SandipMohod   | Tembhurni (400 x 10 Days)  | 4000/-  |
| 4     | Deepak Kadape   | Tongalabad (930 x 10 Days)   | 9300/-  |
| 5     | Sunil Gakhare   | ShirjagaonKorde (600 x 10 Days)  | 6000/-  |
|       | 21 X  | abha/Awareness Programmes/Comp   |   |
|       |   |  |   |
| 1     | Jay Bhole Sweet Mart  | Refreshment  | 3750/-  |
| 2     | Jay Bhole Sweet Mart  | Refreshment  | 3750/-  |
|       |   |  | = 10.000  |
| 2     | Jay Bhole Sweet Mart  | Refreshment  | 3750/   |
| 2     | Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  | Refreshment Refreshment  | 3750/<br>3750/                                  |
| 3 4 5 | Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  C. Consumables                            | Refreshment Refreshment Refreshment Refreshment                                      | 3750/<br>3750/<br>3750/<br>3750/                |
| 3 4 5 | Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  C. Consumables                            | Refreshment Refreshment Refreshment  | 3750/<br>3750/<br>3750/<br>3750/                |
| 3 4 5 | Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  Jay Bhole Sweet Mart  C. Consumables (Stationary/Flex/Other req | Refreshment Refreshment Refreshment Refreshment uired items for Village Survey/Grams | 3750/<br>3750/<br>3750/<br>3750/<br>sabha etc.) |

Certified that the expenses have been incurred as per NCI Guidelines

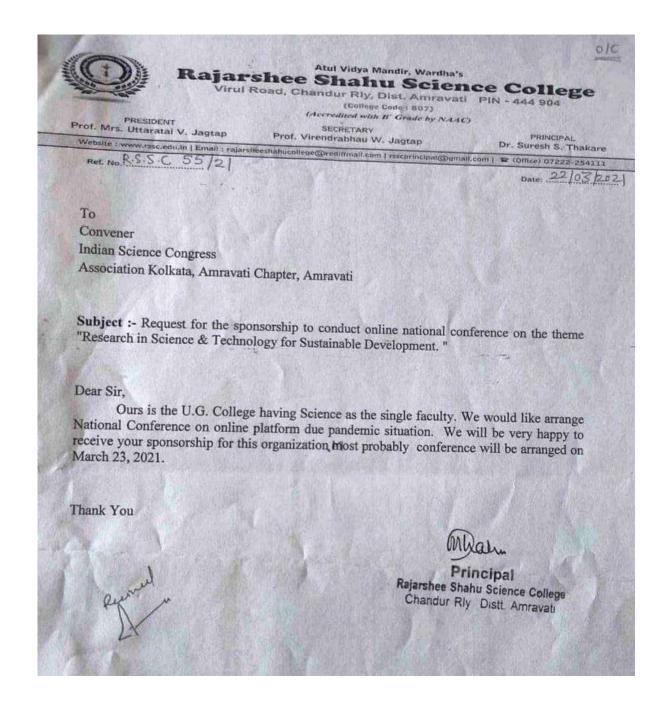
Rs.:- 50000/-Total Grants Received: Rs.:- 50000/-Total Expenditure Incurred: Rs.:-00 Balance (if any):

UBA Coordinator (Signature & Seal) Dr. S. S. Padhan. Finance Officer Crack of Account Chandur Rly Dist Amravati

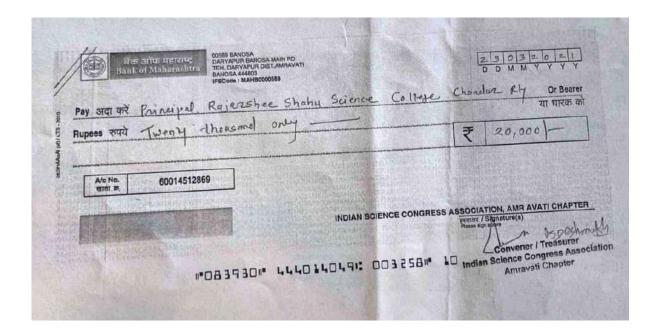
mbal. Head of Institution

Rajarshee Shadu Science College Rajarshoe Shadu & Sediege of Science Chandur Riv

# Other Grants National Conference Grants



### Check Received From Indian Science Congress Association, Amravati Chapter



### **Audited Report of Conference Grant**

M/S. CAP&CO.

CA

H.O. : Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail: ckingle2011@yahoo.com

RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/671/91

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2021

| RECEIPTS  | AMOUNT(Rs.)                                | AMOUNT(Rs.) | PAYMENTS  | AMOUNT(Rs.)                                 | AMOUNT(Rs.) |
|---|--|-------------|---|---|-------------|
| TO OPENING BALANCES<br>Cash in Hand   | 2.50                                       | 263645.50   | BY, FIX SALARY<br>Clock Hour Basis Remuneration   | 71000.00                                    | 71000.00    |
| Bank of Mah. A/c No.558158<br>TO, GRANT IN AID  | 263643.00                                  | 20000 00    | BY, CONTINGENCIES EXPENDITURE<br>As per Annexture "A"   | 98957.08                                    | 98957.08    |
| Conference Grant  | 20000.00                                   | 20000.00    | BY, EXTRA CURRI. ACTIV. EXPS.   | 7068.00                                     | 7068.00     |
| TO, FEES & FINES<br>Fees From Students  | 356082.00                                  | 376382.00   | As per Annexture "B"  By, CAPITAL EXPENDITURE   |   | 279715.00   |
| Conference Fees TO,OTHER INCOME Bank Interest   | 20300.00<br>8991.00                        | 8991.00     | Furniture Lab Equipment Purchase Wi-Fi Equipment C.C.T.V. Equipment Purchase                              | 221353.00<br>45162.00<br>4350.00<br>8850.00 |             |
| TO, LOANS & ADVANCE Non Salary A/c Salary A/c Dr.Sampada Patharkar Dr.G.B.Sampada Patharkar   | 30600.00<br>25000.00<br>2500.00<br>7000.00 | 65100.00    | BY LOANS & ADVANCE<br>Non Salary A/c<br>Shrl.Bhushan Nachvankar<br>Dr.Sampada Patharkar<br>Dr.G.B.Santape | 30600.00<br>25000.00<br>2500.00<br>7000.00  | 66600.00    |
| J. C. J. J. C. J. | 7000.00                                    |             | Shri-Suresh V.Barokar  BY,CLOSING BALANCES Cash in Hand Bank of Mah. A/c No.558158                        | 1500.00<br>1782.50<br>208995.92             | 210778.42   |
| TOTAL   |  | 734118.50   | TOTAL   | - 6   | 734118.50   |

tained, which have been audited by us

Date: 02/07/2021

PLACE: AMRAVATI

Dr.Suresh S.Thakare Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati

CAP&CO.

Charrenged Accountants
(RN) 144475 W

CA. CHAITANYA TOGLE
PARTNER
NO 19902

### **State Level Workshop Grant**



**Customer Details** RAJASHRI SHAHU VIDNYAN MAHAVIDYALAYA CHANDUR RLY CHANDUR RLY TA- CHANDUR RLY DIST- AMRAVATI - 444904 Maharashtra, India Mobile Email

Date of Birth . 01/11/2010 PAN/TAN: AKJPK8894P

Statement Date : 11/02/2021

**Branch & Account Details** Branch No : 01002

Branch IFSC : MAHB0001002

Branch Name : CHANDUR RAILWAY (SATEPHAL)

FIRST FLR DHOLE COMPLETE

MAIN RD CHANDUR RAILWAYDT AMRAVAT CHANDUR RAILWAY (SATEPHAL) CHANDUR RAILWAY (SATEPHAL) - 444904

Branch GSTIN : 27AACCB0774B1Z4

Account No : 60070558158 Account Type : SB-Chq General-Pub-IND-ALL

Total Balance: 342,239.28 Clear Balance : 342,239.28 Primary GSTIN: NA

|             | Statement for Account No 60070558158 from 01/12/2020 to 31/01/2021. |  |                         |           |          |            |           |  |  |
|-------------|---|--|-------------------------|-----------|----------|------------|-----------|--|--|
| Date        | Туре  | Type Particulars C                                   | Cheque/Refer<br>ence No | Debit     | Credit   | Balance    | Channel   |  |  |
| -03/12/2020 |   | BY CASH  |                         |           | 4,580.00 | 336,446.00 |           |  |  |
| 03/12/2020  |   | BY CASH  |                         |           | 5,100.00 | 341,546.00 |           |  |  |
| U07/12/2020 | Cheque  | SELF   | 59012                   | -5,000 00 |          | 336,546.00 | 1002-null |  |  |
| 07/12/2020  |   | BY CASH  |                         |           | 4,580.00 | 341,126.00 |           |  |  |
| 08/12/2020  |   | BY CASH  |                         |           | 6,580.00 | 347,706.00 |           |  |  |
| H112/2020   | Cheque  | NEFT MAHBH20346607264 ICEICO<br>TECHNOLOGIES PVT LTD | 59013                   | 3,422.00  |          | 344,284.00 | 1002-null |  |  |
| A1/12/2020  | Charges   | NEFT MAHBH20346607264 ICEICO<br>TECHNOLOGIES PVT LTD |                         | 2.00      |          | 344,282.00 |           |  |  |

Page 1 of 3

| 1-            | Account No.:   | BANK OF MAHARASHTRA  |            |          |              |   |
|---------------|--|--|------------|----------|--------------|---|
|               |  | 60070558158  |            |          |              |   |
|               | RAJASHRI SHAHU VIDNYAN MAHAVIDYALAYA   | Secretary to the Property of t |            |          |              |   |
| ime.          | and the same of th | Branch No.:  | 1002       |          |              |   |
| r.No          | DATE.  | DESCRIPION   | CHEQUE NO. | DEBIT    | CREDIT       | BALANCE(In Rs.                          |
|               | 17-Mar-21  | Contraction and the contraction of the contraction  |            |          |              | 1122 722                                |
| _             |  | UPI 107615417783Research paper publicatio  |            |          | 400          | 332,536.9                               |
| -             | The state of the s | UPI 107939656100Registration fees  |            |          | 500          | 333,036.9                               |
| -             | 20-Mar-21  | UPI 107911580069UPI  |            |          | 400          | 333,436.9                               |
| -             | 20-Mar-21  | UPI 107956785352Con fee  |            |          | 400          | 333,836.                                |
| L             | 20-Mar-21  | UPI 107921402422research paper publicatio  |            |          | 400          | 334,236.9                               |
| _             | 21-Mar-21  | UPI 108011510603Paper Publication fees   |            |          | 600          | 334,836.                                |
|               | 21-Mar-21  | FRM Mr. MILIND VISHNUPANT SHIRBHATE  |            |          | 500          | 335,336.                                |
| -             | 21-Mar-21  | UPI 108083207158For conference   |            | _        | 400          | 335,736.                                |
|               | 21-Mar-21  | UPI 108017746069UPI  |            |          | 400          | 335,736.                                |
| 4             |  |  |            | -        | 400          | 330,130.                                |
| U             | 21-Mar-21  | UPI 108048607462Payment from PhonePe   |            |          | <b>└</b> 500 | 336,636.                                |
| 1             | 21-Mar-21  | FRM IMPS RECEIVABLE POOL ACCOUNTS  |            |          | 500          | 337,136.                                |
|               | 21-Mar-21  | UPI 108080877740Research paper publicatio  |            |          | 400          | 337,536.                                |
|               | 22-Mar-21  | UPI 108111632505UPI  | -          |          | _ 500        | 338,036.                                |
|               | 22-Mar-21  | UPI 108112230980paper publication  |            |          | 600          | 338,636.                                |
| -0            |  |  |            |          | -            |   |
| ~             | 23-Mar-21  | UPI 108250530229Payment from PhonePe   |            |          | 400          | 339,036.                                |
| North         | 23-Mar-21  | UPI 108211436989ok   |            |          | 500          | 339,536.                                |
| North         | 23-Mar-21  | UPI 108291280110Article  |            | -10      | 500          | 340,036.                                |
| 1             | 23-Mar-21  | UPI 108221965640UPI  |            |          | 400          | 340,436.                                |
| -             | 24-Mar-21  | TRF CHQ  | 83930      | *_       | 20,000.00    | 360,436.                                |
|               |  | NEFT PUNBH21083265367 SHAIPHALI S  |            |          |              |   |
| V             | 24-Mar-21  | MAHB210830485483   |            |          | 400          | 360,836                                 |
|               | 25-Mar-21  | CASH DEPOSIT   |            |          | 400          | 361,236                                 |
| 4             | 26-Mar-21  | FRM IMPS RECEIVABLE POOL ACCOUNTS  |            |          | 500          | 361,736                                 |
|               |  |  |            |          |              | 100000000000000000000000000000000000000 |
| _             |  | UPI 108628642528Research paper publicatio  |            |          | 400          |   |
| $\rightarrow$ |  | UPI 108612343019Research paper   |            |          | 400          |   |
| -             |  | JPI 108613667737Research Paper fee   |            |          | 500          |   |
| 1             | 27-Mar-21  | JPI 108615452220Paper Fee  |            |          | 500          | 363,536                                 |
| 1             | 27-Mar-21  | JPI 108630194699Payment from PhonePe   |            |          | 400          | 363,936                                 |
|               |  | BY INTT  |            | i.       | 2,342.00     | 366,278                                 |
|               | 01-Apr-21  | JPI 109162447330Payment from PhonePe   |            |          | 400          | 366,678                                 |
|               |  | RM Mr. GAJENDRASINGH SURAJPALSINGH   |            |          |              |   |
|               | 04-Apr-21  | PACHLORE   |            |          | 500          |   |
| (             | 06-Apr-21  | C.A.S. CASH CHQ  |            | 4,000.00 |              | 363,178                                 |
| (             | 06-Apr-21  | C.A.S. CASH CHQ  | 54264      | 5,000.00 |              | 358,178                                 |
|               | 1  | NEFT MAHBH21096410669 AKANKSHA V<br>TUPAT  | 54262      | 4,000.00 |              | 354,178                                 |
|               | 1  | NEFT MAHBH21096410669 AKANKSHA V   |            |          |              | 354,176.                                |
| - (           |  | UPAT<br>VEFT MAHBH21096410669 AKANKSHA V   |            | 2        |              | 334,170.                                |
|               |  |  |            |          |              |   |

# National Service Scheme Grants 2017-18

# RASHTRASANT TUKDOJI MAHARAJ NAGPUR UNIVERSITY NATIONAL SERVICE SCHEME

AUDITED STATEMENT OF N.S.S. SPECIAL CAMPING PROGRAMME

RECEIPT AND PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31ST MARCH,2018

Name of the college: Rajarshi Shahu science College Chandur Railway

Venue of Camp : Dhanora (Mahali) Duratio

Duration: 12.12.2017 To 19.12.2017

| No. of Students Allocated by the Uni<br>RECEIPTS                                  | AMOUNT(RS)                     | AMOUNT(RS) | Participated:50 Male:20 Female:3<br>PAYMENT                                       | 0 Total: 50<br>AMOUNT(RS)               | AMOUNT(RS)             |
|---|--------------------------------|------------|---|---|------------------------|
| TO, OPENING BALANCE   |                                |            | ( Rs. 450/- per student ) A) BY, LODGING & BOARDING EXPENSES                      | Midde                                   | 24,714.50<br>24,714.50 |
| Cash in Hand<br>BOM A/c. No.482276  | 1,278.00                       | 1,278.00   | A. TOTAL  |   | 24,711.00              |
|   |                                |            | B) BY,TRANSPORT EXPENSES TRAVELLING   | EVDC                                    | 1,800.00               |
| TO, GRANTS  |                                | 29,250.00  | B. TOTAL  | LAI J.                                  | 1,800.00               |
| First Instalment 2017-18 (Ch.No.153423 09.01.2018)                                | 11,250.00                      |            |   |   |                        |
| Arrears of Grant 2016-17<br>(Ch.No. 153085 Dt. 20.03.2017)                        | 5,625.00                       |            | C) BY,MISCELLANEOUS EXPENSES  |   | 2,823.00               |
| Arrears of Grant 2016-17  | 12,375.00                      |            | C. TOTAL  |   | 2,823.0                |
| Ch.No. 153244 Dt. 29.09.2017  |                                |            | TOTAL ( A to C)   |   | 29,337.5               |
|   |                                |            | BY, BALANCE REFUNDED TO UNIVERSITY  |   |                        |
| TO, LOANS AND ADVANCES<br>Atul Vidya Mandir<br>Shri. Aslam N.Khan Program Officer | <b>40,0</b> 00.00<br>17,290.00 | 1          | BY, LOANS AND ADVANCES<br>Atul Vidya Mandir<br>Shri. Aslam N.Khan Program Officer | 6,00 <b>0.0</b> 0<br>17,29 <b>0.0</b> 0 | 23,290.00              |
|   | ŧ.                             |            | BY CLOSING BALANCES<br>Cash in Hand<br>BOM A/c. No.482276                         | 2.50<br>35,188.00                       | 1.51                   |
|   | TOTAL RS.                      | 87,818.00  |   | TOTAL RS.                               | 87,818.0               |

PLACE: AMRAVATI

2

DATED: 06/06/2018

Programme Offices
National State of the College Chandur Rly., Dist. Amravati

PRINCIPAL

Changin Seal

CAP & CO. RTERED ACCOUNTANTS

# National Service Scheme Grants 2017-18

#### RASHTRASANT TUKDOJI MAHARAJ NAGPUR UNIVERSITY NATIONAL SERVICE SCHEME

ADUDITED STATEMENT OF ACCOUNTS REGULAR NSS ACTIVITIES
RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDING 31 ST MARCH 2018

| Student Alloted by University: 100 | No. Students Enr |              | Male: 34 Female: 66 Total: 100                                       | AMOUNT (RS.)                            | AMOUNT (RS.) |
|------------------------------------|------------------|--------------|--|---|--------------|
| RECEIPTS                           | AMOUNT (RS.)     | AMOUNT (RS.) | PAYMENT  |   |              |
| TO, OPENING BALANCE                |                  | 4:570 00     | A) BY ADMINISTRATIVE \ ESTABLEISHMENT EXPS.                          | 4,800.00                                |              |
| ash in Hard                        |                  |              | 1 Out of pocket allowance to Programe Officer @ Rs.48/-Per           |   |              |
| IOM A/c No.2276                    | 4,570.00         |              | student  | 1,439.00                                |              |
|                                    |                  |              | 2, Contigent Expendituere (Stationery, Postage, Part-Time            | 440                                     |              |
| FO, GRANTS                         | Sestimations.    | 27,690.00    | Clerical Assistance, Other Misc Expenses)                            |   |              |
| U.S.S. Regular Grant 2016-17       | 5,325.00         | (            | @ Rs. 10/- per student   | 6,239.00                                | 6,239.0      |
| h.No. 360270 Dt. 20.03.2017        |                  |              | A. Total   | 0.607.70                                |              |
| U.S.S. Regular Grant 2016-17       | 11,715.00        |              | 1999/2001  |   |              |
| h.No. 153244 Dt. 29.09.2017        |                  |              | B) BY PROGRAMME DEVELOPMENT  |   |              |
| V.S.S. Regular Grant 2017-18       | 10,650.00        | -            | 1 Expenses on percamp preparation, Orientation & Refreshment         | 8,220.00                                |              |
| h No. 3607222 Dt. 09.01.2018       | 11,000.00        |              | to the Students @Rs 90/- per student                                 | 0.5000000000000000000000000000000000000 |              |
|                                    |                  |              | 2 Purchase of utencils, equipments ect. Required for camps & Regular | 5,000.00                                |              |
|                                    |                  |              | programmes @ Rs.20/- per student                                     | 150000000000                            |              |
| TO OTHER RECEIPTS                  |                  | 1 774 004    | 3 Travelling expenses inrespect of programme officer/Principal/      | 2,900.00                                |              |
| lan's Interest                     | 734.00€          | 4,000        | Resource persons @ Rs.20/- or student                                |   |              |
|                                    | 1.000.00         | /            | 4 Other contingent expenses on actual organition of regular NSS      | 3,080.00                                |              |
| Annual Fees @ Rs 10/- per students | 1,000,007        |              | Programme @Rs.27/- per student                                       |   |              |
|                                    | 100              |              | 5 Diary, Badges Certificate etc. @ Rs. 10/- per student              | 1,000.00                                |              |
|                                    |                  | 17,085.00    | B. Total   | 17,200.00                               | 17,200.0     |
| ro, LOANS AND ADVANCES             | 17.085.00        | 17,003,00    | A + B. Total   |   | 23,439.0     |
| dvance Shri. Aslam Khan Sir        | 17,085.00        |              | A + D. JULIA   |   |              |
|                                    |                  |              | BY, COLLEGE EXPENDITURE  | 1                                       | 1,000.6      |
|                                    |                  |              | Annusal Fees paid to SGBAU Amravati                                  | 1.000.00                                |              |
|                                    |                  |              |  | 1,000.00                                |              |
|                                    |                  |              | ⊕ Rs.10/-per student   |   | E.           |
|                                    | 1                |              | BY, LOANS AND ADVANCES   |   | 25.585.0     |
|                                    |                  |              | Atul Vidya Mandir  | 9,000.05                                |              |
|                                    |                  |              | Advance Shri, Aslam Khan Sir   | 16.585.00                               | 1            |
| ž.                                 |                  |              | Automotivation and an analysis                                       | 10,363.00                               | - 2          |
|                                    |                  |              | BY CLOSING BALANCES  |   | /000         |
|                                    |                  |              | Cash in hand   |   | 1 1.000      |
|                                    | 1                |              |  | 1                                       | 1            |
|                                    |                  |              | Cash with Bank A/c No.2276   | 1.055.00                                | 1            |
| Total Rs.                          |                  | -51,079.00   | Total Rs   |   | 51,079.0     |

PLACE: AMRAVATI

DATED: 06/06/2018

National Servicel Scheme (NSS Rajarshee Shahu Science College Chandur RIv., Dist. Amravati PRINCIPAL DE Seal College College Robert Riv. Distt. Argraver

C A P & CO.

# National Service Scheme Grants 2018-19



SANT GADGE BABA AMRAVATI UNIVERSITY AMRAVATI NATIONAL SERVICE SCHEME

| and the game of th |
|--|
| Receipt & Payments Account for the Year 2018-19  |
| Name of the College & Codet. Rajarshee Shahn Science College Chandur Riv (807)   |

| Receipt                      | -  | Payment                     |  |                     | Sub Total  | Gross     |
|------------------------------|--|-----------------------------|--|---------------------|--|-----------|
| Particular                   | Amount   | Particular                  | Name of Party  | Bill No & Date      | Amount   | Amount    |
| 1. Opening                   | 36243.00   | A) Group (58/+ per          | 1 Dr. S. S. Padhen   | V No.44 30/03/19    | 4890 00  | 100       |
| Balance                      |  | student) 1 Pocket           | 2 Dava Books Chandur Rly   | V.No 1214 05 08/18  | 1150.00  |           |
|                              |  | Allownace @48/-per          | 3 Digambar Flex Amravati   | V.No.559 5/8/18     | 350.00   |           |
|                              | 1  | charges @ 10'- per          | 4. Depak Xerox Chandur Rly   | 18/09/2018          | 350.00   | 7071.40   |
|                              |  | student                     | 5. Deepak Nerox Chandur Rly  | 26 11 2018          | 350.00   |           |
|                              | 1  | Student                     | 6 Bank Comesation &GST   |                     | 71.40  |           |
|                              |  |                             | Sub Total  |                     | 7071.40  | 7071.4    |
|                              | 1  |                             | LOm Uphar Chandur Rly  | V.No 05 28 7 18     | 700.00   |           |
|                              | 1  | 1                           | 2 Om Uphar Chandur Rly   | V no 07 5 8 18      | 750.00   |           |
|                              | 1  | B) Group                    | 3 Kadam Tea Chandur Rly  | V No 08 5/8/18      | 780 00   |           |
|                              | 10650/-  | Implementing                | 4. Jay Bhole Sweets Chandur Rly  | V No 22 18:9/18     | 2340.00  |           |
|                              | 10000  | Scheme @155/- per           | 5 Jay Bhole Sweets Chandur Rly   | V No 23 18/9 18     | 260.00   |           |
|                              |  | student 1)                  | 6 On Uphar Chandur Rly   | V No 24 18/9/18     | 950.00   |           |
| 2. Grant Received            |  | Refreshment                 | 7Jay Bhole Sweets Chandur Rly  | V No 29 30/9/18     | 390.00   |           |
| from the                     |  | Retresument                 |  | V No 34 26/11/18    | 1300.00  |           |
| University a)                |  | 1                           | 8 Jay Bhole Sweets Chandur Rly   | V.No. 3913/2/19     | 260 00   |           |
| Ceque No 361184              | 1  |                             | 9 Jay Bhole Sweets Chandur Rly   | V-380 3913/2/19     | 7730.00  |           |
| date 15/2/19 b)              |  |                             | Sub Total  | V No 03 22/07/18    | 100 00   |           |
| Cheque No                    | 1  | 2. Travelling               | 1 Ku Anjali Nagpure  | V No 04 2/07/2017   | 00 001   |           |
| 360955 date                  | 6390 6390/- Expenditure 2 Gis 6390 6390/- 5 Ku 7. Dr. 8. Pr. 7. Dr. 9. D | 2. Gaurav Bhasme            |  | 100.00              |  |           |
| 18/9/18 6390                 | 6390/-   | I DESCRIPTION OF THE PARTY. | 3. Ku. Roshan Mate   | V.No.1 5/8/18       |  |           |
| (8/9/10/03/0                 | 4 Pratik Narrwatkar V No. 12 3 601 5 Kur Chanchal Bansod V.No. 25 1809 6 Akash chaphale V No. 26 1809 7 J. Dr., wibhaw Maske V.No. 27 1809   |                             |  |                     |  |           |
|                              | 1  |                             | 5. Ku Chanchal Bansod  |                     | 718 160 00<br>9718 160.60<br>9718 160.60<br>9718 160.60<br>9718 500.60 |           |
|                              | 1  | 1                           |  |                     |  |           |
|                              | 1  | 1                           |  |                     |  |           |
|                              | 1  | 1                           | 8. Prof. Kishor Takande  | v.No. 28 18/9/18    |  |           |
|                              |  |                             | 9. Prusenjit Telang  | V.No. 30 30/3/18    |  |           |
|                              |  |                             | Contract of the Contract of th |                     | 1700.00  |           |
| 4. NSS Student               | 1  |                             |  |                     |  |           |
| Annual Fee                   | 1000   |                             |  |                     |  |           |
|                              | 10,500   |                             |  |                     |  |           |
|                              |  |                             |  |                     |  |           |
|                              |  | 3. Equipment                | 1. Jain Steel Chandur Rly  | V No. 46 30/03/19   | 2000.00  |           |
|                              | _  | Expenditure                 | 1. Jam Steel Chandul Riy   | V 110 40 30/03/17   | 2000.00  | -         |
| 5. Loan &                    | _  | Expendinge                  |  |                     |  |           |
|                              | _  | -                           |  |                     |  |           |
| Advance Account              |  |                             |  |                     |  |           |
| Amount Borne by              |  |                             |  |                     |  |           |
|                              |  |                             |  |                     | _  |           |
|                              |  |                             |  |                     | 22222  |           |
| a) NSS Special               | 58000/-  | 4. Misc. Expenses           | 1. Ankush Narsare Chandur Rly  | V.No.521 7/7/18     | 660.00   |           |
| camp                         |  | Detail                      | 2. Shree Sal ful chandur Rly   | V.No. 17 to 19      | 445.00   |           |
|                              |  | 1                           |  | 18/9/18             |  | 00        |
|                              |  | ]                           | 3. Shyam Ful Chandur Rly   | V.No. 31 26/11/18   | 120.00   |           |
|                              |  |                             | 4. Verate Store Chandur Rly  | V.No.192 28/11/2018 | 325.00   |           |
|                              |  |                             | 5. Burhane Reparing Chandur Rly  | V.No. 175 11/02/19  | 250.00   |           |
|                              |  |                             | Commence Commence  |                     | 1800.00  |           |
|                              |  |                             | Sub Total (B)  |                     | 190000000000   | 13230.00  |
| A CONTRACTOR OF A CONTRACTOR | Caraman .  |                             | (Sr. No. 1+2+3+4)  |                     |  |           |
| Dr. S.S. Padhen              | 15430/-  |                             | Sub Total (A +B)   |                     |  | 20301.40  |
|                              | -  |                             |  |                     |  |           |
|                              |  |                             |  |                     |  |           |
| ) Bank Intrest               | 1308/-   | C:NSS Annual Fee            | Sant Gadge Baba Amravati<br>University   | 189936 30/7/18      | 1000.00  |           |
|                              | T 1  | D. Loan & Advance           | NSS Special Camp   |                     |  |           |
| 1                            |  | Account Amount              | 1100 Special Camp  |                     |  |           |
| 0                            |  | refund to College or        |  |                     | - 1  |           |
| 40                           |  |                             | Y I  |                     | 12000000000  |           |
|                              |  | PO                          |  |                     | 70000 00   | 108719.60 |
|                              |  |                             | Dr. S. S. Padhen   |                     | 15430.00   |           |
|                              |  | E. Closing Balance          | Bank of Maha   |                     | 22289.60   |           |
|                              |  |                             |  |                     |  |           |

Programme Officer
Programme Officer
National Service Scheme (NSS
Rajarshee Shahu Science College
Phandur Rly., Dist. Amravati

Charted Accountant

FRN-144475W H.No.119992 AMRAVATI Rajurshee Shahu Science College
C A P & Changour Riv. Distt. Amravati
CHARTERED ACCOUNTANTS

Mah

# National Service Scheme Grants 2018-19

W-2592

## SANT GADGE BABA AMRAVATI UNIVERSITY NATIONAL SERVICE SCHEME

SPECIAL CAMP

Receipt & Payments Account for the Year - 2018-2019

Name of College & code : Rajarshi Shahu Science College, Chandur (Rly)

| Receipt                                  |                 | Payment           |                                   |                                   | Sub Total       |                          |
|--|-----------------|-------------------|-----------------------------------|-----------------------------------|-----------------|--------------------------|
| Particular                               | Amount<br>(Rs.) | Particular        | Name of party                     | Bill No. &<br>Date                | Amount<br>(Rs.) | Gross<br>Amount<br>(Rs.) |
|  |                 | A) Lodging &      | Komalchand Jain                   | 603,604,605,                      | 8065.00         |                          |
| LOpening Balance                         |                 | Boarding Charges  | 1995 = 300=643                    | Dt.15/12/18                       | 0.00000000000   |                          |
| Cash in Hand                             | 2.50            |                   | Komalchand Jain                   | 609                               | 1800.00         |                          |
|  |                 |                   |                                   | Dt.15/12/18                       |                 |                          |
|  |                 |                   | Shri Datta Inden                  | 2676                              | 1453.50         |                          |
|  |                 |                   |                                   | Dt.17/12/18                       | 1071.00         |                          |
| 1  |                 |                   | Madhuban Milk Dayri               | 23 Dt.26/12/18<br>360 Dt.26/12/18 | 4200.00         |                          |
|  |                 |                   | Gawande Bichayat<br>Jyotibai Mate | 19 Dt.26/12/18                    | 4200.00         |                          |
|  |                 |                   | Ingole Bhaji Bhandar              | 011 Dt.27/12/18                   | 2420.00         |                          |
| 2. Grant                                 | 7.              | £                 | b Total (A)                       | 011 01.27/12/18                   | 23210.50        | 23210.50                 |
| Received From                            |                 | B) Transport      | Dipak Kadape                      | 20 Dt.26/12/18                    | 1800.00         | 13110.30                 |
| the University                           |                 |                   | MH 27 B 1801                      | 20 01.20/12/10                    | 1000.00         |                          |
| a) Cheq.No. 153620                       | 6750.00         | Charges           | MH 27 B 1601                      |                                   |                 |                          |
| Date: 13/08/2018                         | 0730.00         |                   | b Total (B)                       |                                   | 1800.00         | 1800.00                  |
| b) Cheq.No                               |                 | C) Misc.Expenses  | Digamber Flex Printer             | 540 Dt.17/12/18                   | 500.00          |                          |
| Date                                     |                 | Detail            | Deva Book Stall                   | 1937 Dt.17/12/18                  | 550.00          |                          |
| 1  |                 |                   | Dhnyapath Printers                | 206 Dt.24/12/18                   | 560.00          |                          |
|  |                 |                   | Shyam Phoolwale                   | 2210 Dt.26/12/18                  | 120.00          |                          |
| 4.NSS Student                            |                 | Su                | b Total (C)                       |                                   | 1730.00         | 1730.00                  |
| Annual Fee                               | 0.00            | D)Honorarium to   | Shri.D.Khanjode                   | 11*Dt.20/12/18                    | 400.00          |                          |
|  |                 | Speaker           | Rizwan Patel                      | 12 Dt.20/12/18                    | 500.00          |                          |
| 100 A 20 A |                 |                   | Ku.S.G.Jadhao                     | 13 Dt.22/12/18                    | 400.00          |                          |
| 5.Loans & Advance                        |                 |                   | Prof.N.U.Raut                     | 14 Dt.22/12/18                    | 400.00          |                          |
| Amount Borne                             |                 |                   | Atul Masodkar                     | 15 Dt.24/12/18                    | 400.00          |                          |
| NSS Regular A/c                          |                 | Su                | b Total (D)                       |                                   | 2100.00         | 2100,00                  |
| by Cheq.No.49201                         |                 |                   |                                   |                                   |                 |                          |
| Date 13/12/18                            | 70000.00        |                   |                                   |                                   |                 |                          |
| Atul Vidya Mandir Wardha                 | 1000000000000   |                   | otal (A+B+C+D)                    |                                   |                 | 28840.5                  |
| by Cheq.No.045190                        | 40000.00        |                   | Sub Total                         |                                   |                 |                          |
| Date 19/12/18                            |                 | 100               | ib Total (B)                      |                                   |                 |                          |
| a)College Rs                             | 0.00            |                   | No. 1+2+3+4)                      | -                                 |                 |                          |
| b)PO Shri.Sanghpal Paden                 | 70040.00        | E)Loan & Advance  | Total (A+B)                       |                                   |                 |                          |
| BJPO Siiri.Sangnpai Paden                | 28840.00        |                   | Atul Vidya Mandir                 | Ch.No.49201                       | 40000.00        |                          |
|  |                 | Amount Return to  | Atui viuya ivianuii               | Dt.13/12/18                       | 40000.00        |                          |
|  |                 |                   | NSS Reg.A/c                       |                                   | 46750.00        |                          |
|  |                 |                   | PO Dr.Sanghapal Paden             |                                   |                 | 115590.0                 |
|  |                 | F)Closing Balance |                                   |                                   | 252.0.00        |                          |
|  |                 | Cash in Hand      |                                   | 2                                 |                 | 1162.00                  |
|  |                 |                   |                                   |                                   | 1               |                          |

National Programme Office National Philips Scheme (NSS Rajarshee Shiffs Science College Place: Amravati Pate: 16/02/2019

AP& (Seal) . CAP & CO

M.No.119992 AMRAVATI (NIVIL)
Principalipal
tant
Rejarshee Shahu Sciepcei College
Chendur Rly, Distt. Amravett

# National Service Scheme Grants 2019-20

### S T GADGE BABA AMRAVATI UNIVERSITY, AMANVATI NATIONAL SERVICE SCHEME

ADUDITED STATEMENT OF ACCOUNTS REGULAR NSS ACTIVITIES
RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDING 31 ST MARCH 2020
COllege Chandur Railway Diet American

| tudent Affored by University: 100  | No. Students Enro |              | Male: 24 Female: 76 Total: 100 PAYMENT                              | AMOUNT (RS.) | AMOUNT (RS.) |
|------------------------------------|-------------------|--------------|---|--------------|--------------|
| RECEIPTS                           | AMOUNT (RS.)      | AMOUNT (RS.) | PACPAGE   |              | 1            |
| o. OPENING BALANCE                 |                   | 22289.60     | A) BY ADMINISTRATIVE \ ESTABLEISHMENT EXPS.                         | 4800.00      | 1            |
| ash in hand                        | 0.00              | Monteversion | 1 Out of packet allowance to Programe Officer & R: 48f-Per          | 31000000     |              |
| om Chandur (Rly)A/c No.60080482276 | 22289.60          |              | student   | 3233.60      |              |
| 204 Citabilly Ind Volve in comment |                   | A            | 2 Contigent Expendituere (Stationery, Postage, Part-Time            | 3434-04      |              |
| D. GRANTS                          | 1                 | 20501.00     |   |              |              |
| S.S. Regular Grant 2017-18         | 4260.00           |              | 60 Rs. 107- per student   | 0022.50      | 6033.80      |
| No. 108803 Dt. 04.05 2019          | (0.000000000      | ( )          | A. Total  | 8033.80      |              |
| S.S. Regular Grant 2018-19         | 5591.00           | ( )          |   |              |              |
| No. 109021 Dt 16.00 2019           | EF.55500000       | ( )          | B) BY PROGRAMME DEVELOPMENT   | ********     |              |
| SS Regular Grant 2019-20           | 10650.00          | 0 7          | 1 Expenses on percamp preparation, Orientation & Refreshment        | 9525.00      |              |
| I.No. 109174 Dt. 24.12 2019        |                   | d '          | to the Students 60Rs 90/- per student                               | 2000000      |              |
| IND. 10 TECTIVE ATTACABLE          | 1 1               | C _ /        | 2 Purchase of utencils equipments ect. Required for camps & Regular | 5600.00      |              |
|                                    | 1 1               | (            | programmes @ Rs.20/- per student                                    |              |              |
| O. OTHER RECEIPTS                  | 41 1              | 2099.00      | 3 Travelling expenses inrespect of programme officer/Principal/     | 2600.00      |              |
| ink Interest                       | 1099.00           |              | Resource persons @ Rs 20/- or student                               |              |              |
| mual Fees () Rs 10/- per students  | 1000.00           |              | 4. Other contingent expenses on actual organition of regular NSS    | 5150.00      |              |
| Title recent on the law has        |                   | fi P         | Programme @Rs 27/- per student                                      |              | , I          |
|                                    | 1 7               | 1            | 5 Diary, Badges Certificate etc. @ Rs. 10/- per student             | 0.00         | 22277.00     |
| O. LOANS AND ADVANCES              | 1 /               | 84268.00     |   | 22875.00     | 22875.00     |
| tvance NSS Special Camp            | 62500.00          |              | A + B. Total  |              | 30908.80     |
| Ivance Dr. Sanghapal Padhen        | 21768.00          |              | · ·   |              |              |
| Addition to the second second      | 7                 | f /          | BY, COLLEGE EXPENDITURE   |              | 1600 00      |
|                                    | 1                 | A 7          | Annual Fees paid to SGBAU Amravatt                                  | 1000.00      |              |
|                                    | 1                 | f /          | @ Rs 10/-per student  |              | 1            |
|                                    | 10 /              | 1 /          | & UTION her sensere   |              |              |
|                                    | 1                 | 1            | BY, LOANS AND ADVANCES  |              | 96000.00     |
|                                    | 1 7               | 1            | Advance NSS Special Camp  | 75000.00     | Management   |
|                                    | 1                 | 1            | Advance by Sanghapal Padhen   | 21080.00     |              |
|                                    | 1. 7              | 1 /          | Advance Dr. Sangnapai raunen  |              |              |
|                                    | 1                 | 1            | BY CLOSING BALANCES   | 1            | 1248.80      |
|                                    | 1                 | 1            | Cash in hand  | 0.00         | lisquoteco)  |
|                                    | 1                 | 1            | EDM Chandur (Rly)A/c No 60080482276                                 | 1248.80      |              |
|                                    | 1                 | 1            | BOM Chandur (Kly)A/C NO.00000-4022/6                                |              |              |
| Total Rs.                          |                   | 129157.60    | Total Rs  | S.           | 129157.60    |

PLACE: Amravati

DATED: 15/06/2020

Programme Offices
National Service Schame (NSS
Rujarshee Shahu Science College
Thangur Riv., Dist. Amravati

Relative Sterius Science Coffege Chandur Riv. Distt. Americal CAP & COU

# **National Service Scheme Grants** 2019-20

### SANT GADAGE BABA AMRAVATI UNIVERSITY, AMRAVATI

NATIONAL SERVICE SCHEME

AUDITED STATEMENT OF N.S.S. SPECIAL CAMPING PROGRAMME REVISED RECEIPT AND PAYMENTS ACCOUNT FOR THE YEAR 2019-20

Name of the college: Rajarshi Shahu science College Chandur Railway

Venue of Camp: Dhanora (Mahali) Duration: 23.12.2019 To 30.12.2019

| No. of Students Allocated by the U<br>RECEIPTS                                | AMOUNT(RS)                          | AMOUNT(RS) | PAYMENT   | 5 Total: 50<br>AMOUNT(RS)           | AMOUNT(RS) |
|---|-------------------------------------|------------|---|-------------------------------------|------------|
| TO, OPENING BALANCE   |                                     | 1,162.00   | (Rs, 450/- per student)  A) BY, LODGING & BOARDING EXPENSES                   |                                     | 28,941.00  |
| Cash in Hand  | 1,162.00                            | 44400/00   | A. TOTAL  |                                     | 28,941.00  |
|   |                                     |            | B) BY,TRANSPORT EXPENSES TRAVELLING   | EXPS.                               | 1,200.00   |
|   |                                     |            | B. TOTAL  |                                     | 1,200.00   |
| TO, GRANTS<br>Second Instalment 2017-18                                       | 4.500.00                            | 22,500.00  | C) BY,HONORARIUM TO SPEAKER   |                                     | 3,100.00   |
| (Ch.No.011784 Dt.)  | 4,300.00                            |            | C. TOTAL  |                                     | 3,100.00   |
| Instalment 2017-18<br>(Ch.No.011964 Dt.03/10/2019)                            | 6,750.00                            |            | D) BY,MISCELLANEOUS EXPENSES  |                                     | 1,943.00   |
| (Ch.No Dt.27/11/2019)   | 11.250.00                           |            | D. TOTAL  |                                     | 1,943.00   |
| , 4.11.   |                                     | 1          | TOTAL ( A to D)   |                                     | 35,184.00  |
| TO, LOANS AND ADVANCES<br>Atui Vidya Mandir<br>NSS Reg.<br>Dr Sanghapal Paden | 40,000.00<br>75,000.00<br>35,000.00 | 150,000.00 | BY, LOANS AND ADVANCES<br>Atul Vidya Mandir<br>NSS Reg.<br>Dr.Sanghapal Paden | 40,000.00<br>62,500.00<br>35,000.00 | 137,500.00 |
| or confined a second  |                                     |            | BY CLOSING BALANCES<br>Cash in Hand   | 978.00                              | 978.00     |
|   | TOTAL RS.                           | 173,662.00 |   | TOTAL RS.                           | 173,662.00 |

PLACE: CHANDUR (RLY)

DATED: 16.01.2020

rogramme Omices
National Braying of Philippe (NSS
Rajarshee Shajju Science College
handur Riv., Dist. Amravati

PRIRCIPAIDAI
RajarsheasaphuScience College
Chandur Riy. Distt. Amravati

CAP & CO.
CHARTERED ACCOUNTANT

CO
PARTNER

PARTNER

## **National Service Scheme Grants** 2020-21

SANT GADGE BABA AMRAVATI UNIVERSITY, AMRAVATI
NATIONAL SERVICE SCHEME
ADUDITED STATEMENT OF ACCOUNTS REGULAR NSS ACTIVITIES
RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDING 31 ST MARCH 2021
College Chandur Ballway, Dist, Amravato

| Name of the college :- | Rajarshi Sl | hahu Science | College | Chandur | Railway, Dist. Amravati |  |
|------------------------|-------------|--------------|---------|---------|-------------------------|--|
|                        |             |              |         |         |                         |  |

| Student Alloted by University : 100  | No. Students Enro | Hed: 100     | Male: 23 Female: 77 Total: 100  |              |              |
|--|-------------------|--------------|---|--------------|--------------|
| RECEIPTS   | AMOUNT (RS.)      | AMOUNT (RS.) | PAYMENT   | AMOUNT (RS.) | AMOUNT (RS.) |
| To, OPENING BALANCE  | 3750              | 1248.80      | A) BY ADMINISTRATIVE \ ESTABLEISHMENT EXPS.   | 0.0500000    |              |
| Cash in hand   | 0.00              |              | <ol> <li>Out of pocket allowance to Programe Officer @ Rs.48/-Per</li> </ol>          | 4800.00      |              |
| BOM Chandur (Rly)A/c No.60080482276  | 1248.80           |              | student   | (46,405).5   |              |
| TO, GRANTS   |                   | 11515.00     | 2 Contigent Expendituere (Stationery, Postage, Part-Time                              | 3470.80      |              |
| N.S.S. Regular Grant 2019-20 20%   | 4060.00           | 11515.00     | Clerical Assistance, Other Misc.Expenses)   |              |              |
| Ch.No Dt. 31/08/2020   | 4000,00           |              | @ Rs. 10/- por student A. Total   | 8270 80      | 8270         |
| N.S.S. Regular Grant 2019-20 30%   | 7455.00           |              | A. 1004   | 82/0.80      | 8270         |
| Ch.No Dt. 07/12/2020   | 7933.00           | 1            | B) BY PROGRAMME DEVELOPMENT   | 1 1          |              |
|  |                   |              | 1 Expenses on percamp preparation, Orientation & Refreshment                          | 5900.00      |              |
|  | 1 1               |              | to the Students DRs 90/- per student  |              |              |
|  | 1 1               |              | 2 Purchase of atencils equipments ect. Required for camps & Regular                   | 2000.00      |              |
|  | 1 1               |              | programmes @ Rs.20/- per student  |              |              |
| TO, OTHER RECEIPTS   |                   | 1473.00      | 3 Travelling expenses inrespect of programme officer/Principal/                       | 1200 00      |              |
| Bank Interest  | 473.00            |              | Resource persons @ Rs 20/- or student   | 02304000     |              |
| Annual Fees @ Rs 10/- per students   | 1000.00           |              | 4 Other contingent expenses on actual organition of regular NSS                       | 11220.00     |              |
|  |                   |              | Programme @Rs.27/- per student 5 Diary Badges Certificate etc. @ Rs. 10/- per student | 0.00         |              |
| TO, LOANS AND ADVANCES   |                   | 35915.00     |   | 20320.00     | 20320.0      |
| Advance NSS Special Camp   | 12375 00          |              | A + B. Total  | 2932900      | 285908       |
| Advance Dr. Sanghapal Padhen   | 23540.00          |              |   |              | 202700       |
| A TOTAL TRACE SATISFACTOR CONTRACTOR AND A SATISFACTOR AND A SATIS |                   |              | BY, COLLEGE EXPENDITURE   |              | 10000        |
|  |                   |              | Annual Fees paid to SGBAU Amravati  | 1000.00      |              |
|  |                   |              | € Rs.10/-per student  |              |              |
|  | 1                 |              | BY, LOANS AND ADVANCES  |              | 19200.00     |
|  |                   |              | Advance Dr. Sanghapal Padhen  | 19200.00     |              |
|  |                   |              | BY CLOSING BALANCES   |              | 1361.00      |
|  |                   |              | Cash in hand  | 1000 00      |              |
|  |                   |              | BOM Chandur (Rly)A/c No.60080482276   | 361.00       |              |
| Total Rs.  |                   | 50151.80     | Total R   |              | 50151.80     |

PLACE : Amravatí

DATED: -1106/2/

NSS PROGRAM OFFICER

Programme Officer

Togal Services National Service Scheme (NSS Pajarshee Shahu Science College Chandur RIV., Dist. Amravati

PRINCIPAL Scal Principal rajarshee Shahu Science College Chandur Riv Di Amravati

CAP &

Co.

# National Service Scheme Grants 2020-21

## SANT GADAGE BABA AMRAVATI UNIVERSITY, AMRAVATI NATIONAL SERVICE SCHEME AUDITED STATEMENT OF N.S.S. SPECIAL CAMPING PROGRAMME

AUDITED STATEMENT OF N.S.S. SPECIAL CAMPING PROGRAMME REVISED RECEIPT AND PAYMENTS ACCOUNT FOR THE YEAR 2020-21

Name of the college: Rajarshi Shahu science College Chandur Railway

Venue of Camp: - Duration: -

| RECEIPTS  | AMOUNT(RS)  | AMOUNT(RS) | PAYMENT   | AMOUNT(R5) | AMOUNT(RS) |
|---|-------------|------------|---|------------|------------|
| TO, OPENING BALANCE   | 070.00      | 978.00     |   |            |            |
| Cash in Hand  | 978.00      |            | A. TOTAL  | -          |            |
|   |             |            | B) BY,TRANSPORT EXPENSES TRAVELLING   | EXPS.      | *          |
|   |             |            | B. TOTAL  |            |            |
| TO, GRANTS<br>S.G.B.A.U. 2019-20 20%  | 4,500.00    | 12,375.00  | C) BY,HONORARIUM TO SPEAKER   |            | -          |
| (Ch.No Dt.31/08/2020)   | i romaniani |            | C. TOTAL  |            | *          |
| S.G.B.A.U. 2019-20 30%<br>(Ch.No Dt.04/12/2020)                               | 7,875.00    |            | D) BY,MISCELLANEOUS EXPENSES  |            |            |
|   |             |            | D. TOTAL  |            |            |
|   |             |            | TOTAL (A to D)  |            | - 4        |
| TO, LOANS AND ADVANCES<br>Atul Vidya Mandir<br>NSS Reg.<br>Dr.Sanghapal Paden |             |            | BY, LOANS AND ADVANCES<br>Atul Vidya Mandir<br>NSS Reg.<br>Dr.Sanghapal Paden | 12,375.00  | 12,375.00  |
|   |             |            | BY CLOSING BALANCES<br>Cash in Hand   | 978.00     | 978.00     |
|   | TOTAL RS.   | 13,353.00  |   | TOTAL RS.  | 13,353.00  |

PLACE: CHANDUR (RLY)

DATED: 01/06/91

NSS PROGRAM OFFICER
Programme Officer
National Service Scheme (NSS
Pajarshee Shahu Science College
handur RIv., Dist. Amravati

Myalıc PRINCIPAL Seal

Principal
Princi

PARINE

## **National Service Scheme Grants** 2021-22

### SANT GADGE BABA AMRAVATI UNIVERSITY, AMRAVATI

NATIONAL SERVICE SCHEME

ADUDITED STATEMENT OF ACCOUNTS REGULAR NSS ACTIVITIES
RECEIPT AND PAYMENT ACCOUNT FOR THE YEAR ENDING 31 ST MARCH 2022

| Student Alloted by University: 100   | No. Students Enr     |              | Male: 14 Female: 86 Total: 100   | AMOUNT (RS.)         | AMOUNT (RS.) |
|--|----------------------|--------------|--|----------------------|--------------|
| RECEIPTS   | AMOUNT (RS.)         | AMOUNT (RS.) | PAYMENT  | AMOUNT               |              |
| To, OPENING BALANCE<br>Cash in hand<br>BOM Chandur (Rly)A/c No.60080482276 | 1000.00<br>361.00    | 1361.00      | A) BY ADMINISTRATIVE \ ESTABLEISHMENT EXPS.  1 Out of pocket allowance to Programe Officer @ Rs.48/-Per student                            | 4800 00              |              |
| TO, GRANTS<br>N.S.S. Regular Grant 2020-21                                 | 14910.00             | 19170.00     | 2 Contigent Expendituere (Stationery, Fostage, Part-Time   | 3350.80              | 01/0         |
| By NEFT Dt. 17/04/2021   | 50207000             |              | A. Total   | 8150.80              | 8150.        |
| N.S.S. Regular Grant 2020-21 20%<br>By NEFT Dt. 18/11/2021                 | 4260.00              |              | B) BY PROGRAMME DEVELOPMENT  1 Expenses on percamp preparation, Orientation & Refreshment  | 5660.00              |              |
|  |                      |              | to the Students @Rs.90/- per student 2 Purchase of uten oils.equipments ect. Required for camps & Regular programmes @ Rs.20/- per student | 560.00               |              |
| TO, OTHER RECEIPTS   |                      | 1580.00      | 3 Travelling expenses inrespect of programme officer/Principal/  | 0.00                 |              |
| Bank Interest<br>Annual Fees @ Rs 10/- per students                        | 580 00<br>1000 00    |              | Resource persons @ Rs.20/- or student 4 Other contingent expenses on actual organition of regular NSS Programme @Rs.27/- per student       | 10980.00             |              |
|  | 1 1                  |              | 5 Diary, Badges Certificate etc. @ Rs. 10/- per student  | 0.00                 |              |
| TO, LOANS AND ADVANCES   | 1000000000           | 63550.00     |  | 17200.00             | 17200.0      |
| Advance NSS Special Camp<br>Advance Dr. A.P. Pachkawade Prog. Officer      | 45250.00<br>18300.00 |              | A + B. Total   |                      | 25350.8      |
| Advance Sr. A.P. Paenkawade Prog. Unicer                                   | 18300.00             |              | BY, COLLEGE EXPENDITURE  Annual Fees paid to SGBAU Amravoti  © Rs.10/-per student  | 1000.00              | 1000.0       |
|  |                      |              | BY, LOANS AND ADVANCES Advance NSS Special Camp Advance Dr. A.P. Pachkawade Prog. Officer  | 31510.00<br>18300.00 | 49810.00     |
|  |                      |              | BY CLOSING BALANCES Cash in hand BOM Chandur (Rly)A/c No.60080482276   | 0.00<br>9500.20      | 9500.20      |
| Total Rs.  |                      | 85661.00     | Total Rs   |                      | 85661.00     |

PLACE: Amravati

DATED: 16/04/2022

A.G NEPROGRAMMAGEOTICES
National Service Scheme (NSS Pajarshee Shahu Science College Chandur Rly. Dist. Amravat

PRINCIPAL Principal Rajarshee Shahu Science College Chandur Rly Distt Amravati

CAP CHARTERE COUNTANT

Co.

## **National Service Scheme Grants** 2021-22

#### SANT GADAGE BABA AMRAVATI UNIVERSITY, AMRAVATI NATIONAL SERVICE SCHEME

AUDITED STATEMENT OF N.S.S. SPECIAL CAMPING PROGRAMME REVISED RECEIPT AND PAYMENTS ACCOUNT FOR THE YEAR 2021-22

Name of the college: Rajarshi Shahu science College Chandur Railway
Venue of Camp: - Kalamjapur Duration: - 06/03/2022 to 12/03/2022

| 978.00   978.00   978.00   A) BY, LODGING & BOARDING EXPENSES   25,035.00  | RECEIPTS   | AMOUNT(RS) | AMOUNT(RS)   | PAYMENT  | AMOUNT(RS)                             | AMOUNT(RS)    |
|--|--|------------|--------------|--|--|---------------|
| A BY, LODGING & BOARDING EXPENSES 25.035.00  A. TOTAL  B) BY, TRANSPORT EXPENSES TRAVELLING EXPS. 1,200.00 B. TOTAL  C) BY, HONORARIUM TO SPEAKER 3,000.00 C. TOTAL  D) BY, MISCELLANEOUS EXPENSES 3,252.52 D. TOTAL 3,252.52 D. TOTAL 3,252.52 D. TOTAL 3,252.52 D. TOTAL 4 to D)  BY, LOANS AND ADVANCES ahu Sci. College (No Gran 31,510.00 25,000.00 CAWAGE Prog. Officer  ST. S. Reg. 45,250.00 Dr. A. P. Pachkawade Prog. Officer 25,000.00 BY CLOSING BALANCES Cash in Hand 0.48  |  |            |              | ( Rs. 450/- per student )  |  | 25.035.00     |
| 378.00   | TO, OPENING BALANCE  |            | 978.00       | A) BY, LODGING & BOARDING EXPENSES   |  |               |
| B) BY,TRANSPORT EXPENSES TRAVELLING EXPS. 1,200.00 E. TOTAL  20,250.00  20,25 | Cash in Hand   | 978.00     | 190,000,000  | A. TOTAL   |  | 23,000100     |
| B. TOTAL  20,250.00  2 |  |            |              |  | evns                                   | 1,200.00      |
| 20,250.00 21-22 90% 20,250.00 20,250.00 C) BY,HONORARIUM TO SPEAKER 3,000.00 C) BY,HO |  |            | 3            |  | EXPS.                                  |               |
| 20,250.00   C   BY,HONORARIUM TO SPEAKER   3,000.00  |  |            |              | B. TOTAL   |  |               |
| 21-22 90%   20,250.00   C) BY,HONORARIUM TO SPEARER   3,000.00   | TO, GRANTS   |            | 20,250.00    | and the same of th |  | 3.000.00      |
| D   BY,MISCELLANEOUS EXPENSES   3,252.52   | S.G.B.A.U. 2021-22 90%   | 20,250.00  |              |  |  |               |
| D TOTAL   3,252.52   | (By NEFT Dt.31/03/2022)  |            |              | C. TOTAL   |  | 0/00000       |
| D. TOTAL 3,252.52  TOTAL (A to D) 32,487.52  AND ADVANCES ahu Sci. College (No Gran 31,510.00 25,000.00 31,510.00 Dr. A. P.Pachkawade Prog. Officer 45,250.00 Dr. A. P.Pachkawade Prog. Officer 25,000.00  BY CLOSING BALANCES 0.48  O.48  |  |            |              | D) DV MISCELL AMEQUIC EVDENCES   |  | 3,252.52      |
| AND ADVANCES ahu Sci. College (No Gran 31,510.00 31,510.00 31,510.00 25,000.00  NSS Reg. Dr. A. P.Pachkawade Prog. Officer  BY CLOSING BALANCES Cash in Hand 32,487.52 70,250.00 45,250.00 25,000.00  0.48   |  | 191        |              |  |  | 3,252.52      |
| AND ADVANCES ahu Sci. College (No Gran 31,510.00 31,510.00 25,000.00  Awade Prog. Officer  BY, LOANS AND ADVANCES 70,250.00  NSS Reg. 45,250.00 25,000.00  BY CLOSING BALANCES Cash in Hand 0.48   |  |            |              |  |  | 22 407 52     |
| AND ADVANCES ahu Sci. College (No Gran 31,510.00 31,510.00 25,000.00  NSS Reg. Dr. A. P.Pachkawade Prog. Officer  BY CLOSING BALANCES Cash in Hand  0.48   |  |            |              | TOTAL (A to D)   | -                                      | 32,407.32     |
| 31,510.00  | TO, LOANS AND ADVANCES   |            | 81,510.00    | BY, LOANS AND ADVANCES   |  | 70,250.00     |
| Dr. A. P.Pachkawade Prog. Officer   25,000.00  | Rajarshee Shahu Sci. College (No Gran  |            |              |  |  |               |
| BY CLOSING BALANCES Cash in Hand 0.48  | NSS Reg.   | 31,510.00  |              |  | F1000000000000000000000000000000000000 |               |
| Cash in Hand 0.48  | Dr. A. P.Pachkawade Prog. Officer  | 25,000.00  |              | Dr. A. P.Pachkawade Prog. Officer  | 25,000.00                              |               |
| Cash in Hand 0.48  | And a second process of the second se |            |              |  |  | 0.40          |
|  |  |            |              |  | 19079                                  | 0.48          |
| TOTAL RS. 102,738.00 TOTAL RS. 102,738.00  |  |            |              | Cash in Hand   | 0.48                                   |               |
| TOTALIS. TOUTSOILE   |  | TOTAL DS   | 102 738 00   | ***  | TOTAL RS.                              | 102.738.00    |
|  |  | TOTAL KS.  | 102,730.00   |  |  | 102,730.00    |
| CAP CAP  |  | TOTAL RS.  | 102,738.00   | Cash in Hand   | TOTAL RS.                              |               |
|  |  | - F        | 1            | winder 12 (b)  | H-14467000                             | TENED ACCOUNT |
|  | PLACE: CHANDUR (RLY)   | Progra     | amme Office  |  | 10 Mana / 1-                           | Thu           |
| NDUR (RLY) Programme Officer   | 202 102  | MSGBRAQBA  | Wie Ergereme | (NSS PROFIFEIDAL   | THE TOTAL STATE OF                     | PAR           |
| (1) Wille 10 FARTERIAL   | PLACE: CHANDUR (RLY)  DATED: 16/04/2022  | Progra     | mme Office   | (NSS PRINCIPALIDAL Raiarshea Seally Science College  | tenana                                 | 1             |

DATED: 16/04/2022

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Rejarshee Shahu Science College

Chandur Riy. Dist. Amrevati

Chandur Riy. Dist. Amrevati

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### **Sports Grants 2017-18**

## \* अनुदानाचे विविधीय प्रमाणपत्र \* व्यवस्थाने आधिक वर्ष । रवक रवक कीडांगण विकास अनुदान योजना प्रमाणित कदण्यात धेले की विकास भीजा अधिकारी अध्यक्ति आधी राम संभागे प्राप्ति ware to the attended to be at the mental production of the graph of the contraction ं अपने १८वरी ४,००,००० / - (आसी स्वारी पार लाख्य पत्ता) सन १०७० - १८ वर्तीया विस्त्रागण विकास अनुदान वा योजनेअतर्गत किलागण सममातळीवर करणे. या प्रशेषवासाठी गंबर कंबेले आहेत. सदर अनुदानाचा विभिन्नोत मञ्जूर कालेच्या प्रयोजनासातीत व्हरण्यात आलेका आहे वा पयोजनासारी संस्थेता हीस्सा कवने १,३७,७५६/- ( आसे रूपने एक लाख सनतीन एजार सातश्री अध्यन ऋपन्ने फक्त) तोन्ती विजूत एकूण कवते ५,३७,७% /- (जनमे स्वामे पान सदतीस हजार सातशे छन्। ऋषशे फनत । एतम वर्ग कालेला आहे तमी असीर रारचे करे अनुदाना मैकी किल्लाक रक्कम अपने निएक ( वक्कमें रूपने निएक ) वाते (क्षिक्त) वार्टबे अन्यवस्ट अनुवानीत रहरणा प्रमुख्याची सही व शिक्का CAP & CO. ANTERED ACCOUNTANTS ( Marshall FRN-1-98475W रापूर्ण पांच : श्री. जला**शुक्रमा**निरेश जागराम M.No. 110090 अतुर्थ विर्धत मंत्रीर संबर्ध शरपेता पूर्ण पत्ता । अतुल विका गदीर चात्र (१) जिल्हा क्रीडा अधिकारी अमरावती यांच्या कार्यालयाने भरावयानी माहीती देशकाची रवकम रूपमे ं जिल्हा कोषामार अधिकारी कार्यालय, अमरावती, जि. अमरावती कोषामाशको नात कोषामारका प्रमाणक जन्माक familia (States जिल्हा क्रीका अधिकारी appropriate

## **Sports Grants 2018-19**

| The same of the sa |  |   |
|--|--|---|
|  |  |   |
| AC.  |  |   |
| 100  |  | योग प्रमाणपत्र *  |
|  | * अनुदानाचे विान   | याग <b>प्र</b> ाप   |
| 2  | अनुदानाच आव  | M4 (78.)  |
|  |  | - अस्तरात योजना   |
|  | 'व्यायामशाळा विव   | हास अनुदान योजना"   |
| प्रमाणि<br><u>कार्</u> कि किश<br>हिन्दी करी<br>रूपये —   | ात करण्यात येते की जिल्हा क्रीडा उ<br>/अजार/०१०००।विक्स /(१) २०१७-।<br>आहे अध्यक्तमा अवस्थाति<br>- ०० लाही<br>- करीता <sup>१९९८</sup> ।आहे १९९०।<br>- करीता १९९८।अहे १९८०। | अधिकारी अमरावती. यांनी त्यांचे मंजूरी आदेश कमाक<br>१/७४ दिनांक <u>२९ -०९ २०१८</u> अन्वये<br>पर्य <u>२०१८ एथा १०५१</u> (१०५१)<br>भ या योजनेअंतर्गत अन्य अठीत नामी अवशे जना |
| सदर्   | अनुदानाचा विनिद्योग मंजूर झाल  | नेल्या प्रयोजनासाठीच करण्यात आलेला आहे या<br>————————————————————————————————————   |
| प्रयोजनासाठी   | HERE 5 23 US, 000/-  | अक्षरी निर्देशकार्य   |
| दान्हा ।नळून ५<br>टतका खर्च झ  | लिला आहे वर्षा अखेर संस्थे कडे   | अनुदाना पैकी शिल्ल्क रक्कम रूपये) आहे.  |
| अक्षरी   |  | आहे.  |
|  |  | Wagdap  |
| 6.4  | CAP & CO.  | <b>3797798</b>  |
| सही /- CHAR<br>चार्टर्ड अकाउंटंट   | Cry  | अतुल विद्या मंदीर,वर्धा<br>अनुदानीत संस्था प्रमुखाची सही व शिक्का   |
| P&   |  | अनुदानीत संस्था प्रमुखाची  सही व शिक्का   |
| FRN-141475W  | 1  | संपुर्ण नाव :<br>संस्थेचा पुर्ण पत्ता   |
| AMRAVATI   | -)   | संस्थवा पुण पत्ता   |
|  | /<br>ल्हा क्रीडा अधिकारी अमरावती यांच  | या कार्यालयाने भरावयाची माहिती  |
| lol  | त्हा क्रांडा आवकारा जनसम्बता बाज   | at analogical artifacture and an  |
| राकाची रक्कम रूपये   | ;  |   |
| जेषागाराचे नाव   | :- जिल्हा कोषागार अधिकारी कार्या   | लय, अमरावती, जि अमरावती   |
| तेषागारचा प्रमाणक क  | मांक :   |   |
| नांक   | TENE   |   |
|  |  |   |
|  |  | स्वाक्षरी   |
|  |  | जिल्हा कीडा अधिकारी   |
|  |  | अमरावती   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |
|  |  |   |

**Sports Grants 2020-21** 

विषय:-क्रीडांगण विकास अन्दान योजना (अनुस्चित जाती उपयोजना) सन् 2020-21 मंजूर अनुदानाची रक्कम मिळणे वावत. आपले मंजुरी आदेश क्र.जिक्रीअ/अजाउ /क्रीविअ/ (3)/ संदर्भ :-2020-21/389 दि.22.03.2021 महोदय, उपरोक्त संदर्भिय आदेशान्वये आमच्या संस्थेस सन 2020-21 या आर्थीक वर्षाकरीता क्रीडांगण विकास अनुदान योजना अंतर्गत क्रीडांगणावर प्रसाधसनगृह बांधणे प्रयोजनाकरीता अनुदान रु.4,00,000/- ( अक्षरी रुपये चार लक्ष फक्त ) प्रथम हप्ता मंजुर झाले आहेत.या पत्रासोबत अग्रीम पावती करारनामा पावती / बँक अकाउंट ची माहिती सादर करण्यात येत आहे. तरी आमच्या संस्थेची अनुदानाची रक्कम संस्थेच्या नावे जमा करण्यात यावी, हि विनंती.

| * अनुदानाचे विनियोग प्रमाणपत्र *   |    |
|--|----|
| अनुदानाचे आर्थिक वर्ष :  |    |
| 'व्यायामशाळा विकास अनुदान योजना'   |    |
| प्रमाणित करण्यात येते की जिल्हा कीडा अधिकारी अगरावती. यांनी त्यांचे मंगूरी आदेश कमांक कर्णित करण्यात येते की जिल्हा कीडा अधिकारी अगरावती. यांनी त्यांचे मंगूरी आदेश कमांक विक्रिका क्षिणे कि   |    |
| सदर अनुदानाचा विनियोग मंजूर आलेल्या प्रयोजनासाठीच करण्यात आलेला आहे या प्रयोजनासाठी संस्थेचा हीस्सा रू 1,80,960/- (अक्षरी रू गुक्तामाळी अंग्रीहजार नक्ष्मे सेनाह प्रवे विहास के अनुदान पैकी शिल्लक रक्कम रूपये अक्षरी अक्षरी अक्षरी आहे.   | 16 |
| (Haglap  |    |
| /- president / Secret res  |    |
| अनुदानीत संस्था प्रमुखाँची सही व शिक्का संपूर्ण नाव : प्रा अनुदानीत संस्था प्रमुखाँची सही व शिक्का संपूर्ण नाव : प्रा अल्डा किरुद्ध अगाग प्रमुखाँची सही व शिक्का संपूर्ण नाव : प्रा अल्डा किरुद्ध अगाग प्रमुखाँची सही व शिक्का प्रमुखाँची सही सही व शिक्का प्रमुखाँची सही सही व शिक्का प्रमुखाँची सही सही सही सही सही सही सही सही सही सह |    |
|  |    |
| काची स्कम रूपये :  |    |
| प्यागास्य प्रमाणक क्रमांक  |    |
| H4   |    |
| स्वाक्षरी  |    |

## **Last Four Year Received Sports Grants**

## अतुल विद्या मंदिर,वधा

नोंदणी कं.- महा /८७१ /९१ - वर्धा दि.७/२/९१ आणि एफ १३३५ वर्धा दि२०/४/९१ आय.टी.आय.जवळ,विरुळ रोड,चांदूर रेल्वे,जि.अमरावती,फोन नं.०७२२२-२५४२०५

e अध्यक्ष e भी उत्तरा वी जगताप PAN No.AACTA6829M

सचिव = पा.वीरेंद्र वा.जगताप एम.कॉम.एम.फील.

### क्रीडांगण विकास अनुदान योजना २०२१-२२ गत चार वर्षात प्राप्त अनुदानाचे विवरण

अतूल विद्या मंदिर वर्धा व्दारा संचालीत राजषी शाहू सायन्स कॉलेज, चांदुर रेल्वे, जि. अमरावती, संस्था राजि. नं. एफ- १३३५, दि. २० एप्रिल १९९१

| अ.क्र. | अनुदानाचे वर्ष              | प्रकल्पाचे नांव         | मंजूर अनुदान | लेखा विवरणपत्रानुसार<br>प्रकल्पावरील खर्च |
|--------|-----------------------------|-------------------------|--------------|---|
| 8      | ₹0१∪-१८                     | क्रिडांगण समपातळीत करणे | ७ लाख        | ९,६३,०००/-                                |
| 2      | 78-3805                     | व्यायामशाळा चांधकाम     | ৬ লাঘ        | १४,५९,०००/-                               |
| 3      | २०१९-२० व्यायामशाळा साहित्य |                         | ७ लाख        | २१,००,०००/-                               |
| X      | २०२१-२२                     | प्रसाधन गृह             | ४ लाख        | 24,00,000/-                               |

प्रमाणीत करतो की, वरील प्रमाणे गत चार वर्षात सदर योजनेतर्गत संस्थेला/शाळेला अनुदान प्राप्त झाले असून सदर अनुदानाचा विनियोग वर नमुद प्रयोजनासाठीच केला आहे. यात कुठलाही गैरप्रकार असल्यास याला मी संस्था प्रमुख/मुख्याध्यापक या नात्याने सर्वस्वी जबाबदार राहील. तसेच या पुर्वी सुध्दा अनुदान घेण्यात आले आहे/नाही.

करीता सबब प्रमाणपत्र सादर

Heighap

दिनांकः 14 2 2014

स्थळ: चांदर रेल्वे

सचिव/अध्यक्ष स्वाक्षरी

Atal Viaya I नारतीर (शिक्षण है) आतुल विद्या मंदिर वर्धा व्यास संचालीत राजर्षा शाह सायन्स कॉलेज, चांदुर रेल्वे, जि. अमरावती

President / Secretary

# Audited Statements for Five Years 2017-2022 Audited Statement Year (2017-18)

### AUDIT REPORT

We have examined the Balance Sheet of RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (Rly) DISTT - AMRAVATI as on 31-03-2018 and the Income & Expenditure Account for the year ended on that date which are in agreement with the Books of Accounts maintained by the said College.

We have obtained all the information and explanations which to the best or our knowledge and belief were necessary for the purpose of audit. In our opinion, proper books of accounts have been kept by the above named College subject to the comments given below.

Comments : Nil

In our opinion and to the best of our information, and according to explanation given to us the said accounts give a true and fair view subject to above comments.

- (i) In the case of Balance Sheet of the state of affairs of the above named College as on 31-03-2018, and
- (ii) In the case of the Income and Expenditure account, of the Excess of Income over Expenditure for the Accounting year ending on 31-03-2018.

Place: AMRAVATI

Date: 07/12/2018

CAP&Co.

Chartered Accountants

FRM-14447511

M.Ho.119-92 AMARYATE Partner C.A. Chaitanya Ingle M.No.119993 FRN No. 144475 W

C A P & CU.
CHARTERED ACCOUNTANTS
BR. GULSHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,
AMRAYATI 444605.

RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (RAILWAY)

MANAGED DY: ATUL VIDHYA MANDIR, WARDHA

RAI ANCE SHETT AA

| FUNDS AND LIABILITIES        | AMOUNT(RS)     | AMOUNT(RS) | AS ON 31ST MARCH 2018  |  |            |
|------------------------------|----------------|------------|--|--|------------|
| LOANS & ADVANCES             | 11             |            | THE PROPERTY OF THE PROPERTY   | AMOUNT(RS)   | AMOUNT(RS) |
| Atul Vidhya Mandir, Wardha   | and the second |            | PURNITURE AND FIXTURE  |  |            |
| Ir.College Chandur (Rly)     | 2077756.20     |            | Ac non least D /cl.  |  |            |
| income ge chandur (kly)      | 25000.00       | 2102756.20 | Add : during the Year  | 415663.00  |            |
| LIABILITIES                  |                |            | and the state of t | 47761.00   | 463424.00  |
| Scholorship                  | 1              |            | LAB EQUIPMENT  | 1 1  |            |
| M/s Universal Traders        | 27340.00       |            | As per last B/Sheet  |  |            |
| M/s. Dhnyanpath Printers     | 26234.00       |            | Add: during the Year   | 992281.00  |            |
| -1/3 Olinyanpath Frinters    | -49000.00      | 4574.00    |  | 181598.00  | 1173879.0  |
| NCOME & EXPENDITURE ACCOUNT  |                |            | LIBRARY BOOKS  | 1 1  |            |
| As per last B/Sheet          |                |            | As per last B/Sheet  | 249742.00  |            |
| Add: Surplus during the Year | 1752576.00     |            | Add: during the Year   | 20431.00   | 270173.0   |
| add: Surpins during the Year | 711276.20      | 2463852.20 |  | 20731.00   | 274173.0   |
|                              |                |            | DEAD STOCK   | 1 1  |            |
|                              |                |            | As per last B/Sheet  | 14591.00   |            |
|                              |                |            | Add : during the Year  | 21140.00   | 35731.0    |
|                              |                |            | B  |  | 7.767.752  |
| 0                            |                |            | COMPUTER, PRINTER & SOFTWARE   |  |            |
|                              | 1              |            | As per last B/Sheet  | 419734.00  |            |
| 76                           |                | 1          | Add:Purchase Durring the Year  | 49150.00   | 468884.0   |
| 82                           | 1              |            |  |  |            |
|                              | I              |            | OFFICE EQUIPMENT   | 1 1  |            |
|                              | 19 1           | 38 ()      | As per last B/Sheet  | 13800.00   |            |
|                              |                |            | Add:Purchase Durring the Year  | 2200.00  | 16000.0    |
|                              |                |            |  | The state of the s |            |
|                              |                | 40         | SPORTS EQUIPMENT   |  |            |
|                              |                |            | As per last B/Sheet  | 133133.50  |            |
|                              |                | - 1        | Add : during the Year  | 16770.00   | 149903.5   |
|                              | 4              | - 1        |  |  |            |
|                              |                |            | SOUND SYSTEM   | 28110.00   |            |
| (*)                          |                |            | As per last 8/Sheet  | 0.00   | 28110.     |
|                              |                |            | Add : during the Year  | 0.00   | 20110.     |
|                              | 8 80           | 1          |  | 1 1  |            |
|                              |                |            | WATER COOLER   | 51947.00   |            |
| 31                           |                |            | As per last B/Sheet  | 14600.00   | 66547.     |
| T.                           |                | ľ          | Add : during the Year  | 17000.00   |            |
|                              |                | - 1.       | n 4 mm (   |  |            |
| 1                            |                |            | BATTERY  |  | 82800.     |
| 1                            | 7              | - 1        | As per last B/Sheet  | 4  | 52011      |
|                              |                | l.         |  | 1 1  |            |
|                              | 1              |            | PROJECTOR  | 26450.00   |            |
|                              | 1              |            | As per last B/Sheet  | 34150.00   | 60600.     |
| 1750                         | - 1            |            | Add: during the Year   | 34130.00   | 00000      |
|                              | - 1            | 1          |  |  |            |
|                              | - 1            |            | DEPOSIT AND INVESTMENTS  | 1,50000 00   |            |
| 1                            | - 1            |            | Building Fund (Uni.)   | 150000.00  |            |
| 1                            | - 1            |            | Resurve Fund (Uni.)  | 200000.00  | H V        |
| 1                            | 1              | in in      | Telephone Deposit  | 1350.00  | 353050     |
| - I                          |                | ld         | as Security Deposite   | 1700.00  | 353050     |
| 12                           | - 1            | - 1        | é n  | 1  |            |
| 1                            | 1              | le         | THER DEBIT BALANCES  | No. of the last of |            |
| f)                           | 100            |            | alary Advance  | 6000.00  |            |
| S .                          |                |            | hri.P.W.Galkawad   | 2000.00  |            |
| <u>K</u>                     |                |            | hri.R.M.Khope  | 47000.00   |            |
| . 1                          |                | .   3      | hri.S.K.Rathod   | -6000.00   |            |
|                              | - 1            |            | hri.M.S.Palaspagar   | 2000.00  |            |
| II.                          | - 4            |            |  | 25000.00   |            |
| 1                            | 1              | A          | .N.Khan  |  | 000000     |
| I a                          |                |            |  |  |            |
| - 1                          | , N            |            | LOSING BALANCES  | 7289.60  |            |
| 1                            |                | C          | ash in Hand  | 456153.00  | 1          |
| 1                            |                | В          | ank of Maharahtra A/c No 264   | 192046.00  |            |
| 1                            | 1              | B          | ank of Maharahtra A/c No 8158 .  |  |            |
| 1                            | 3              | JB.        | ank of Maharahtra A/c No 1949  | 611575.80  | 1326080    |
| -4                           | - 1            | Si         | ate Bank of India A/C No S5071   | 59016.50   | 1320080    |
| 1                            | . 1            |            |  |  | 4571182    |
|                              |                | 571182.40  | TOTAL (RS)   |  | 45/1102    |

CERTIFICATE The above Balance sheet to the best of our belief contains a true account of the Funds & Liabilities and of the Property & Assets of the trust

As per our report of even date.

Date: 07/12/2018

Place: Antravati

Principal Rajarshee Shahu Science College Chandur Rly. Distt. Amravati FRM-144475W M.No.119992

PARTNA, INGL CA. CHAITANTA INGL M.No.119992 FRN 1444754V



C A P & CO
CHARTERED ACCOUNTANTS
BR. GUISHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,
AMRAVATI 444605.

# RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (RAILWAY) MANAGED BY: ATUL VIDHYA MANDIR, WARDHA INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2018

| EXPENDITURE             | AMOUNT(RS) | AMOUNT(RS)  | INCOME                             | AMOUNT(RS)                            | AMOUNT(RS)  |
|-------------------------|------------|-------------|------------------------------------|---------------------------------------|-------------|
| TO, EDUCATIONAL EXPS.   |            |             |                                    |                                       |             |
| Salaries & Allowance    |            | 15411450.00 | BY,EDUCATIONAL INCOME Grant-in-Aid |                                       |             |
| Contingencies Exps.     |            | 64245020    | Salary Grant                       | 15305796.00                           |             |
|                         |            | 003438.30   | Solar Subsidy<br>Uni. Exam Grant   | 91500.00<br>333145.00                 | 15730441.00 |
| E.C.A.Exps.             |            | 43227.00    | BY, FEES & FINES                   |                                       | 1346789.00  |
| University Fee          |            | 334643.00   |                                    |                                       |             |
| Science Lab Prac.Exps.  | *.         | 79429.50    | BY, BANK INTEREST                  |                                       | 36272.00    |
|                         |            |             | BY, E.C.A.FEES                     |                                       | 138302.00   |
| University Exam Exps.   |            | 328218.00   | BY, UNIVERSITY FEES                |                                       | 319028.00   |
| BY, SURPLUS             | 121        | 71127620    | DV OTHER INCOME                    |                                       | 870.00      |
| Carried Over to B/Sheet |            | /112/6.20   | BY, OTHER INCOME                   |                                       | 8/0.00      |
| Total Rs.               |            | 17571702.00 | Total Rs.                          | 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 1 | 17571702.00 |

AS PER OUR REPORT OF EVEN DATE

Date: 07/12/2018

Place: Amravati

Malu

Principal
Rijarahee Shahu Science Coffege
Thambur Riv Diett Ammari

FRN-144475W MR.O.119962 MRANATI

CAP & CO. Chartered Accountants

PARTNER CA. CHAIFANYA INGLE M.No.119992 FRN 144475 W



CAP&CO.
CHARTERED ACCOUNTANTS
BR.GULSHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,
AMRAVATI-411605

## RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR (RLY.) TAH. CHANDUR (RLY.) DISTT. AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2018

| RECEIPTS   | AMOUNT(Rs.)  | AMOUNT(Rs.)  | PAYMENTS  | AMOUNT(Rs.)               | AMOUNT(Rs.)                    |
|--|--|--------------|---|---------------------------|--------------------------------|
| TO, OPENING BALANCES<br>Cash in Hand<br>Bank of Mah. A/c No 1949<br>TO, GRANT IN AID | 0.00<br>378366.00                                  | 15305796.00  | BY, SALARIES & ALLOWANCES<br>As Per Schedule A'<br>Teaching Staff<br>Non-Teaching Staff | 11645861.00<br>3673089.00 | (15318950.00                   |
| Salary Grant Salary Arrears Grant CHB Remunation Grant Medical Remuneration Grant    | 13570350.00<br>1102953.00<br>591000.00<br>41493.00 |              | BY CONTINGENCIES<br>Bank Commission<br>GST  | 630.20<br>6.00            | 636.20                         |
| TO, SALARY DEDUCTIONS COLLECTED FROM STAFF As Per Schedule B'                        | 3478368.00   | © 3478368.00 | BY, SALARY DEDUCTIONS DEPOSITED<br>WITH RESPECTIVE AUTHORITIES<br>As Per Schedule B'    | 3478368.00                | <b>(</b> ) 347836 <b>8.</b> 00 |
| TO,LOANS & ADVANCES<br>Atul Vidya Mandir   | 249000.00  | 249000.00    | BY, LOANS & ADVANCES M.S. Palaspagar  | 2000.00                   | 2000.00                        |
| 1  |  | 11.5         | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Mah. A/c No 1949                         | 0.00<br>611575.80         | 611575.80                      |
| TOTAL RS.  |  | 19411530.00  | TOTAL RS.   |                           | 19411530.00                    |

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

PLACE: AMRAVATI

DATE: 02/07/2018

**(** 

Suresh S.Thakare Principal

Principal
Rajarshee Shahu Science College
Chandur Rly, Distt. Amravati

CHARTERED ACCOUNTANTS

PARTNER HAITANYAVINGLE M. NO.110992 FRN 14447 W

CAP&CO.



CAP & CO. CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR (RLY.) MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 "Annexture A"

| Particulars                 | ES & ALLOWANCES Amount (Rs.) | Amount (Rs.)                            |
|-----------------------------|------------------------------|---|
|                             | imount (Ksi)                 | Amount (NS.)                            |
| TEACHAING STAFF             | - 1                          | 9954801.0                               |
| Basic Pay                   | 3111520.00                   | 770.002.0                               |
| Grade Pay                   | 816000.00                    |   |
| D. A.                       | 5241187.00                   |   |
| D.A. Arrears                | 202095.00                    |   |
| H.R.A.                      | 392752.00                    |   |
| Conveance Allowance         | 134400.00                    |   |
| Licence Fees Allowance      | 16800.00                     |   |
| Other Allowance             | 24000.00                     |   |
| Medical Rembersment         | 16047.00                     |   |
| ARREARS SALARY PAID         |                              |   |
| FEACHAING STAFF             |                              | _1102950.00                             |
| Basic Pay Arrears           | 378040.00                    | , |
| rade Pay Arrears            | 144400.00                    |   |
| . A. Arrears                | 505016.00                    |   |
| .R.A. Arrears               | 52244.00                     |   |
| onveance Allowance Arrrears | 23250.00                     |   |
| HB REMUNERATION PAID        |                              | ~588110.00                              |
| aid to Teacher              | 588110.00                    |   |
| ON TEACHING STAFF           |                              | 3673089.00                              |
| asic Pay                    | 1139290.00                   |   |
| rade Pay                    | 299200.00                    |   |
| A. ·                        | 1923543.00                   |   |
| A. Arrears                  | 66114.00                     |   |
| R.A.                        | 143849.00                    |   |
| onveance Allowance          | 59600.00                     |   |
| edical Rembersment          | 41493.00                     |   |
| edical Kembersment          | 12170100                     |   |
| Total (Rs.)                 |                              | 15318950.00                             |

CAP & CO.

CHARTERED ACCOUNTANTS

RN-144-175W

PLACE: AMRAVATI

DATE: 02/07/2018

Suresh S.Thakare

Rajarshee Shahu Science College Chandur Riv. Distt. Amraveti

CA. CHAITANYA M.NO.119992

FRN 144475 W



CHARTERED ACCOUNTANTS

BR.GULSHAN PLAZA,

OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (RLY.)

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

## "Annexture B" SALARY DEDUCTIONS COLLECTED & PAID

AS ON 31 ST MARCH 2018

| Particulars   | DEBIT DEBIT                    | CD CD IM                                  |  |
|---|--------------------------------|---|--|
|   | DEBIT                          | CREDIT                                    |  |
| GPF<br>Professional Tax                                   | 189252.00<br>62 <b>300</b> .00 | 189252.00<br>623 <b>00</b> .00            |  |
| DCPS Income Tax   | 882214.00                      | 882214.00                                 |  |
| L.I.C.<br>Group L.I.C.<br>The.Kham. Arbun Co-Op Bank Loan | 1258000.00<br>407604.00        | 12580 <b>00</b> .00<br>40 <b>760</b> 4.00 |  |
|   | 26676.00<br>239 <b>100</b> .00 | 26676.00<br>239100.00                     |  |
| The. P.D. Urban Bank Loan<br>SBI Loan                     | 230000.00<br>168000.00         | 230000.00<br>168000.00                    |  |
| Group Person Acc. Insurance                               | 15222.00                       | 15222.00                                  |  |
| Total (Rs.)   | 3478368.00                     | 3478368.00                                |  |

CAP & CO.

FRN 144475 W

**CHARTERED ACCOUNTANTS** 

CA. CHAITANY

PLACE: AMRAVATI

DATE: 02/07/2018

Suresh S.Thakare

Principal MWalu

Principal

Rajarshee Shahu Science College Chandur Riya Distt. Amravati



CAP & CO. CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR (RLY.) TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2018

|                                  | ***********   | PAYMENTS  | AMOUNT(Rs.)  | AMOUNT(Rs.)   |
|----------------------------------|---|---|--|---|
| AMOUNT(Rs.)                      | AMOUNT(Rs.)   | PASPAGIO  |  | 0000000   |
| 160.20                           | . 38817.20  | BY, CONTINGENCIES EXPENSES<br>Annexture * D "   | 206253.10  | (206253.1   |
| 38657.00                         | 223145 00   | BY, LAB EXPENSES Science Lab Exps.  | 79429.50   | 79429.50  |
| 310862.00<br>20000.00<br>2283.00 | (333173.00  | BY,EXTRA CURRI. ACTI. EXPS.   | 43227.00   | ( 43227.00  |
| 790459.00                        | L790459.00  | Exam Exps   | 310862.00<br>16606.00  | (328218.0   |
| 138302.00                        | 138302.00   | Uni practical Exam. Exps.  TO, FEES PAID TO UNIVERSITY  | 750.00<br>334,643.00   | <b>\$34643.0</b>  |
| 319028.00                        | L   | TO, CAPITAL EXPENDITURE Furniture & Fixture   |  | (220936.0   |
| 870.00<br>21006.00               | 21876.00  | Library Books<br>Dead Stock   | 20431.00<br>1350.00  |   |
| 30000.00                         | \ <u> </u>  | BY,LOANS ADVANCES<br>A.N. Khan  | 25000.00   | 25000.0   |
| 26234.00                         | 26234.00  | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Maharahtra A/c No 264  | 4001.60<br>456153.00   | 460154.6  |
|                                  |   | TOTAL RS.   |  | 1697861.2   |
|                                  | 160.20<br>38657.00<br>310862.00<br>20000.00<br>2283.00<br>790459.00<br>138302.00<br>319028.00<br>870.00<br>21006.00 | 160.20<br>38657.00  310862.00<br>20000.00<br>2283.00  790459.00  138302.00  319028.00  870.00<br>21006.00  30000.00  26234.00  1697861.20 | 38817.20 BY, CONTINGENCIES EXPENSES Annexture * D ** BY, LAB EXPENSES 310862.00 20000.00 2283.00  790459.00  790459.00  138302.00  1 | 160.20   38657.00   BY, CONTINGENCIES EXPENSES   206253.10   310862.00   BY, LAB EXPENSES   79429.50   Science Lab Exps.   79429.50   BY, EXTRA CURRI. ACTI. EXPS.   43227.00   Annexture " E "   43227.00   Annexture " |

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

CAP & CO.

CHARTERED ACCOUNTANTS

PLACE : AMRAVATI

DATE: 02/07/2018

Suresh S.Thakare

Principal mixalu

Principal Rajarshee Shahu Science College Chandur Rly. Distt. Amravati



CHARTERED ACCOUNTANTS
BR.GULSHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,
AMRAVATI-411605

### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAII/871/91

#### FEES & FINES AS ON 31ST MARCH 2018 "Annexture A"

| Annexture A           |            |  |
|-----------------------|------------|--|
| PARTICULARS           | AMOUNT Rs. |  |
| Tution Fees           | 233491.00  |  |
| Laboratory Fees       | 259090.00  |  |
| Liabrary Fees         | 42880.00   |  |
| Student Aid Fees      | 7180.00    |  |
| Environmental Fees    | 14455.00   |  |
| Facilites Fees        | 22570.00   |  |
| I-Card Fees           | 9870.00    |  |
| Cycle Stand Fees      | 14525.00   |  |
| Specific Charges Fees | 16440.00   |  |
| College Exam.Fees     | 29080.00   |  |
| Security Charges Fees | 64125.00   |  |
| Security Charges rees | 7360.00    |  |

PLACE: AMRAVATI

**Prospectus Fees** 

DATE: 02/07/2018

Fine (Lib;Lab;Sports & Col.Exam.)

Total(Rs.)

CAP & CO.

69393.00

790459.00

& PARTERED ACCOUNTANTS

CA. CHAITANYA INGLE M.NO.119992 FRN 144475 W

Mixalu Principal Rajarshee Shahu Science College Chandur Rly, Distt. Amravati

Suresh S. Nurse

Principal

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AMRAVATI-411605

CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD,

### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 **EXTRA CURRICULAR ACTIVITIES FEES** AS ON 31ST MARCH 2018

| " A | nn | ev |    | ra | B' |
|-----|----|----|----|----|----|
|     |    | CA | LU |    | ю  |

| "Annexture B"                |           |  |  |  |
|------------------------------|-----------|--|--|--|
| PARTICULARS                  | DEBIT     |  |  |  |
| Sport Fees                   | 42500.00  |  |  |  |
| Extra Cur. Activity Fees     | 22110.00  |  |  |  |
| Magazine Fees                | 22160.00  |  |  |  |
| Medical Exam. Fees           | 13890.00  |  |  |  |
| Physical Ef. Test Fees       | 8441.00   |  |  |  |
| College Day Celebration Fees | 29201.00  |  |  |  |
| Total(Rs.)                   | 138302.00 |  |  |  |

PLACE: AMRAVATI

DATE: 02/07/2018

CAP & CO. CHARTERED ACCOUNTANTS

Suresh S.Thakare Principal malle

CA. CHAITAN FRN 144475 W

Principal Rajarshee Shahu Science College Chandur Rly, Distt. Amravati



CAP & CO.
CHARTERED ACCOUNTANTS
BR.GULSHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,
AMRAVATI-411605

## RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
UNIVERSITY FEES COLLECTION & PAID
AS ON 31ST MARCH 2018

"Annexture C"

| PARTICULARS  | DEBIT   | CREDIT  |
|--|---|---|
| Degree Fee Examination Fee (Uni.) Gazettes Fee Games & Sports Fee Enrollment Fees Annual Fees Corpus Fund Welfare Fund Student Council Fee Stude. Safety Insurance Emergency Fund ports Fee shwamedh Fee -Suvidha Fees | 20800.00<br>238723.00<br>4000.00<br>2000.00<br>12500.00<br>20860.00<br>1490.00<br>2980.00<br>1490.00<br>2980.00<br>2980.00<br>14900.00<br>8940.00 | 32400.00<br>221930.00<br>0.00<br>10616.00<br>13110.00<br>2626.00<br>1311.00<br>2630.00<br>2680.00<br>6575.00<br>7890.00 |
| Total(Rs.)   | 334643.00   | 319028.00   |

FRN-144175W Pi. 40, 119992

PLACE: AMRAVATI

DATE: 02/07/2018

CAP & CO. CHARTERED ACCOUNTANTS

Suresh S.Thakare

Principal

Principal

Rajarshee Shahu Science College Chandur Riya Distt. Amravati CA. CHAITANYA INGAE M.NO.119992 FRN 144475 W



CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

CONTIGENCIES EXPS

AS ON 31ST MARCH 2018

"Annexture D"

|                               | "Annexture D" | 1 (6)        |
|-------------------------------|---------------|--------------|
| Particulars                   |               | Amount (Rs.) |
| Building Insurance            | 1.4           | 5233.00      |
| Honorarium Exps. NAAC Team    |               | 27000.00     |
| Electricity Exps.             |               | 59280.00     |
| Cycle Stand Guard Remu.       | 3             | 13000.00     |
| College Exam. Exps.           | 1             | 3492.00      |
| Stationary Exps.              | - 6           | 5287.50      |
| Seminar Fee Exps.             |               | 500.00       |
| Repair & Maintaince Exps.     | × (           | 4925.00      |
| National Sci. Day Exps.       | - 8           | 2720.00      |
| Misc Exps.                    | 4             | 350.00       |
| Telephone Exps.               | 1             | 13264.00     |
| Travelling Exps.              | 1             | 5260.00      |
| AISHE Remuneration Exps.      |               | 1000.00      |
| Postange & Telegram Exps.     |               | 272.60       |
| Printing Exps.                |               | 41145.00     |
| Bank Commission Exps.         |               | 2349.00      |
| Kerox & Computer Typing Exps. | - ki          | 710.00       |
| Affilation Fees.              | 0             | 5000.00      |
| dvertisement Exps.            |               | 2100.00      |
| nvironmental Study Exps.      |               | 3021.00      |
| lews Paper & Periodical Exps. |               | 7853.00      |
| otnical Garden Exps.          |               | 850.00       |
| ransport Exps.                |               | 1000.00      |
| ervice Tax Exps.              |               | 45.00        |
| ST Exps.                      |               | 96.0         |
| emuneration Exps.             |               | 500.0        |
| Total(Rs.)                    | Pa            | 206253.1     |

PLACE: AMRAVATI

DATE: 02/07/2018

CAP & CO. CHARTERED ACCOUNTANTS

Suresh S.Thakare Principal

Principal her Shahu Science

Rajarshee Shahu Science College Chandur Rly, Distt. Amreveti CA. CHAITANYA INOLE M.NO.119992 FRN 144475 W

 $R\iota$ 

(6.4-Financial Management and Resource Mobilization)



CHARTERED ACCOUNTANTS

BR.GULSHAN PLAZA,

OPP KUSHAL AUTO BADNERA ROAD,

AMRAVATI-411605

## RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 EXTRA CURRICULAR ACTIVITY EXPS.

AS ON 31ST MARCH 2018

"Annexture E"

| Annexture E                |              |  |  |
|----------------------------|--------------|--|--|
| Particulars                | Amount (Rs.) |  |  |
| Gathering Exps.            | 19744.00     |  |  |
| Cultural Activity Exps.    | 350.00       |  |  |
| National Function Exps.    | 326.00       |  |  |
| Alumini Meeting Exps.      | 540.00       |  |  |
| Student Medical Test Exps. | 1400.00      |  |  |
| Games & Sports Exps.       | 20487.00     |  |  |
| Student Travelling Exps.   | 380.00       |  |  |
| Total(Rs.)                 | 43227.00     |  |  |

PLACE: AMRAVATI

DATE: 02/07/2018

CAP & CO. CHARTERED ACCOUNTANTS

Suresh S.Thakare Principal

> Modu. Principal

Rajarshee Shahu Science College Chandur Riya Distt. Amravati CA. CHAITANYA INGLE M.NO.119992 FRN 144475 W



CAP & CO. CHARTERED ACCOUNTANTS
BR.GULSHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR (RLY.) TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2018

| RECEIPTS  | AMOUNT(Rs.)          | NON GRAN    |  |                                   |                   |
|---|----------------------|-------------|--|-----------------------------------|-------------------|
| TO 0  | - 10 ON 1 (NS.)      | AMOUNT(Rs.) | PAYMENTS   | AMOUNT(Rs.)                       | AMOUNT(Rs.        |
| TO OPENING BALANCES<br>Cash in hand<br>Bank of Mah. A/c No.8158 | 369.00<br>583153.00  | 583522.00   | BY,FIX SALARY<br>CHB Remuneration                                    | 92500.00                          | _92500.0          |
| TO,FEES & FINES<br>Tution Fees<br>NAAC Fees                     | 554030.00<br>2300.00 | 556330.00   | BY, CONTINGENCIES EXPENDI<br>As per Annexture "A"                    | TURE<br>455920.00                 | <b>(455920</b> .0 |
| FO,GRANT IN AID   | 91500.00             | 91500.00    | BY, CAPITAL EXPENDITURE<br>Furniture<br>Computer                     | 41961.00<br>.49150.00             | 166864.00         |
| FO,OTHER INCOME<br>Bank Interest                                | 15266.00             | 15266.00    | Lab Equipments Office Equipments Projector Cooler                    | 5013.00<br>2200.00<br>31150.00    |                   |
| O, LOANS & ADVANCE  K. Rathok                                   | 18000.00             |             | Dead Stock<br>Projector Stand  | -14600.00<br>19790.00<br>-3000.00 |                   |
|   | -                    |             | BY LOANS & ADVANCE<br>Atul Vidya Mandir<br>S.K. Rathok<br>R.M. Khope | 249000.00<br>12000.00<br>44000.00 | 305000.00         |
|   |                      |             | BY, SUNDRY CREDITORS<br>M/s. Dnyanpath Printers                      | 49000.00                          | 49000.00          |
|   |                      |             | BY,CLOSING BALANCES<br>Cash in hand<br>Bank of Mah. A/c No.8158      | 3288.00<br>192046.00              | 195334.00         |
| TOTAL (Rs.)   |                      | 1264618.00  | TOTAL (D.)   |                                   |                   |
| Certified that the figure shown in a                            |                      |             | TOTAL (Rs.)  |                                   | 1264618.00        |

PLACE: AMRAVATI

DATE: 02/07/2018

Suresh S.Thakare Principal

mbalu.

**Principal** Rajarshee Shahu Science College Chandur Rly, Distt. Amravati

CAP & CO. CHARTERED ACCOUNTANTS

FRN-144175W

FRN 144



CAP & CO.
CHARTERED ACCOUNTANTS
BR.GULSHAN PLAZA,

OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 CONTINGENCIES EXPS.

### AS ON 31ST MARCH 2018

| Annexture "A"                           |            |  |  |  |
|---|------------|--|--|--|
| Particulars                             | Amount Rs. |  |  |  |
| Stationary Exps.                        | 12973.00   |  |  |  |
| Computer Repair & Maintaince Exps.      | 26250.00   |  |  |  |
| Student Open Campus Interview Exps.     | 9910.00    |  |  |  |
| Repair & Maintance Exps.                | 29970.00   |  |  |  |
| Printing Exps.                          | 2494.00    |  |  |  |
| National Conference Exps.               | 15000.00   |  |  |  |
| Prize Money Exps.                       | 1200.00    |  |  |  |
| Transport Exps.                         | 2400.00    |  |  |  |
| Extra Cur. Activity Exps.               | 90139.00   |  |  |  |
| Travelling Exps.                        | 57173.00   |  |  |  |
| Xerox & Computer Typing Exps.           | 3674.00    |  |  |  |
| Loding & Boarding Exps.                 | 57737.00   |  |  |  |
| Workshop Exps.                          | 390.00     |  |  |  |
| College Exps.                           | 69737.00   |  |  |  |
| Remuneration Exps.                      | 11500.00   |  |  |  |
| Botnical Garden Exps.                   |            |  |  |  |
| Student Prize Exps.                     | 400.00     |  |  |  |
| Electrical Material Exps.               | 8614.00    |  |  |  |
| Bank Comission                          | 2000.00    |  |  |  |
| GST Exps.                               | 300.00     |  |  |  |
| Legal Exps.                             | 54.00      |  |  |  |
| Audit Fee Exps.                         | 5000.00    |  |  |  |
| University Administrative Charges Exps. | 23000.00   |  |  |  |
| Reg. Fee Exps.                          | 5000.00    |  |  |  |
| Practical Exps.                         | 500.00     |  |  |  |
| University Certificate Course Fee Exps. | 2158.00    |  |  |  |
| Lab. Exps.                              | 4900.00    |  |  |  |
| Webside Renewal Charges Exps.           | 200.00     |  |  |  |
| Misc Exps.                              | 4130.00    |  |  |  |
|   | 9117.00    |  |  |  |
| Total Rs.                               | 45-5-5-    |  |  |  |
|   | 455920.00  |  |  |  |

PLACE: AMRAVATI

DATE: 02/07/2018

CAP & CO.
CHARTERED ACCOUNTANTS

Suresh S.Thakare Principal

Principal

Rajarshee Shahu Science College Chandur Rly, Distt. Amravati A. CHAITANYA INGLA M.NO. 119992 FRN 144475 W

60 | Page



C A P & CO.
CHARTERED ACCOUNTANTS
BR.GULSHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,
AMRAVATI-411605

## RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR (RLY.) TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2018

| 1  |  | SCHOLAR                               | SHIP ACCOUNT   |  |                       |
|--|--|---------------------------------------|--|--|-----------------------|
| RECEIPTS   | AMOUNT(Rs.)                                    | AMOUNT(Rs.)                           | PAYMENTS   | AMOUNT(Rs.)  | AMOUNT(Rs.)           |
| TO, OPENING BALANCES Cash in Hand State Bank of India A/c No.55071  TO, GRANT IN AID GOI Scholorship Grant  TO, FEES COLLECTION FROM STUDENT Tuition Fee er Fee Non Grant Fees | 773528.00<br>195200.00<br>482975.00<br>2300.00 | 27485.50<br>(773528.00<br>© 680475.00 | BY. SCHOLARSHIP PAID Paid to Student BY,CONTINGENCIES EXPS Bank Commission BY, FEES TRANSFER TO RSSC Tution Feees Other Fees Non Grant Fees BY, CLOSING BALANCES Cash in Hand State Bank of India A/c No.55071 | 741348.00<br>649.00<br>195200.00<br>482975.00<br>2300.00<br>0.00<br>59016.50 | (649.00<br>(680475.00 |
| Total Rs.  |  | 1481488.50                            | Total Rs.  |  | 1481488.50            |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

PLACE: AMRAVATI

DATE: 02/07/2018

Suresh S.Thakare Principal

Mkelu.

Principal
Rajarshee Shahu Science College
Chandur Rly, Distt. Amravati

CAP & CO.

CHARTERED ACCOUNTANTS

FRN-144475W M.No.119992



Audited Statement (College)
Rajarshee Shahu Science College, Chandur Rly. (2018-19)



CAP&CO.

CHARRTERED ACCOUNTANTS BR. GULSHAN PLAZA OPP.KUSHAL AUTO, BADNERA ROAD AMRAVATI - 444605

### AUDIT REPORT

We have examined the Balance Sheet of RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (Rly) DISTT - AMRAVATI Managed by Atul Vidya Mandir Wardha as on 31-03-2019 and the Income & Expenditure Account for the year ended on that date which are in agreement with the Books of Accounts maintained by the said College.

We have obtained all the information and explanations which to the best or our knowledge and belief were necessary for the purpose of audit. In our opinion, proper books of accounts have been kept by the above named College subject to the comments given below.

### Comments : Nil

In our opinion and to the best of our information, and according to explanation given to us the said accounts give a true and fair view subject to above comments.

- In the case of Balance Sheet of the state of affairs of the above named College as on 31-03-2019, and
- (ii) In the case of the Income and Expenditure account, of the Excess of Income over Expenditure for the Accounting year ending on 31-03-2019.

Place: AMRAVATI

Date: 24/06/2019

CAP&Co.

Chartered Accountants

Partne

C.A. Chaitan ya Ingle M.No. 119992 FRN No. 144475 W

| 83011.50<br>-49000.00          | 8274.00  | T AS ON 31ST MARCH 2019 PROPERTY AND ASSETS  FURNITURE AND FIXTURE AS per last B/Sheet Add: during the Year  LAB EQUIPMENT As per last B/Sheet Add: during the Year | 463424 00<br>19470.00  | AMOUNT(RS) 482894.00                                  |
|--------------------------------|--|---|--|---|
|                                | *.   | As per last B/Sheet Add : during the Year  LAB EQUIPMENT As per last B/Sheet  | 463424 00<br>19470.00  |   |
|                                | *.   | As per last B/Sheet Add : during the Year  LAB EQUIPMENT As per last B/Sheet  | 19470.00   | 482894.00   |
|                                | 34011.50   | As per last B/Sheet   | 100000000000000000000000000000000000000  |   |
| -49000.00                      | 34011.50   |   | 1173879.00<br>272707.00  | 1446586.00  |
|                                |  | LIBRARY BOOKS As per last B/Sheet Add : during the Year   | 270173.00<br>49702.00  | 319875.00   |
| 1702756.20<br>25000.00         |  | DEAD STOCK As per last B/Sheet Add: during the Year   | 35731.00<br>1699.00  | 37430.00  |
| 11250.00<br>9332.00<br>6000.00 | 1754338.20   | COMPUTER, PRINTER & SOFTWARE As per last B/Sheet Add: Purchase Durring the Year   | 468884.00<br>32350.00  | 501234 00   |
| 2462052.20                     |  | As per last B/Sheet   |  | 16000.00  |
| 978805.98                      | 3442658.18   | As per last B/Sheet Add: during the Year  | 149903.50<br>14836.00  | 164739.50   |
| = 1                            |  | CCTV CAMERA EXPS. Purchase during the Year  |  | 75650.00  |
| *                              |  | As per last B/Sheet   |  | 28110.00  |
|                                |  | As per last B/Sheet<br>BATTERY  |  | 66547.00  |
| - 1                            |  | PROJECTOR   |  | 82800.00<br>60600.00                                  |
|                                |  | DEPOSIT AND INVESTMENTS Resurve Fund (Uni.) Telephone Deposit   | 200000.00<br>1350.00   | 30000.00  |
|                                |  | Gas Security Deposite OTHER DEBIT BALANCES Salary Advance   | 1790.00  | 203050.00   |
|                                |  | Shri.R.M.Khope  | 2000.00<br>55491.00<br>2000.00   |   |
|                                |  | Miss R.M.Pali<br>Dr.Rekha V.Kene<br>Shri.G.B.Santape  | 1000.00<br>37000.00<br>4500.00   | 109781.00   |
|                                |  | Bank of Maharahtra A/c No 558158 (No Grant)<br>Bank of Maharahtra A/c No 1949 (Salary)<br>Bank of Maharahtra A/c No 19831 (UGC)                                     | 4676.40<br>631711.38<br>83993.00<br>797724.40<br>9551.60<br>22289.60   |   |
|                                |  | State Bank of India A/C No 55071 (GOI Sch)  | 114039.00  | 1643985.38  |
| best of our belie              | Ci<br>Contains a tru   | ERTIFICATE<br>e account of the Funds & Liabilities and of the Proper  | ty & Assets of the t   | 5239281.88<br>rust.                                   |
| Malur<br>r Suresh.S.Tha        | kare   | P   | Chartere   | CAP & CO.   |
| Principal<br>Principal         | 1  | FRM-14447   | CA. CHÁ  | HARTINGS<br>ITANYA INGSE<br>M.No.1 9992               |
| ֡                              | 2463852.20<br>978805.98<br>best of our belie<br>TSuresh S.Tha<br>Principal | 2463852.20<br>978805.98 3442658.18  5239281.88  C  C  Dbest of our belief contains a tru As per our   | 2463852.20 978805.98  2463852.20 978805.98  3442658.18 As per last B/Sheet Add: during the Year CCTV CAMERA EXPS. Purchase during the Year SOUND SYSTEM As per last B/Sheet WATER COOLER As per last B/Sheet WATER COOLER As per last B/Sheet PROJECTOR As per last B/Sheet  DEPOSIT AND INVESTMENTS Resurve Fund (Uni.) Telephone Deposit Gas Security Deposite OTHER DEBIT BALANCES Salary Advance Shri.P.W. Gailakwad Shri.R.M. Khope Shri S.M. Ambatkar A.N. Khan Miss R.M.Pali Dr.Rekha V.Kene Shri.C.B. Santape CLOSING BALANCES Cash in Hand Bank of Maharahtra A/c No 264 (Non Salary) Bank of Maharahtra A/c No 19031 (UCC) Bank of Maharahtra A/c No 19031 (UCC) Bank of Maharahtra A/c No 19031 (UCC) Bank of Maharahtra A/c No 55071 (GOI Sch)  5239281.88  TOTAL (RS)  CERTIFICATE best of our belief contains a true account of the Funds & Liabilities and of the Proper As per our report of even date.  Principal Princip | 1754338.20   Add:Purchase Durring the Year   32350.00 |



CAP & CO.
CHARTERED ACCOUNTANTS
BR. GULSHAN PLAZA,
OPP KUSHAI. AUTO BADNERA ROAD,
AMRAVATI. 444605.

## RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (RAILWAY) MANAGED BY :- ATUL VIDYA MANDIR, WARDIIA INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2019

| EXPENDITURE  | AMOUNT(RS) | AMOUNT(RS)  | INCOME   | AMOUNT(RS)                           | AMOUNT(RS)  |
|--|------------|-------------|--|--------------------------------------|-------------|
| O. EDUCATIONAL EXPS. Salaries & Allowance Contingencies Exps.  E.C.A.Exps. |            |             | 1  | 15739234.00<br>278234.00<br>60035.50 |             |
| University Fee   |            | 305300.00   | BY, FEES & FINES                               |                                      | 1463529.00  |
| cience Lab Prac.Exps.  |            | 15031.72    | BY, BANK INTEREST                              |                                      | 32330.0     |
| N.S.S. Camping Exps.(Reg.& Speciel)  |            | 50141.90    | BY, E.C.A.FEES                                 |                                      | 153502.00   |
| Workshop Exps  |            | 54132.00    | BY, WORKSHOP CONTRUBUTION<br>Teacher & College | 1                                    | 44300.00    |
| Iniversity Exam Exps.  |            | 246457.00   | BY, UNIVERSITY FEES                            |                                      | 314410.00   |
| Y, SURPLUS   |            |             | BY, OTHER INCOME                               | 10                                   |             |
| arried Over to B/Sheet   |            | 978805.98   |  | L                                    | 6500.00     |
| Total Rs.  | -          | 18092074.50 | Total Rs.                                      |                                      | 18092074.50 |

Date : 24/06/2019

Place: Amravati

Dr.Suresh.S.Thakare
Principal
Principal
Rajarshee Shane Science College
Chendur Rfv. Cistt. American

CAP & CO.

M.No.119092 FRN 144479 W



CAP & CO.
CHARTERED ACCOUNTANTS
BR.GULSHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,
AMRAVATI-411605

### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2019

|  |   | SALAR        | Y ACCOUNT   |                   |             |
|--|---|--------------|---|-------------------|-------------|
| RECEIPTS   | AMOUNT(RS.)   | AMOUNT(RS.)  | PAYMENTS  | AMOUNT(RS.)       | AMOUNT(RS.) |
| PENING BALANCES<br>in Hand<br>of Maharahtra A/c No 1949                    | 0.00<br><b>611575</b> .80                           | 611575.80    | BY, SALARIES & ALLOWANCES<br>As Per Annexture "A"                     |                   | 15776029.00 |
| GRANT  |   | 16310517.00  | BY,SALARY GRANT REFUND TO GOVT.                                       |                   | 571113.00   |
| by Grant Remunation Grant by Arrears Grant Arrears Grant iii Arrears Grant | 14573262.00<br>244080.00<br>716983.00<br>728,978.00 | 10310317.00  | BY CONTINGENCIES<br>Bank Commission<br>GST                            | 810.00<br>146.40  | 956.40      |
| Grant 4  | 47,044.00<br>170.00                                 |              | BY, EBC Grant<br>Ku.Sonal P.Jadhav Paid                               |                   | 170.00      |
| TUTION FEES from Non Saalry A/c COLLECTED FROM STAFF                       |   | 462,400.00   | BY, DEPOSITED WITH RESPECTIVE<br>AUTHORITIES                          |                   |             |
| er Annexture "B"   | 1 1   | 3,660,575.00 | As Per Annexture " B "  |                   | 3660575.00  |
| OANS ADVANCES<br>Vidya Mandir<br>M.S.Palaspagar                            | 8500.00<br>2000.00                                  | 10,500.00    | TO,LOANS ADVANCES<br>Atul Vidya Mandir                                | 1                 | 249000.00   |
|  | 200000  |              | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Maharahtra A/c No 1949 | 0.00<br>797724.40 | 797724.40   |
| TOTAL RS.  |   | 21055567.80  | TOTAL RS.   |                   | 21055567.80 |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

: 24/06/2019

CE : AMRAVATI

mbalu

Dr.Suresh S.Thakare
Principal
Principal

Rajarshee Shahu Science Coffee Chandur Rhy, Distr. Amening

CAP & CO.

HAFFANYA HIGLE M.NO.119092 FRN 144475W



CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA,

OPP KUSHAL AUTO BADNERA ROAD,

AMRAVATI-411605

### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
ANNEXTURE "A"

SALARIES & ALLOWANCES FOR THE YEAR ENDED ON 31st MARCH, 2019

| PARTICULARS                       | AMOUNT (RS.) | AMOUNT (RS.) |
|-----------------------------------|--------------|--------------|
| TEACHAING STAFF                   |              |              |
| Basic Pay                         |              | 10957515.00  |
| Grade Pay                         | 3271240.00   |              |
| D. A.                             | 816000.00    |              |
| D.A. Arrears                      | 5722512.00   |              |
| H.R.A.                            | 282964.00    |              |
|                                   | 408724.00    |              |
| Conveance Allowance               | 134400.00    |              |
| Licence Fees Allowance(Principal) | 16800.00     |              |
| Other Allowance(Principal)        | 24000.00     |              |
| CHB Remuneration                  | 280875.00    |              |
| ARREARS SALARY PAID TO            |              |              |
| TEACHAING STAFF                   |              | 921892.00    |
| Basic Pay Arrears                 | 61360.00     |              |
| Grade Pay Arrears                 | 23600.00     |              |
| D. A. Arrears                     | 49267.00     |              |
| H.R.A. Arrears                    | 8496.00      |              |
| Conveance Allowance Arrrears      | 3147.00      |              |
| PHD Arrears                       | 728978.00    |              |
| M.Phil Arrears                    | 47044.00     |              |
| NON TEACHING STAFF                |              | 3896622.00   |
| Basic Pay                         | 1191920.00   |              |
| Grad Pay                          | 302400.00    |              |
| D. A.                             | 2092196.00   |              |
| D. A. Arrears                     | 100274.00    |              |
| H.R.A.                            | 149432.00    |              |
| Conveance Allowance               | 60400.00     |              |
| TOTAL Rs.                         |              | 15776029.00  |

Date: 24/06/2019

PLACE: AMRAVATI

Dr.Suresh S.Thakare
Principal
Principal
Principal
Prince Shahu Science College

Rajarshee Shahu Science College Chandur Rfy. Obst. Ammeverti CAP & CO.

CHARTERED ACCOUNTANTS

PARTOUR HAITANYA NGLE M.NO.119992 FRN 144475 W



CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA. OPP KUSHAL AUTO BADNERA ROAD,

AMRAVATI-411605

## RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 ANNEXTURE - 'B'

DEDUCTION COLLECTED/PAID FOR THE YEAR ENDED ON 31st MARCH, 2019

| PARTICULARS  | DEBIT   | CREDIT  |
|--|---|---|
| Income Tax Professional Tax L.I.C. Group L.I.C. The Khamgaon Arb.Co-Op Bank Loan The. P.D. Urban Bank Loan SBI Loan DCPS GPF Group Person Acc. Insurance | 1377200.00<br>59500.00<br>425524.00<br>28481.00<br>272700.00<br>150000.00<br>168000.00<br>980046.00<br>191336.00<br>7788.00 | 1377200.00<br>59500.00<br>425524.00<br>28481.00<br>272700.00<br>150000.00<br>168000.00<br>980046.00<br>191336.00<br>7788.00 |
| TOTAL Rs.  | 3660575.00  | 3660575.00  |

Date: 24/06/2019

PLACE: AMRAVATI

CAP & CO. CHARTERED ACCOUNTANTS

FRN-144475W

myali Dr.Suresh S.Thakare

Principal Principal Rajarshee Shahu Science College Chandur Riv. Olst. Amreveti

M.NO.119992 FRN 144475 W



C A P & CO.
CHARTERED ACCOUNTANTS
BILGUISHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,
AMRAVATI-411605

## RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY

TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDIN REC.NO. F-1335(WRD) & MAII/871/91

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2019

| RECEIPTS                       | AMOUNT    | AMOUNT    | Y ACCOUNT  PAYMENTS  | AMOUNT    | AMOUNT     |
|--------------------------------|-----------|-----------|--|-----------|------------|
| TO OPENING BALANCES            |           |           |  | navou.    | Madouti    |
| Cash in Hand                   | 4001.60   | 460154.60 | BY, CONTINGENCIES EXPENSES   |           | 187131.1   |
| Bank of Maharahtra A/c No 1949 | 456153.00 |           | Annexture "B"  |           |            |
|                                | 100133.00 |           | 0150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 - 150 2 | 1         |            |
| TO, STUDENT AID FUND           |           | 9274.00   | BY, LIBRARY EXPENSES   |           | 65230.0    |
|                                |           | 6274.00   | Library Books  | 49702.00  |            |
|                                |           |           | N.List Annual  | 5900.00   |            |
| FO, UNIVERSITY GRANT           | I W.      | 278234.00 | News Paper & Perodicals  | 9628.00   |            |
| University Exam Grant          | 217793.00 | 276234.00 |  |           |            |
| Sport TA & DA Grant            | 6718.00   |           | BY, CURRENT LAB. EXPENSES  |           | 15031.7    |
| Jni College Exam Grant         | 25952.00  |           | Science Lab Exps.  | 1         |            |
| Uni Practical Exam Grant       | 25935.00  |           |  | 1         |            |
| Cultural Activity Grant        | 1836.00   |           | BY SYTRA CUR A CHILLIAN IN THE   | 1         |            |
|                                |           |           | BY, EXTRA CUR.ACTIVITY EXPS. Annexture "C"   | 1 1       | 93488.00   |
| TO, TUITION FEES               | 1 1       | 236414.00 |  | 1         |            |
|                                | 1 1       | 200111.00 |  |           |            |
| TO, FEES & FINES               |           | 770998.00 | BY, FEES PAID TO UNIVERSITY  |           |            |
| Laborty Fees                   | 424770.00 |           | Annexture "A"  |           | 305300.00  |
| Library Fees                   | 62310.00  |           | America A  |           |            |
| Envoirmental Fees              | 10740.00  |           |  |           |            |
| Fasilities Fees                | 26275.00  |           | BY, UNIVERSITY EXAM EXPS.  | 1         |            |
| I-Card Fees                    | 12545.00  |           | University Exam Exps.  | 217793.00 | 246457.00  |
| Prospectus Fees                | 7500.00   |           | University Pract.Exam Exps.  | 3231.00   |            |
| Sycal Stand Fees               | 16820.00  |           | University College Exam Exps.  | 25433.00  |            |
| Spesific Charges               | 62770.00  |           | control donege Exam exps.  | 23433.00  |            |
| College Exam.Fees              | 41500.00  |           |  |           |            |
| Security Charges               | 18760.00  |           |  | 1         |            |
| Library Fine                   | 9682.00   |           |  | 1         |            |
| Laborty Fine                   | 59415.00  |           | BY, TUITION FEES TRF.  | 1         | 462400.00  |
| Sports Fine                    | 7950.00   |           | TO SALARY A/C  |           | 102.100.00 |
| College Exam.Fine              | 8210.00   |           | 0.0000000000000000000000000000000000000  |           |            |
| Attendance Fine                | 1751.00   |           |  |           |            |
| TO, EXTRA CUR.ACTIVITY FEES    | *         | 153502.00 |  |           |            |
| Sports Fees                    | 60696.00  | 155502.00 | TO, CAPITAL EXPENDITURE  |           | 261761.00  |
| ECA Fees                       | 24745.00  |           | Sports Equipments  | 14836.00  | 261/61.00  |
| Magazine Fees                  | 24870.00  |           | Science Lab Equipments   | 246925.00 |            |
| PET Fees                       | 11484.00  |           |  | 240723.00 |            |
| Medical Fees                   | 18845.00  |           |  | 1         |            |
| College Day Celebrations Fees  | 12862.00  |           | BY, LOANS ADVANCES   |           | 200481.00  |
|                                |           |           | Atul Vidhya Mandir   | 150000.00 |            |
| TO, UNIVERSITY FEES            | 1 1       |           | A.N. Khan  | 40000.00  |            |
| Annexture "A"                  | 1 1       | 314410.00 | R.M. Khope   | 8481.00   |            |
|                                | 1 1       |           | S.M.Ambatkar   | 2000.00   |            |
| TO, MISC INCOME                | 1 1       | 26469.00  |  |           |            |
| Scrap Material Sale            | 5500.00   |           | 8  | 1 1       |            |
| Interest Building Fund         | 2321.00   |           |  | 1 1       |            |
| Interest Received fund         | 18648.00  |           | BY,SUNDRY CREDITOR   | 1 1       | 26234.00   |
|                                |           |           | M/s.Universal Traders  | 1         |            |
| TO, LOANS ADVANCES             |           | 78700.00  | 9  | 1         |            |
| Atul Vidhya Mandir             | 15500.00  |           |  | 1 1       |            |
| A.N.Khan                       | 63200.00  |           | DV CLOSING DALLWOOD  | 1 1       |            |
| Pagazan.                       |           |           | BY,CLOSING BALANCES  |           | 613641.7   |
| TO,BUILDING FUND               | 1         | 150000.00 | Cash in Hand   | 1930.40   |            |
| REFUND FROM UNIVERSITY         | 1         |           | Bank of Maharahtra A/c No 264  | 611711.38 |            |
|                                |           |           | TOTAL RS.  |           | 2477155.60 |

Certified that the figure shown in above Recepits & Payments Account Agreed with the books and are found to be correct

Date: 24/06/2019

PLACE: AMRAVATI

Malu Principal



CHARTERED ACCOUNTANTS **BR.GULSHAN PLAZA,** OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

## RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 NON SALARY ACCOUNT **UNIVERSITY FEES** 

Annexture "A" As on 31st March 2019

| PERTICLARS             | DEBIT     | CREDIT    |
|------------------------|-----------|-----------|
| Enrolment Fess         | 15740.00  | 14220.00  |
| Annual Fees            | 21000.00  | 18487.00  |
| Examination Fees       | 232560.00 | 242135.00 |
| Curpus Fund            | 1500.00   | 1755.00   |
| Welfare Fund           | 3000.00   | 3456.00   |
| Council Fees           | 1500.00   | 1734.00   |
| Sports Fees            | 15000.00  | 10763.00  |
| Ashwamegh Fees         | 9000.00   | 10255.00  |
| Sudent Sefty Insurance | 3000.00   | 3330.00   |
| Emergency Fund         | 3000.00   | 3541.00   |
| E-Suvidha Fees         | 0.00      | 4734.00   |
| TOTAL RS.              | 305300.00 | 314410.00 |

CAP&CO.

CHARTERED ACCOUNTANTS

Date: 24/06/2019

PLACE: AMRAVATI

modu

Dr Suresh.S.Thakare

Principal Rajarshee Shahu Science Coll Chandur Riv. Best. Ammunti



#### CAP & CO.

CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
NON SALARY ACCOUNT

| _ | CONTIGENCIES EXPS.                  |  |  |  |  |  |  |  |
|---|-------------------------------------|--|--|--|--|--|--|--|
|   | Annexture "B" As on 31st March 2019 |  |  |  |  |  |  |  |

| PERTICLARS                    | AMOUNT RS. |
|-------------------------------|------------|
| Audit Fees                    | 25000.00   |
| Internet Broad Band Fees      | 18988.00   |
| CTC Meeting Exps.             | 480.00     |
| Electricity Exps              | 42540.00   |
| College Exam Exps.            | 8707.00    |
| Stationery Exps.              | 9749.00    |
| Repaire & Maintenance         | 9599.00    |
| Misc Exps.                    | 1100.00    |
| Telephone Exps.               | 7615.00    |
| Travelling Exps.              | 8040.00    |
| Postage & Telegrame Exps.     | 365.70     |
| Printing Exps                 | 30424.00   |
| Bank Comission                | 369.00     |
| GST Exps.                     | 56.40      |
| Xerox & Computer Typing Exps. | 35.00      |
| Affilation Fees               | 5000.00    |
| Advertiesment Exps.           | 4725.00    |
| Envirmental Exps.             | 2338.00    |
| Cycal Stand Guard Remunaraton | 12000.00   |
| TOTAL RS.                     | 187131.10  |

CAP & CO.

Date: 24/06/2019

PLACE: AMRAVATI

Mbolu. Dr Suresh.S.Thakare

Principal Principal Rajarshee Shahu Science College Chandur Rfy. Otat. Amreveti CHARTERED ACCOUNTANTS

M.NO.119992 FRN 144475 W



#### CAP & CO.

CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

# RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAII/871/91
NON SALARY ACCOUNT

CULTURAL ACTIVITIES EXPS.

| Annexture "C" As on 31st Ma | irch 2019  |
|-----------------------------|------------|
| PERTICLARS                  | AMOUNT RS. |
| Youth Prog.(Yuva Din)       | 31873.00   |
| Cultural Activity Exps.     | 3200.00    |
| National Function Exps.     | 400.00     |
| Game & Sports Exps.         | 41990.00   |
| Student Travelling Exps.    | 2200.00    |
| Guest Remunareation Exps.   | 5000.00    |
| Sudent Memoto Exps.         | 4000.00    |
| Concation Exps.             | 4825.00    |
| TOTAL RS.                   | 93488.00   |

CAP & CO.

CHARTERED ACCOUNTANTS

Date: 24/06/2019

PLACE: AMRAVATI

Malu Dr Suresh.S.Thakare

Rajarshee Shahu Science College Chendur Riy. Dist. Amreveti FRN-144475W M.No.119992 AMRAVATI

CHAITANYA INGLE M.NO.119992 FRN 144475 W



CAP & CO. CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD,

AMRAVATI-411605

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY: ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

## RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2019

| RECEIPTS                   | AMOUNT(Rs.)       | AMOUNT(Rs.)                              | PAYMENTS   | AMOUNT(Rs.)          | AMOUNT(Rs.) |
|----------------------------|-------------------|--|--|----------------------|-------------|
| RECEIPTS                   | AMOUNT(RS.)       | AMOUNT (ICS.)                            | PATHENTS   |                      |             |
| TO OPENING BALANCES        |                   | 195334.00                                | BY, FIX SALARY   |                      | 108000.0    |
| Cash in Hand               | 3288.00           |  | Clock Hour Basis Remuneration  |                      |             |
| Bank of Mah. A/c No.558158 | 192046.00         |  |  |                      |             |
|                            |                   | 1  | BY, CONTINGENCIES EXPENDITURE  |                      | 259976.00   |
| TO, FEES & FINES           |                   | 191000000000000000                       | As per Annexture "A"   |                      |             |
| Fees From Students         | 1                 | 410667.00                                | The first through the control of the |                      | 154951.00   |
|                            |                   | 7.1771.097700000000000000000000000000000 | By, CAPITAL EXPENDITURE  | 40470.00             | 154951.00   |
| TO,OTHER INCOME            | 0.000.000.000.000 | 1 7 7 7 7 7 7 7 7 7                      | Furniture -  | 19470.00<br>75650.00 |             |
| Bank Interest              | 10053.00          | 1  | C.C.T.V.Camera Exps.   | 1699.00              |             |
| Workshop Regitration Fees  | 45200.00          | I .                                      | Dead Stock   | 32350.00             |             |
| Liabrary Other Member Fees | 250.00            | 4  | Computer   | 25782.00             |             |
|                            |                   |  | Lab Equipments   | 23702.00             |             |
| BY LOANS & ADVANCE         | 1                 | 34000.00                                 | BY LOANS & ADVANCE   |                      | 87000.00    |
| Dr. Rekha V.Kene           | 10000.00          | 52.                                      | UGC A/c  | 10000.00             | 52          |
| Shri.G.B.Santape           | 4000.00           |  | Miss.R.M.Pali  | 1000.00              |             |
| Shri.S.A.Wani              | 20000.00          |  | Dr. Rekha V.Kene   | 47000.00             |             |
|                            |                   | 1  | Shri.G.B.Santape   | 8500.00              |             |
| •                          | 3                 | 1  | Shri.S.A.Wani  | 20500.00             |             |
| <b>E</b>                   |                   | 1  | DV CLOCING BALANCES  |                      | 85577.00    |
|                            |                   | 1  | BY,CLOSING BALANCES Cash in Hand   | 1584.00              | 33377.00    |
| l                          |                   |  | Bank of Mah. A/c No.558158   | 83993.00             |             |
|                            |                   | 1  | Balik of Plan. A/C NO.330130   | 53773.00             |             |
| TOTAL                      |                   | 695504.00                                | TOTAL  |                      | 695504.00   |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

te : 24/06/2019

PLACE: AMRAVATI

myalu Dr.Suresh S.Thakare

CAP & CO.

PHARTERED ACCOUNTANTS



CAP & CO. CHARTERED ACCOUNTANTS BR.GULSHAN PLAZA, OPP KUSHAL AUTO BADNERA ROAD, AMRAVATI-411605

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2019

| RECEIPTS  | AMOUNT(Rs.)          |             | SHIP ACCOUNT                                   | AMOUNT(Rs.)            | AMOUNT(Rs.) |
|---|----------------------|-------------|--|------------------------|-------------|
| RECEIPTS  | AMOUNT (RS.)         | AMOUNT(Rs.) | PAYMENTS                                       | AMOUNT (NS.)           | 1000        |
| TO, OPENING BALANCES<br>Cash in Hand<br>SBI A/c.No.5071 | 0.00                 |             | BY,CONTINGENCIES EXPS<br>Bank Commission       |                        | 649.00      |
| TO,GOI SCHOLARSIHP GRANT                                | 59016.50             | 598461.50   | BY. SCHOLARSHIP PAID                           |                        | 542790.00   |
| - 57- 51 OCHOLARSHIP GIONI                              |                      |             | BY, FEES TRANSFER TO RSSC<br>TO NON SALARY A/C |                        | 37311.0     |
| TO, FEES RECOVERD FROM STUDENTS                         | : a<br>(4            |             | Tution Feees Other Fees                        |                        |             |
| Tuition Fee<br>Other Fee                                | 10400.00<br>26911.00 |             | BY, CLOSING BALANCES                           | 1961 1 1P.100<br>8 0 0 | 114039.00   |
| *   |                      |             | Cash in Hand<br>SBI A/c.No.5071                | 0.00<br>114039.00      |             |
| Total Rs.   |                      | 694789.00   | Total Rs.                                      |                        | 694789.00   |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 24/06/2019

PLACE : AMRAVATI

Rajarshee Shahu Science Coll Chandur Riv. Otsec. Ammereti CAP & CO.

CHARTERED ACCOUNTANTS



C A P & CO.
CHARTERED ACCOUNTANTS
BR.GULSHAN PLAZA,
OPP KUSHAL AUTO BADNERA ROAD,

AMRAVATI-411605

# RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2019

#### UGC ACCOUNT

|   |              | UUU AU      | COUNT  |                 |             |
|---|--------------|-------------|--|-----------------|-------------|
| RECEIPTS  | AMOUNT(Rs.)  | AMOUNT(Rs.) | PAYMENTS   | AMOUNT(Rs.)     | AMOUNT(Rs.) |
| TO, OPENING BALANCES Cash in Hand Bank of Mah. A/c No.60311219831 | 0.00<br>0.00 | 1           | BY CONTINGENCIES Bank Comission GST                                    | 398.00<br>50.40 | 448.40      |
| TO, ADVANCE<br>R.S.S.College No Grant A/c                         |              | 10000.00    | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Mah. A/c No.60311219831 | 0.00<br>9551.60 | 9551.60     |
| TOTAL   |              | 10,000.00   | TOTAL  |                 | 10,000.00   |

#### CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 24/06/2019

PLACE: AMRAVATI

21

Dr.Suresh S.Thakare

Rajorshee Shahu Science College Chandur Rly, Distt. Americati CAP & CO.

CHARTERED ACCOUNTANTS

CA. CHAITANY AVAIGLE

M.NO.1109992 FRN 144475 W Audited Statement (College)
Rajarshee Shahu Science College, Chandur Rly. (2019-20)



M/S C AP & CO
Chartered Accountants



H.O. :Gulshan Plaza, 2<sup>nd</sup> Floor, Opp. Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601, Ph.: 0721-2570138 e mail - ckingle2011@yahoo.com

## AUDIT REPORT

We have examined the Balance Sheet of RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (Rly) DISTT - AMRAVATI Managed by Atul Vidya Mandir Wardha as on 31-03-2020 and the Income & Expenditure Account for the year ended on that date which are in agreement with the Books of Accounts maintained by the said College.

We have obtained all the information and explanations which to the best or our knowledge and belief were necessary for the purpose of audit. In our opinion, proper books of accounts have been kept by the above named College subject to the comments given below.

#### Comments : Nil

In our opinion and to the best of our information, and according to explanation given to us the said accounts give a true and fair view subject to above comments.

(i) In the case of Balance Sheet of the state of affairs of the above named College as on 31-03-2020, and

(ii) In the case of the Income and Expenditure account, of the Excess of Income over Expenditure for the Accounting year ending on 31-03-2020.

Place : AMRAVATI

PLACE: Amravati DATE: 12/10/2020



CAP&Co. Chartered Accountants FRN No.144475 W

C.A. Chartanya ingle Partner M.No.119992

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp-Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138

e mail : ckingle2011@yahoo.com

# RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (RAILWAY) MANAGED BY :- ATUL VIDYA MANDIR, WARDHA INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2020

| EXPENDITURE                         | AMOUNT(RS) | AMOUNT(RS)              | INCOME                     | AMOUNT(RS)  | AMOUNT(RS)                                       |
|-------------------------------------|------------|-------------------------|----------------------------|-------------|--|
| TO, EDUCATIONAL EXPS.               |            |                         | BY,EDUCATIONAL INCOME      |             |  |
| Salaries & Allowance                |            | 17548849.00             | Grant-in-Aid               |             |  |
|                                     |            |                         | Salary Grant               | 17477757.00 |  |
| Contingencies Exps.                 |            | 468950.96               | Uni. Exam Grant            | 133752.00   | 1  |
|                                     |            |                         | NSS Grant                  | 43001.00    |  |
|                                     |            |                         | AIDS Control Grant         | 4000.00     |  |
|                                     |            |                         | Unnat Bharat Abhiyan Grant | 50000.00    | 17708510.00                                      |
| .C.A.Exps.                          |            | 212381.00               |                            |             |  |
|                                     |            |                         | BY, FEES & FINES           | 1           | 954543.00  |
| University Fee                      |            | 376572.00               |                            |             |  |
| •                                   |            |                         | BY, BANK INTEREST          |             | 14562.00   |
| Science Lab Prac.Exps.              |            | 59009.50                |                            |             | 12 1 Can 12 100 10 100 100 100 100 100 100 100 1 |
|                                     |            | FC/00/10/5/04/69/29/199 | BY, E.C.A.FEES             |             | 48529.00   |
| Library Exps.                       |            | 12696.00                |                            |             |  |
| Diorary Dapa.                       |            | 30300 0034000000        | BY, UNIVERSITY FEES        |             | 352114.00  |
| N.S.S. Camping Exps.(Reg.& Speciel) |            | 67092.80                |                            |             |  |
|                                     |            |                         | BY, OTHER INCOME           |             | 23858.00   |
| University Exam Exps.               | - 1        | 82092.00                |                            |             |  |
| BY, SURPLUS                         | 1          |                         |                            |             |  |
| Carried Over to B/Sheet             |            | 274472.74               |                            |             |  |
| Total Rs.                           |            | 19102116.00             | Total Rs.                  |             | 19102116.0                                       |

AS PER OUR REPORT OF EVEN DATE

Date: 12/10/2020

Place: Amravati

Myali,

Dr.Suresh.S.Thakare
Principal
Principal

Rajarshee Shahu Science College Chandur Riy Distt. Amravati FRN-144475N) + 19922 ES AMERINATI.

CAP & CO. Chartered Accountants

CA. CHAITANYA INGLE
PARTNER
M NO.119992

| pered Accountants  |                          | CA           |  | Rajapeth, Ar<br>Ph.  | o, Badnera Ros<br>mravati - 4446<br>: 0721-257013 |
|--|--------------------------|--------------|--|----------------------|---|
| Q.   | м                        | ANAGED BY :- | INCE COLLEGE CHANDUR (RAILWAY) ATUL VIDYA MANDIR, WARDHA   | e mail : ckingle 20  | 11@yahoo.co                                       |
|  | BAI                      | ANCE SHEE    | T AS ON 31ST MARCH 2020  |                      |   |
| FUNDS AND LIABILITIES  | AMOUNT(RS)               | AMOUNT(RS)   | PROPERTY AND ASSETS  | AMOUNT(RS)           | AMOUNT(RS   |
| STUDENT AID FUND   |                          |              | Book Book Book Book Book Book Book Book  | 1.12 (c)             |   |
| Collected during the Year  |                          | 10692.00     | BUILDING CONSTRUCTION Cycle Stand Shade  |                      | 9000000   |
| concetted during the real  |                          | 10093.00     | Cycle Stand Shade  |                      | 25000   |
|  |                          |              | FURNITURE AND FIXTURE  |                      | 1   |
|  |                          |              | As per last B/Sheet  | 492894 00            |   |
| 100000000000   |                          |              | Add : during the Year  | 84738 00             | 567632  |
| LIABILITIES  | 757777 00                |              | 2-01/2004/00/00/00/00/00/00/00/00/00/00/00/00/   |                      |   |
| Scholorship<br>M/s. Dhnyanpath Printers  | 757673.00<br>-49000.00   |              | LAB EQUIPMENT  | WC 3000 00000 9400   |   |
| 4/2 Diniyanpadi Francis  | 47000.00                 | 708673.00    | As per last B/Sheet  | 1446586 00           |   |
|  |                          |              | Add : during the Year  | 0.00                 | 1446586   |
|  |                          |              | LIBRARY BOOKS  |                      |   |
| 00-00000 (0-00-000-00-00-00-00-00-00-00-00-00-00-  |                          |              | As per last B/Sheet  | 319875.00            |   |
| OANS & ADVANCES  | I SANCE MONTHS OF THE    |              | Add : during the Year  | 24655.00             | 344530  |
| trul Vidhya Mandir, Wardha   | 1702756.20               |              |  | 1100000              | 1000000   |
| r.College Chandur (Riy)  | 25000.00                 |              | DEAD STOCK   |                      |   |
| hrt.Sanghpal Padhen(NSS Reg)<br>hrt.S.A.Wani   | 12018.00                 |              | As per last B/Sheet  | 37430.00             |   |
| hrt.S.K.Rathod   | 9332.00                  |              | Add: during the Year   | 2205.00              | 39635   |
| r. S.S.Thakare (Principal)   | 1400.00                  | 1756506 20   | COMPUTER, PRINTER & SOFTWARE   |                      |   |
| and the second s | 2100.00                  | 1750500.20   | As per last B/Sheet  | 50130144             |   |
| 7460   |                          |              | Add:Purchase Durring the Year  | 501234.00<br>9800.00 | 511034  |
| NCOME & EXPENDITURE ACCOUNT  | The second second second |              | Management and the State of the | 7000.00              | 311034  |
| s per last B/Sheet   | 3442658.18               |              | OFFICE EQUIPMENT   |                      |   |
| dd: Surplus during the Year  | 274472.74                | 3717130.92   | As per last B/Sheet  |                      | 16000.  |
|  | - 1                      |              |  |                      |   |
| A A  | - 1                      |              | SPORTS EQUIPMENT   | 0000020000000        |   |
| 1  | - 1                      |              | As per last B/Sheet<br>Add : during the Year   | 164739.50            |   |
| - 1  | 1                        |              | The carried are tear   | 0.00                 | 164739.   |
| 1  |                          |              | CCTV CAMERA EXPS.  |                      |   |
| T. T   |                          |              | As per last B/Sheet  | 1 1                  | 75650.  |
| 1  |                          |              | CONTRACTOR CONTRACTOR  | 1 1                  |   |
|  | 1                        |              | SOUND SYSTEM   |                      |   |
|  |                          |              | As per last B/Sheet  | 28110.00             |   |
|  | - 1                      |              | Add : during the Year  | 5080.00              | 33190.  |
|  | - 1                      |              | WATER COOLER   |                      |   |
| 1  | - 1                      |              | As per last B/Sheet  |                      | *****   |
| 1  | - 1                      |              | no per last by sitter  |                      | 66547.  |
| 1  | - 1                      |              | BATTERY  | 1 1                  |   |
| 1  | - 1                      |              | As per last B/Sheet  | 1 1                  | 82800.  |
| 1  | - 1                      |              | er an trenteptone transcens<br>  | 1 1                  | 02000   |
| 1  |                          |              | PROJECTOR  | 1 1                  |   |
| 1  |                          |              | As per last B/Sheet  | 1 1                  | 60600.  |
| l l  | 1                        |              | 2 22 22 22 22 22 22 22 22 22 22 22 22 2  | 1 1                  |   |
|  |                          | W            | DEPOSIT AND INVESTMENTS  |                      |   |
| 1  | -                        |              | Resurve Fund (Uni.)<br>Telephone Deposit   | 200000.00            |   |
| 1  |                          |              | Gas Security Deposite  | 1467.00<br>1700.00   | 203167  |
| 1  |                          |              |  | 1700,00              | 203107.   |
|  |                          | - 1          | OTHER DEBIT BALANCES   | 1 1                  |   |
|  | - 1                      |              | Salary Advance   | 5000.00              |   |
| 1  |                          |              | Shri.P.W.Galkawad  | 2000.00              |   |
|  | - 1                      |              | Shrt.R.M.Khope   | 8481.00              |   |
| 1  | - 1                      |              | Shri S.M.Ambatkar  | 2000.00              |   |
|  |                          |              | A.N.Khan<br>Miss R.M.Pali  | 1800.00              |   |
| 1  |                          |              | Dr. Rekha V. Kene  | 1000.00              |   |
|  |                          |              | Shri G.B.Santape   | 40500.00<br>4500.00  |   |
|  | 9                        |              | Shri Suresh Borkar   | 5000.00              |   |
| i i  |                          |              | M/s. ICEICO Tech.Pvt.Ltd   | 5000.00              | 76281   |
|  |                          |              |  | 3000.00              | 76281.  |
|  | - 1                      |              | CLOSING BALANCES   |                      |   |
| I l  | 1                        | - 9          | Cash in Hand   | 5219.70              |   |
|  | 12                       |              | Bank of Maharahtra A/c No 264 (Non Salary)   | 603927.22            |   |
| 1.   |                          |              | Bank of Maharahtra A/c No 558158 (No Grant)  | 263643.00            |   |
| 1  |                          |              | Bank of Maharahtra A/c No 1949 (Salary)  | 809235.60            |   |
| 1:   | 1                        |              | Bank of Maharahtra A/c No 19831 (UCC)  | 9362.80              |   |
|  | - 1                      |              | Bank of Maharahtra A/c No 60080482276 (NSS Reg.)   | 1248.80              |   |
| 1  |                          |              | State Rank of India AJC No CCD21 (CCD1 C-L3  |                      |   |
|  |                          |              | State Bank of India A/C No 55071 (GOI Sch)   | 786974.50            | 2479611.  |

The above Balance sheet to the best of our belief contains a true account of the Funds & Liabilities and of the Property & Assets of the trust.

As per our report of even date.

Date: 12/10/2020

Myah Dr Suresh,S.Thakare Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati

CAP & CO.

S. CAP&CO.

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail: ckingle2011@yahoo.com

#### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY

TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2020

SALARY ACCOUNT

|   |                        |                      | ACCOUNT   |             |                       |
|---|------------------------|----------------------|---|-------------|-----------------------|
| RECEIPTS  | AMOUNT(RS.)            | AMOUNT(RS.)          | PAYMENTS  | AMOUNT(RS.) | AMOUNT(RS.)           |
| TO OPENING BALANCES<br>Cash in Hand<br>Bank of Maharahtra A/c No 1949 | 0.00<br>797724.40      | 797724.40            | BY, SALARIES & ALLOWANCES As Per Annexture "A" BY CONTINGENCIES |             | 17465349.00<br>896.80 |
| TO, GRANT   |                        | 17477757.00          | Bank Commission   | 796.00      |                       |
| Salary Grant  | 16407500.00            |                      | GST   | 100.80      |                       |
| CHB Remunation Grant  | 285200.00              |                      |   |             |                       |
| Salary Arrears Grant  | 645640.00<br>139417.00 |                      | BY, DEPOSITED WITH RESPECTIVE                                   |             |                       |
| Medical Reimb. Grant  | 139417.00              |                      | AUTHORITIES   |             |                       |
| TOOLLECTED FROM STAFF   |                        | 90.700a9600000000000 | As Per Annexture " B "  |             | 3733505.00            |
| As Per Annexture " B "  |                        | 3,733,505.00         | BY.CLOSING BALANCES   |             | 809235.60             |
|   | 1                      |                      | Cash in Hand  | 0.00        |                       |
|   |                        |                      | Bank of Maharahtra A/c No 1949                                  | 809235.60   |                       |
| TOTAL RS.   |                        | 22008986.40          | TOTAL RS.   |             | 22008986.4            |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 12/10/2020

PLACE : AMRAVATI

Dr.Suresh S.Thakare

Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati CAP&CO.

Chartered Accountants FRA144475 W

CA. CHATTANYA TAGLE PARTNER M. NO.129992



H.O.: Gulshan Plaza, 2nd Floor, Opp
Khushal Auto, Badnera Road,
Rajapeth, Amravati - 444601
Ph.: 0721-2570138
e mail: ckingle2011@yahoo.com

#### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
ANNEXTURE "A"

SALARIES & ALLOWANCES FOR THE YEAR ENDED ON 31st MARCH, 2020

| PARTICULARS                       | AMOUNT (RS.)   | AMOUNT (RS.) |
|-----------------------------------|--|--------------|
| TEACHAING STAFF                   |  | 12719787.00  |
| Basic Pay                         | 7875260.00   |              |
| Grade Pay                         | 342000.00  |              |
| D. A.                             | 3242072.00   |              |
| H.R.A.                            | 691946.00  |              |
| Conveance Allowance               | 130800.00  |              |
| Licence Fees Allowance(Principal) | 7000.00  |              |
| Other Allowance(Principal)        | 57250.00   |              |
| CHB Remuneration                  | 269442.00  | 1 10 10 10   |
| Medical Remb. (Dr.Bansod)         | 104017.00  |              |
| NON TEACHING STAFF                |  | 4099922.00   |
| Basic Pay                         | 1347880.00   |              |
| Grad Pay                          | 269717.00  | - 1 M. V     |
| D. A.                             | 2104088.00   |              |
| D. A. Arrears                     | 129546.00  |              |
| H.R.A.                            | 157624.00  |              |
| Conveance Allowance               | 55667.00   |              |
| Medical Remb. (Shri.Kharbade)     | 35400.00   |              |
| SALARY ARREARS PAID TO            |  |              |
| NON TEACHAING STAFF               | the state of the s | 645640.00    |
| Basic Pay Arrears                 | 202767.00  |              |
| Grade Pay Arrears                 | 62506.00   |              |
| D. A. Arrears                     | 338214.00  |              |
| H.R.A. Arrears                    | 26527.00   |              |
| Conveance Allowance Arrrears      | 15626.00   | - 70         |
| TOTAL Rs.                         |  | 17465349.00  |

Date: 12/10/2020

PLACE : AMRAVATI

Dr.Suresh S.Thakare

Principal Principal Rajarshee Shahu Scienc Chandur Rly Distt. A CAP&CO.

Chartered Accountants

CHAITANYAINGLE
PARTNER
M. NO. 119992

79 | Page

CA

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e mail : ckingle2011@yahoo.com

### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
ANNEXTURE - ' B '

DEDUCTION COLLECTED/PAID FOR THE YEAR ENDED ON 31st MARCH, 2020

| PARTICULARS  | DEBIT      | CREDIT     |
|--|------------|------------|
| L Toy  | 1344500.00 | 1344500.00 |
| Income Tax<br>Professional Tax   | 63600.00   | 63600.00   |
|  | 394441.00  | 394441.00  |
| L.I.C.   | 28481.00   | 28481.00   |
| Group L.I.C. The.Khamgaon Arb.Co-Op Bank Loan                          | 156100.00  | 156100.00  |
| The. P.D. Urban Bank Loan  | 115000.00  | 115000.00  |
|  | 168000.00  | 168000.00  |
| SBI Loan<br>DCPS   | 1088069.00 | 1088069.00 |
|  | 201009.00  | 201009.00  |
| GPF<br>Atul Shikshak Co-Op.Pat Sanstha                                 | 48000.00   | 48000.00   |
|  | 7788.00    | 7788.00    |
| Group Person Acc. Insurance<br>DCPS Final Withd. To Late R. R. Solanke | 118517.00  | 118,517.00 |
| TOTAL Rs.  | 3733505.00 | 3733505.00 |

Date: 12/10/2020

PLACE: AMRAVATI

CAP&CO.

Chartered Accountants

FRN 144475 W

Dr.Suresh S.Thakare

Principal Principal

Rajarshee Shahu Scie Chandur Rly Distt . CHALTANYA ING PARTNER M. NO/119902 S. CAP & CO.

CA

Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 mail:ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

| RECEIPTS   | AMOUNT(Rs.) | AMOUNT(Rs.) | PAYMENTS   | AMOUNT(Rs.) | AMOUNT(Rs.)                  |
|--|-------------|-------------|--|-------------|------------------------------|
| TO OPENING BALANCES  |             | 612641 70   | BY, CONTINGENCIES EXPENSES   | 1           | 211973.8                     |
|  | 1930.40     | 013041.70   | Annexture "B"  | 211973.86   | 2119/3.0                     |
| Cash in Hand   |             |             | Annexture B  | 2119/3.00   |                              |
| Bank of Maharahtra A/c No 264  | 611711.38   |             |  | 1 1         |                              |
| TO, STUDENT AID FUND   | 1 1         | 2419.00     | BY, LIBRARY EXPENSES   | 0.0000000   | 37351.00                     |
|  | 1           |             | Library Books  | 24655.00    |                              |
| TO, UNIVERSITY GRANT   |             | 133752.00   | N.List Annual  | 5900.00     |                              |
| University Exam Grant  | 80787.00    |             | News Paper & Perodicals  | 6796.00     |                              |
| Uni Practical Exam Grant   | 52965.00    |             |  |             |                              |
| TO, TUITION FEES   |             | 40020 00    | BY, CURRENT LAB. EXPENSES  | 1 1         | 59009.50                     |
| IO, IOITION PEES   |             | 09730.00    | Science Lab Exps.  | 59009.50    | 5700715                      |
| TO FEED & FILLED   |             | 279534.00   |  | 39009.30    |                              |
| TO, FEES & FINES   | 07400.00    | 279534.00   |  | 1           |                              |
| Laborty Fees   | 87698.00    |             |  | 1           | 147600.00                    |
| Library Fees   | 16610.00    |             | BY, EXTRA CUR.ACTIVITY EXPS.   | 449500 00   | 147699.00                    |
| Envoirmental Fees  | 5030.00     |             | Annexture "C"  | 147699.00   |                              |
| Fasilities Fees  | 9184.00     |             |  | 1           |                              |
| -Card Fees   | 3439.00     |             | WARRANGE TO THE CONTROL OF THE CONTR | 1 1         |                              |
| Prospectus Fees  | 7680.00     |             | BY, FEES PAID TO UNIVERSITY  | 1           | 376572.00                    |
| Sycal Stand Fees   | 5444.00     |             | Annexture "A"  | 376572.00   |                              |
| Spesific Charges   | 29504.00    |             | AND  |             |                              |
| College Exam Fees  | 12650.00    |             |  | 1           |                              |
| Security Charges   | 6111.00     |             | BY, UNIVERSITY EXAM EXPS.  | 1 1         | 82092.00                     |
| ibrary Fine  | 8557.00     |             | University Exam Exps.  | 80787.00    |                              |
| aborty Fine  | 53365.00    |             | University Pract Exam Exps.  | 1305.00     |                              |
|  | 1865.00     |             | Oliversity Fracticalli Exps.   | 1303.00     |                              |
| Sports Fine  |             |             |  |             |                              |
| College Exam.Fine  | 28417.00    |             |  | i I         | 447.00                       |
| Attendance Fine  | 3980.00     | (46)        | BY, DEPOSITE & INVESTMENT  | 674396      | 117.00                       |
|  |             |             | B.S.N.L. Demand Exps.  | 117.00      |                              |
| TO, EXTRA CUR.ACTIVITY FEES  | 100000.000  | 48529.00    |  | 1           |                              |
| ports Fees   | 16300.00    |             |  | 1 1         |                              |
| SCA Fees   | 7805.00     | 4           | BY, CAPITAL EXPENDITURE  |             | 2205.0                       |
| Magazine Fees  | 7531.00     |             | Dead Stock Exps.   | 2205.00     |                              |
| PET Fees   | 2717.00     |             | CONTRACTOR CONTRACTOR STATE AND A CONTRACTOR |             |                              |
| Medical Fees   | 4430.00     |             |  |             |                              |
| College Day Celebrations Fees  | 9746.00     |             |  | 1           |                              |
|  |             |             |  | 1           |                              |
| O, UNIVERSITY FEES   | (Cadeerrae  | 352114.00   | 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1. 1   | 1           |                              |
| Innexture "A"  | 352114.00   |             |  |             |                              |
| O. MISC INCOME   | 1 To 1      | 23858.00    | BY,LOANS ADVANCES  |             | 58530.0                      |
| crap Material Sale   | 5210.00     |             | Dr.S.S.Thakare (Principal)   | 2000.00     |                              |
| nterest Building Fund  | 7992.00     |             | Dr.A.P.Thakare   | 3000.00     |                              |
| nterest Received fund  | 10656.00    | 1.2         | Dr.R.V.Kene  | 2000.00     |                              |
| nterest Received lund  | 10656.00    | 1 A         |  | 11000.00    |                              |
| NEW PROPERTY OF THE PROPERTY O |             | E0 000 00   | Dr.G.B.Santape   |             |                              |
| O,LOANS ADVANCES   |             | 59,930.00   | Ku. Mamata Palaspagar  | 15000.00    |                              |
| r.S.S.Thakare (Principal)  | 3400.00     |             | A.N. Khan  | 25530.00    |                              |
| r.A.P.Thakare  | 3000.00     |             |  |             |                              |
| r.R.V.Kene   | 2000.00     |             | 1  |             |                              |
| r.G.B.Santape  | 11000.00    |             | BY, CLOSING BALANCES   | 00000000    | 608166.4                     |
| u. Mamata Palaspagar   | 15000.00    |             | Cash in Hand   | 4239.20     | AND CONTRACTOR OF THE SECOND |
| .N.Khan  | 25530.00    |             | Bank of Maharahtra A/c No 264  | 603927.22   |                              |
|  |             |             |  |             |                              |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 12/10/2020

PLACE: AMRAVATI

M Wale. Dr Suresh S.Thakare Principal Principal Rajarshee Shahu Science College Chandur Rly Distt. Amravati







H.O. : Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph. : 0721-2570138

e mail : ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
NON SALARY ACCOUNT
UNIVERSITY FEES

Annexture "A" As on 31st March 2020

| PERTICLARS                 | DEBIT     | CREDIT    |
|----------------------------|-----------|-----------|
| Enrolment Fess             | 13900.00  | 17050.00  |
| Annual Fees                | 22330.00  | 26013.00  |
| Examination Fees           | 283090.00 | 264950.00 |
| Curpus Fund                | 1595.00   | 1907.00   |
| Welfare Fund               | 3190.00   | 3649.00   |
| Council Fees               | 1595.00   | 1837.00   |
| Sports Fees                | 15950.00  | 18521.00  |
| Ashwamegh Fees             | 9570.00   | 11144.00  |
| Sudent Sefty Insurance     | 6370.00   | 3680.00   |
| Emergency Fund             | 3190.00   | 3303.00   |
| E-Suvidha Fees             | 0.00      | 60.00     |
| Blazer Fees                | 2600.00   |           |
| P.hd Research Center Fees  | 5000.00   |           |
| Workshop Fees              | 2000.00   |           |
| Student S.T.Bus Concession | 6192.00   |           |
| TOTAL RS.                  | 376572.00 | 352114.00 |

CAP&CO.

Chartered Accountants

FRN 144475 W

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BARTUER M. (10.119992

Date: 12/10/2020

PLACE: AMRAVATI

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Dr Suresh.S.Thakare Principal Principal

Rajarshee Shahu Science College

Rajarshee Shahu Science Collegi Chandur Rly Distt. Amravati



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e mail : ckingle2011@yahoo.com

## RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
NON SALARY ACCOUNT
CONTIGENCIES EXPS.

Annexture "B" As on 31st March 2020

| PERTICLARS                    | AMOUNT RS. |
|-------------------------------|------------|
| A Na Page                     | 590.00     |
| Audit Fees                    | 56070.00   |
| Electricity Exps              | 4600.00    |
| College Exam Exps.            | 11425.00   |
| Stationery Exps.              | 30664.00   |
| Repaire & Maintenance         | 425.00     |
| Misc Exps.                    | 2700.00    |
| Telephone Exps.               | 5340.00    |
| Travelling Exps.              | 222.70     |
| Postage & Telegrame Exps.     | 30028.00   |
| Printing Exps                 | 18083.00   |
| Brod Band Exps.               | 857.36     |
| Bank Comission                |            |
| GST Exps.                     | 100.80     |
| Xerox & Computer Typing Exps. | 670.00     |
| Worshop Exps.                 | 1056.00    |
| Transport Exps.               | 700.00     |
| Botnical Garden Exps.         | 1558.00    |
| Uni. Affilation Fees          | 5000.00    |
| Advertiesment Exps.           | 27176.00   |
| Envirmental Study Exps.       | 3708.00    |
| Cycal Stand Guard Remunaraton | 11000.00   |
| TOTAL RS.                     | 211973.86  |

CAP&CO.

Date: 12/10/2020

Mhalu

PLACE: AMRAVATI

Dr Suresh.S.Thakare

Principal

Rajarshee Shahu Science Colle Chandur Rly Distt. Amravati Chartered Accountants FRN 144475 W

> PARTNER M. NO.119992

> > 83 | Page

Date: 12/10/2020

PLACE: AMRAVATI



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#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 NON SALARY ACCOUNT

**CULTURAL ACTIVITIES EXPS.** Annexture "C" As on 31st March 2020

| PERTICLARS                      | AMOUNT RS. |
|---------------------------------|------------|
| Youth Prog.(Yuva Din)           | 20870.00   |
| Cultural Activity Exps.         | 38844.00   |
| National Function Exps.         | 1338.00    |
| Game & Sports Exps.             | 50125.00   |
| College Seminor Compition Exps. | 1740.00    |
| Women Day Exps.                 | 2175.00    |
| National Science Day Exps.      | 3607.00    |
| Guest Remunareation Exps.       | 9500.00    |
| College Magazine Exps.          | 19500.00   |
| TOTAL RS.                       | 147699.00  |

CAP&CO.

**Chartered Accountants** 

FRN 144475 W

Dr Suresh.S.Thakare Principal Principal

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Rajarshee Shahu Science College Chandur Rly Distt. Amravati

S. C A P & CO.

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138

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#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2020

| RECEIPTS  | AMOUNT(Rs.)         | AMOUNT(Rs.) | PAYMENTS   | AMOUNT(Rs.)                   | AMOUNT(Rs.) |
|---|---------------------|-------------|--|-------------------------------|-------------|
| TO OPENING BALANCES Cash in Hand Bank of Mah. A/c No.558158 | 1584.00<br>83993.00 | 85577.00    | BY,FIX SALARY<br>Clock Hour Basis Remuneration   | 83500.00                      | 83500.00    |
| TO, GRANT IN AID  | 63773.00            | 54000.00    | BY, CONTINGENCIES EXPENDITURE As per Annexture "A"   | 255065.50                     | 255065.50   |
| AIDS Control Grant  | 4000.00             | 31000.00    |  |                               |             |
| Unnat Bharat Abhiyan Grant                                  | 50000.00            |             | BY, EXTRA CURRI. ACTIV. EXPS. As per Annexture "B"   | 64682.00                      | 64682.00    |
| TO,FEES & FINES<br>Fees From Students                       | 604071.00           | 604071.00   | BY,SCHOLARSHIP & PRISES Paid to Students   | 4100.00                       | 4100.00     |
| TO,OTHER INCOME Bank Interest                               | 13463.00            | 13463.00    | By, CAPITAL EXPENDITURE  | 84738.00                      | 124618.00   |
| TO,SCHOLARSHIP & PRISES From Shri.W.Y.Jagtap                | 5000.00             | 5000.00     | Printer Purchase<br>Speaker Purchase   | 9800.00<br>5080.00            |             |
| BY LOANS & ADVANCE  |                     | 47000.00    | Build. Const. (Cycle Stand Shade)  | 25000.00                      |             |
| Shri.Rahul M.Khope  | 47000.00            |             | BY LOANS & ADVANCE<br>M/s.ICEICO Tech.Pvt.Ltd.<br>Shri.Suresh V.Barokar<br>Dr.Rekha V.Kene | 5000.00<br>5000.00<br>3500.00 | 13500.00    |
|   |                     | 4.          | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Mah. A/c No.558158                          | 2.50<br>263643.00             | 263645.50   |
| TOTAL   | +                   | 809111.00   | TOTAL  |                               | 809111.00   |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us

and are found to be correct

Date: 12/10/2020

PLACE: AMRAVATI

Mbalu

Dr.Suresh S.Thakare
Principal
Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati FRN-144475W) + Q M.No. 119992 AMRAMATI.

C A P & CO. Chartered Accountants FBN 144475 W

CA. CHAITANYA INGLE PARTNER M. NO. 219992 I/S. CAP&CO.

CA

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Ph.: 0721-2570138 e mail: ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
NO GRANT A/C.

#### CONTIGENCIES EXPS.

#### FOR THE YEAR ENDED ON 31st MARCH, 2020

ANNEXTURE "A"

| PARTICULARS                         | AMOUNT(RS.) |
|-------------------------------------|-------------|
| PARTICULARS                         |             |
|                                     | 3729.00     |
| Stationary Exps                     | 3923.50     |
| Postage & Telegramme                | 25000.00    |
| Audit Fee Exps                      | 6580.00     |
| Travelling Exps.                    | 16520.00    |
| Software Yearly Maintenance Charges | 1850.00     |
| Webside Renewal charges Exps        | 3700.00     |
| Transport Exps.                     | 336.00      |
| Bank Commission Exps                | 18.00       |
| GST Exps                            | 50000.00    |
| Legel Exps.                         | 4750.00     |
| Fire Reffiling Exps.                | 10571.00    |
| Repair & Maintance Exps             | 11380.00    |
| Computer Repair & Maintance Exps    | 4000.00     |
| Conference Fees Exps.               | 1488.00     |
| Renewal Licence Fees                | 13027.00    |
| Workshop Exps                       | 4000.00     |
| AIDS Control Exps.                  | 50000.00    |
| Unnat Bharat Abhiyan Exps.          | 9180.00     |
| Building Insurance Exps.            | 3685.00     |
| Practical Exam. Exps                | 1700.00     |
| Garden Maintance Exps               | 25000.00    |
| Change of College Name Fees         | 700.00      |
| Staff Medical Test Exps.            | 2000.00     |
| Donation Exps.                      | 1928.00     |
| Misc Exps                           | 1928.00     |
| Total (Rs)                          | 255065.50   |

Date: 12/10/2020

PLACE: AMRAVATI

CAP&CO.

**Chartered Accountants** 

FRN 144475 W

Dr.Suresh S.Thakare Principal Principal

a Waln

Rajarshee Shahu Science College Chandur Rly Distt. Amravati PARTNER M. NO.1 19992

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e mail : ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

NO GRANT A/C.

EXTRA CURRI.ACTIVITIES EXPS.

FOR THE YEAR ENDED ON 31st MARCH, 2020

ANNEXTURE "B"

| PARTICULARS                    | AMOUNT(RS.) |
|--------------------------------|-------------|
| Gathering Exps.                | 12000.00    |
| National Function Exps.        | 2940.00     |
| Extra Curicularl Activity Exps | 18030.00    |
| Guest Remuneration Exps        | 25212.00    |
| Student Travelling Exps.       | 500.00      |
| College Sport Exps.            | 6000.00     |
| Total (Rs)                     | 64682.00    |

Date: 12/10/2020

PLACE: AMRAVATI

Myalu

Dr.Suresh S.Thakare Principal

Rajarshee Shahu Science Coll Chandur Rly Distt. Amrava

Principal

CAP&CO.

**Chartered Accountants** 

FRN 144475 W

A. CHATTANYA INGLE



CA

H.O.: Guishan Pizza, 2nd Fioor, Opp Khushal Auto, Badnera Road Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail: ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2020

| RECEIPTS  | AMOUNT(Rs.)       | AMOUNT(Rs.) | PAYMENTS  | AMOUNT(Rs.)                | AMOUNT(Rs.) |
|---|-------------------|-------------|---|----------------------------|-------------|
| TO, OPENING BALANCES Cash in Hand SBI A/c.No.5071 | 0.00<br>114039.00 | 114039.00   | BY,CONTINGENCIES EXPS<br>Bank Commission                |                            | 826.00      |
| TO,GOI SCHOLARSIHP GRANT                          |                   | 750297.50   | BY. SCHOLARSHIP PAID                                    | 1 1                        | 76536.00    |
| TO, FEES RECOVERD FROM<br>STUDENTS                |                   |             | BY, FEES TRANSFER TO RSSC                               | 49539.00                   | 49539.00    |
| Other Fee   | 49539.00          |             | BY, CLOSING BALANCES<br>Cash in Hand<br>SBI A/c.No.5071 | 0.00<br>78697 <b>4.</b> 50 | 786974.50   |
| Total Rs.   |                   | 913875.50   | Total Rs.   |                            | 913875.50   |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 12/10/2020

PLACE: AMRAVATI

Mhalu Dr.Suresh S.Thakare

Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati CAP&CO.

Chartered Accountants

CA. CHATTANYA INC



CA

H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138

e mail : ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2020

| UGC A | CCO | UNT |
|-------|-----|-----|
|-------|-----|-----|

|  |                 | Odenie      |   | T               | AMOUNT(De)   |
|--|-----------------|-------------|---|-----------------|--------------|
| RECEIPTS   | AMOUNT(Rs.)     | AMOUNT(Rs.) | PAYMENTS  | AMOUNT(Rs.)     | AMOUNT (KS.) |
| TO,OPENING BALANCES Cash in Hand Bank of Mah. A/c No.60311219831 | 0.00<br>9551.60 |             | BY CONTINGENCIES Bank Comission GST BY,CLOSING BALANCES | 178.00<br>10.80 | 9362.80      |
|  |                 | к.          | Cash in Hand<br>Bank of Mah. A/c No.60311219831         | 3.77            | 1            |
| TOTAL  |                 | 9,551.60    | TOTAL   |                 | 9,551.00     |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us

and are found to be correct

Date: 12/10/2020

PLACE: AMRAVATI

Dr.Suresh S.Thakare Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati

CAP&CO.

**Chartered Accountants** 

CA. CHAITANY INGLE PARTNER M. NO(119992

Audited Statement (College)
Rajarshee Shahu Science College, Chandur Rly. (2020-21)

M/S C AP & CO
Chartered Accountants



H.O. :Gulshan Plaza, 2<sup>nd</sup> Floor, Opp. Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601, Ph.: 0721-2570138 e mail - ckingle2011@yahoo.com

#### AUDIT REPORT

We have examined the Balance Sheet of RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (Rly) DISTT - AMRAVATI Managed by Atul Vidya Mandir Wardha as on 31-03-2021 and the Income & Expenditure Account for the year ended on that date which are in agreement with the Books of Accounts maintained by the said College.

We have obtained all the information and explanations which to the best or our knowledge and belief were necessary for the purpose of audit. In our opinion, proper books of accounts have been kept by the above named College subject to the comments given below.

#### Comments : Nil

In our opinion and to the best of our information, and according to explanation given to us the said accounts give a true and fair view subject to above comments.

- (i) In the case of Balance Sheet of the state of affairs of the above named College as on 31-03-2021, and
- (ii) In the case of the Income and Expenditure account, of the Excess of Expenditure over Income for the Accounting year ending on 31-03-2021.

Place: AMRAVATI

PLACE: Amravati DATE: 02/07/2021 Chartered

1.No. 119992

CAP&Co. Chartered Accountants FRN No. 144475 W

C.A. Chaitanya tigite

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail : ckingle2011@yahoo.com

#### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2021

| SALARY ACCOUNT   |                        |             |  |                  |             |
|--|------------------------|-------------|--|------------------|-------------|
| RECEIPTS   | AMOUNT(RS.)            | AMOUNT(RS.) | PAYMENTS   | AMOUNT(RS.)      | AMOUNT(RS.) |
| TO OPENING BALANCES Cash in Hand Bank of Maharahtra A/c No 1949            | 0.00<br>809235.60      | 809235.60   | As Per Annexture "A"   |                  | 24748644.00 |
| TO, GRANT<br>Salary Grant<br>Tree Plantation Grant                         | 24748644.00<br>3700.00 | 24752344.00 | BY CONTINGENCIES Bank Commission GST                                       | 598.00<br>86.40  | 684.40      |
| 4.   |                        |             | BY EXCESS SALARY GRANT<br>REFUND TO GOVT                                   | 750000.00        | 750,000.00  |
| TO, COLLECTED FROM STAFF As Per Annexture " B "                            |                        | 5117009.00  | BY, DEPOSITED WITH RESPECTIVE<br>AUTHORITIES<br>As Per Annexture " B "     |                  | 5117009.00  |
| OTHER INCOME<br>College Student Resposibility Fund<br>Collected From Staff | 19800.00               | 19800.00    | OTHER INCOME College Student Resposibility Fund Trf. To Non Salary BOM A/c | 19,800.00        | 19800.00    |
|  |                        |             | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Maharahtra A/c No 1949      | 0.00<br>62251.20 | 62251.20    |
| TOTAL RS.  |                        | 30698388.60 | TOTAL RS.  |                  | 30698388.60 |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 02/07/2021 PLACE: AMRAVATI

Dr.Suresh S.Thakare

Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati

RN-144475W M.No. 119992



H.O. : Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph. : 0721-2570138 e mail : ckingle2011@yahoo.com

# RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
ANNEXTURE "A"

SALARIES & ALLOWANCES FOR THE YEAR ENDED ON 31st MARCH, 2021

| PARTICULARS                | AMOUNT (RS.) | AMOUNT (RS.) |
|----------------------------|--------------|--------------|
| TEACHAING STAFF            |              | 19927976.00  |
| Basic Pay                  | 15596200.00  |              |
| D. A.                      | 2651354.00   |              |
| D. A. Arrears              | 123726.00    |              |
| H.R.A.                     | 1247696.00   |              |
| Conveance Allowance        | 228000.00    |              |
| Other Allowance(Principal) | 81000.00     |              |
| NON TEACHING STAFF         |              | 4820668.00   |
| Basic Pay                  | 3244615.00   |              |
| Grad Pay                   | 78985.00     |              |
| D. A.                      | 1115964.00   |              |
| D. A. Arrears              | 43176.00     |              |
| H.R.A.                     | 280328.00    |              |
| Conveance Allowance        | 57600.00     |              |
| TOTAL Rs.                  |              | 24748644.00  |

Date: 02/07/2021

PLACE: AMRAVATI

mhalu

Dr.Suresh S.Thakare Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati CAP&CO.

Chartered Accountants FRN 144475 W

CA. CHAILANYA IN





H.O.: Gulshan Plaza, 2nd Floor, Opp

Khushal Auto, Badnera Road,

Rajapeth, Amravati - 444601 Ph. : 0721-2570138

e mail : ckingle2011@yahoo.com

#### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
ANNEXTURE - ' B '

DEDUCTION COLLECTED/PAID FOR THE YEAR ENDED ON 31st MARCH, 2021

| PARTICULARS                     | DEBIT      | CREDIT     |  |
|---------------------------------|------------|------------|--|
| Income Tax                      | 2122000.00 | 2122000.00 |  |
| Professional Tax                | 70000.00   | 70000.00   |  |
| L.I.C.                          | 391967.00  | 391967.00  |  |
| Group L.I.C.                    | 26676.00   | 26676.00   |  |
| SBI Loan                        | 154000.00  | 154000.00  |  |
| DCPS                            | 1749292.00 | 1749292.00 |  |
| GPF                             | 204000.00  | 204000.00  |  |
| Atul Shikshak Co-Op.Pat Sanstha | 180000.00  | 180000.00  |  |
| Group Person Acc. Insurance     | 7788.00    | 7788.00    |  |
| Chief Minister Relief Fund      | 178286.00  | 178,286.00 |  |
| Fesstival Advance               | 33000.00   | 33,000.00  |  |
| TOTAL Rs.                       | 5117009.00 | 5117009.00 |  |

Date: 02/07/2021

PLACE: AMRAVATI

mhalu.

Dr.Suresh S.Thakare
Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati CAP&CO.

Chartered Accountants

FRM 144475 W



M/S. CAP & CO.

CA

Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail : ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2021

| RECEIPTS   | AMOUNT(Rs.)             | AMOUNT(Rs.) | PAYMENTS                         | AMOUNT(Rs.) | AMOUNT(Rs.) |
|--|-------------------------|-------------|----------------------------------|-------------|-------------|
| TO OPENING BALANCES                                    |                         | 608166.42   | BY, CONTINGENCIES EXPENSES       |             | 109608.6    |
|  | 4239.20                 | 000100.12   | Annexture "B"                    | 109608.60   |             |
| Cash in Hand<br>Bank of Maharahtra A/c No 264          | 603927.22               |             | Alliexture B                     | 20700000    |             |
| Sank of Manarantia A/C 110 204                         | 003727.22               |             | BY, LIBRARY EXPENSES             | 1 1         | 10657.0     |
| O, STUDENT AID FUND                                    | 1 1                     | 5950.00     | Library Books                    | 638.00      |             |
| O, STUDENT AID FORD                                    | 1 1                     | 3730.00     | N.List Annual                    | 5900.00     |             |
| O, UNIVERSITY GRANT                                    | 1 1                     | 107381 00   | News Paper & Perodicals          | 4119.00     |             |
| Ini Practical Exam Grant                               | 28825.00                | 10/361.00   | livews raper & reroulcals        | 777,00      |             |
|  | 51316.00                |             | BY, CURRENT LAB. EXPENSES        | 1 1         | 77284.0     |
| ni.Theory Exam Grant<br>ni. TA & DA College Team Grant | 7240.00                 |             | Science Lab Exps.                | 77284.00    |             |
|  | 20000.00                |             | Science Lao Exps.                | 77201.00    |             |
| ni.Workshop Grant                                      | 20000.00                |             | BY, EXTRA CUR.ACTIVITY EXPS.     |             | 34184.0     |
|  |                         | F00F0 00    | Annexture "C"                    | 34184.00    |             |
| O, TUITION FEES  | 1 1                     | 50050.00    | Annexture C                      | 34104.00    |             |
| O, FEES & FINES  | 1 1                     | 241749 00   | BY, FEES PAID TO UNIVERSITY      |             | 169085.0    |
| aborty Fees  | 64315.00                | 212/1/100   | Annexture "A"                    | 169085.00   |             |
| ibrary Fees  | 10887.00                |             |                                  |             |             |
| nvoirmental Fees                                       | 10800.00                | - 1         | BY, UNIVERSITY EXAM EXPS.        | 1           | 51316.0     |
| asilities Fees   | 18230.00                |             | Uni. Theory Exam Exps.           | 51316.00    |             |
|  | 3870.00                 |             | Om. Theory Exam Emps             |             |             |
| Card Fees  | 8280.00                 |             | BY, CAPITAL EXPENDITURE          | 1 1         | 73866.0     |
| rospectus Fees   | 12046.00                | 17          | Science Lab Equipment            | 73866.00    |             |
| ycal Stand Fees  | 35559.00                |             | Science bao Equipment            | 7,000       |             |
| pesific Charges  | 16481.00                |             | BY, LOANS ADVANCES               | 1 1         | 81425.0     |
| ollege Exam.Fees                                       | 11400.00                | . N         | Shri.P.B.Mankar                  | 7000.00     |             |
| ecurity Charges  | 2779.00                 |             | Shri.P.V.Kharbade                | 7000.00     |             |
| ibrary Fine  | 47077.00                |             | Shri.R.M.Khope                   | 7000.00     |             |
| aborty Fine  | \$40 A CO CO CO SECURIO |             | Shri.S.M.Ambatkar                | 7000.00     |             |
| T. Charges   | 25.00                   |             | Shri.M.R.Suryavanshi             | 7000.00     |             |
|  |                         |             |                                  | 7000.00     |             |
| O, EXTRA CUR.ACTIVITY FEES                             |                         | 95641.00    | Shri.A.N.Ingle                   | 7000.00     |             |
| ports Fees   | 28051.00                |             | Shri.L.D.Rathod                  | 7000.00     |             |
| CA Fees  | 15246.00                |             | Shri.T.S.Nirmal                  | 7000.00     |             |
| agazine Fees   | 17969.00                |             | Shri.A.M.Pachkawade              | 7000.00     |             |
| ET Fees  | 7060.00                 |             | Shri.S.V. Barokar                | 7000.00     |             |
| edical Fees  | 11780.00                | "           | Ku.K.P.Zakarde                   |             |             |
| ollege Day Celebrations Fees                           | 15535.00                |             | Asalam Khan                      | 2425.00     |             |
| • 11 - 1000  |                         |             | Shri.R.M.Khope                   | 2000.00     |             |
| O, UNIVERSITY FEES                                     |                         | 182557.00   |                                  | 1           |             |
| nnexture "A"   | 182557.00               |             | man and the second of the second | ( - ) - I   |             |
|  | 51.9                    |             |                                  | 13 20       |             |
| O, MISC INCOME   |                         | 39107.00    |                                  |             |             |
| rap Material Sale                                      | 1100.00                 |             |                                  | 1 1         | 777175      |
| S.R. Fund  | 19800.00                |             | BY,CLOSING BALANCES              |             | 723175.     |
| terest Building Fund                                   | 7803.00                 |             | Cash in Hand                     | 7472.90     |             |
| terest Received fund                                   | 10404.00                |             | Bank of Maharahtra A/c No 264    | 715702.92   |             |
|  |                         |             |                                  |             |             |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 02/07/2021

PLACE : AMRAVATI

mbalu Dr Suresh S.Thakare

Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati

P & CO.

M/S. C A P & CO.

**Chartered Accountants** 

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp

Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601

Ph. : 0721-2570138 e mail : ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

NON SALARY ACCOUNT UNIVERSITY FEES

Annexture "A" As on 31st March 2021

| PERTICLARS              | DEBIT     | CREDIT    |  |
|-------------------------|-----------|-----------|--|
| Enrolment Fess          | 8500.00   | 12800.00  |  |
| Annual Fees             | 19040.00  | 20919.00  |  |
| Curpus Fund             | 1360.00   | 1479.00   |  |
| Welfare Fund            | 2720.00   | 2939.00   |  |
| Uni.Exam Fees           | 108905.00 | 114695.00 |  |
| Council Fees            | 1360.00   | 1460.00   |  |
| Sports Fees             | 13600.00  | 14573.00  |  |
| Ashwamegh Fees          | 8160.00   | 8734.00   |  |
| Student Sefty Insurance | 2720.00   | 2470.00   |  |
| Emergency Fund          | 2720.00   | 2488.00   |  |
| TOTAL RS.               | 169085.00 | 182557.00 |  |

RN-144475W

Date: 02/07/2021

PLACE : AMRAVATI

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mbalu.

Dr Suresh.S.Thakare Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati CAP&CO.

hartered Accountants

CA. CHAITANYA INGLA



H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138

e mail: ckingle2011@yahoo.com

# RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
NON SALARY ACCOUNT
CONTIGENCIES EXPS.

Annexture "B" As on 31st March 2021

| PERTICLARS                          | AMOUNT RS. |
|-------------------------------------|------------|
| Electricity Exps                    | 7420.00    |
| Stationery Exps.                    | 6540.00    |
| Sanitizer Exps.                     | 4450.00    |
| Repaire & Maintenance               | 2431.00    |
| Misc Exps.                          | 1363.00    |
| Travelling Exps.                    | 3220.00    |
| Spirit Renewal Chages               | 2688.00    |
| Computer Repaire & Maintenance Exps | 550.00     |
| Postage & Telegrame Exps.           | 41.30      |
| Printing Exps                       | 20040.00   |
| Broad Band Exps.                    | 24440.00   |
| New Broad Band Conection Exps.      | 4500.00    |
| Bank Comission                      | 335.90     |
| GST Exps.                           | 59.40      |
| Building Insurance Exps.            | 9180.00    |
| Xerox & Computer Typing Exps.       | 350.00     |
| Uni. Affilation Fees                | 5000.00    |
| Uni. Gazette Fees                   | 3000.00    |
| Cycal Stand Guard Remunaraton       | 6000.00    |
| Workshop Fees Exps.                 | 8000.00    |
| TOTAL RS.                           | 109608.60  |

Date: 02/07/2021

PLACE: AMRAVATI

Myalm

Dr Suresh.S.Thakare

Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati CAP&CO.

Chartered Accountants

FRI 144475 W

CA. CHAITANYA INGL

M.No. 119992

PARTNER

M. NO.119992



H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road,

Rajapeth, Amravati - 444601 Ph.: 0721-2570138

e mail: ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
NON SALARY ACCOUNT

**CULTURAL ACTIVITIES EXPS.** 

Annexture "C" As on 31st March 2021

| PERTICLARS              | AMOUNT RS. |
|-------------------------|------------|
| Cultural Activity Exps. | 680.00     |
| Prize Money Exps        | 1000.00    |
| Remunareation Exps.     | 7800.00    |
| College Magazine Exps.  | 22000.00   |
| Blazer Fees             | 2704.00    |
| TOTAL RS.               | 34184.00   |

Date: 02/07/2021

PLACE: AMRAVATI

FRN-144475W) + CRN-144475W) + CRN-144475W + CRN-149992 AMRAVAIL STEEL ACCOUNTS

CAP&CO.

Chartered Accountants FRN 144475 W

CA. CHAITANYA INGL

PARTNEA M. NO.119992

Dr Suresh.S.Thakare

Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati



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#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2021

| RECEIPTS   | AMOUNT(Rs.)                                | AMOUNT(Rs.) | PAYMENTS   | AMOUNT(Rs.)   | AMOUNT(Rs.) |
|--|--|-------------|--|---|-------------|
| TO OPENING BALANCES Cash in Hand Bank of Mah. A/c No.558158  | 2.50<br>2636 <b>4</b> 3.00                 | 263645.50   | BY,FIX SALARY<br>Clock Hour Basis Remuneration   | 71000.00  | 71000.00    |
| TO, GRANT IN AID Conference Grant  | 20000.00                                   | 20000.00    | BY, CONTINGENCIES EXPENDITURE<br>As per Annexture "A"  | 98957.08  | 98957.08    |
| TO.FEES & FINES  | 2000.00                                    | 376382.00   | BY, EXTRA CURRI. ACTIV. EXPS.<br>As per Annexture "B"  | 7068.00   | 7068.00     |
| Fees From Students<br>Conference Fees  | 356082.00<br>20300.00                      | 370362.00   | By, CAPITAL EXPENDITURE Furniture  | 221353.00   | 279715.00   |
| TO,OTHER INCOME<br>Bank Interest   | 8991.00                                    | 8991.00     | Lab Equipment Purchase<br>Wi-Fi Equipment<br>C.C.T.V. Equipment Purchase   | 45162.00<br>4350.00<br>8850.00                        |             |
| TO, LOANS & ADVANCE<br>Non Salary A/c<br>Shri.Bhushan Nachvankar<br>Dr.Sampada Patharkar<br>Dr.G.B.Santape | 30600.00<br>25000.00<br>2500.00<br>7000.00 | 65100.00    | BY LOANS & ADVANCE<br>Non Salary A/c<br>Shri.Bhushan Nachvankar<br>Dr.Sampada Patharkar<br>Dr.G.B.Santape<br>Shri.Suresh V.Barokar | 30600.00<br>25000.00<br>2500.00<br>7000.00<br>1500.00 | 66600.00    |
| =  |  |             | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Mah. A/c No.558158  | 1782.50<br>208995.92                                  | 210778.42   |
| TOTAL  |  | 734118.50   | TOTAL  |   | 734118.50   |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 02/07/2021

PLACE: AMRAVATI

Dr.Suresh S.Thakare
Principal
Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati CAP&CO.

FRN-144475W M.No. 119992 AMBAVATI. Chartened Accountants

CA. CHAITANYA INC PARTNER M. NO.119992

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp

Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138

e mail : ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 NO GRANT A/C.

CONTIGENCIES EXPS.

FOR THE YEAR ENDED ON 31st MARCH, 2021 ANNEVTUDE "A"

| PARTICULARS   | AMOUNT(RS.)   |
|---|---|
| Stationary Exps Audit Fee Exps Webside Renewal charges Exps Electricity Repaire Exps. Bank Commission Exps College Automation Annual Maintenance Exps. Legel Exps. Repair & Maintance Exps Computer Repair & Maintance Exps Sanitizer Exps. Workshop Exps Inter Uni.Seminor Compitation Exps. Misc Exps | 5190.00<br>25000.00<br>3422.00<br>4000.00<br>7.08<br>11800.00<br>11300.00<br>14160.00<br>13860.00<br>800.00<br>1720.00<br>7000.00<br>698.00 |
| Total (Rs)  | 98957.08  |

Date: 02/07/2021

PLACE: AMRAVATI

CAP&CO.

**Chartered Accountants** 

FRN 144475 W

PARTNER

M. NO.119992

Principal Principal CA. CHAITANYA INGLE

Dr.Suresh S.Thakare

Rajarshee Shahu Science College Chandur Rly Distt. Amravati



H.O.: Gulshan Plaza, 2nd Floor, Opp

Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601

Ph.: 0721-2570138

e mail : ckingle2011@yahoo.com

# RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

NO GRANT A/C.

EXTRA CURRI.ACTIVITIES EXPS.
FOR THE YEAR ENDED ON 31st MARCH, 2021
ANNEXTURE "B"

| PARTICULARS  | AMOUNT(RS.)                 |
|--|-----------------------------|
| National Function Exps.<br>Extra Curicularl Activity Exps<br>Guest Remuneration Exps | 438.00<br>630.00<br>6000.00 |
| Total (Rs)   | 7068.00                     |

A.No. 119992

Date: 02/07/2021

PLACE: AMRAVATI

Myoly

Dr.Suresh S.Thakare Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati CAP&CO.

Chartered Accountants FRN 144475 W

CA. CHAITANYA

CA

H.O.: Guishan Plaza, 2nd Floor, Opp

Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601

Ph.: 0721-2570138 e mail : ckingle2011@yahoo.com

## RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY

TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2021

| RECEIPTS .  | AMOUNT(Rs.)                | AMOUNT(Rs.) | PAYMENTS  | AMOUNT(Rs.)        | AMOUNT(Rs.) |
|---|----------------------------|-------------|---|--------------------|-------------|
| TO, OPENING BALANCES<br>Cash in Hand<br>SBI A/c.No.5071 | 0.00<br>78697 <b>4.</b> 50 | 786974.50   | BY,CONTINGENCIES EXPS<br>Bank Commission                | 649.00             | 649.00      |
| TO,GOI SCHOLARSIHP GRANT                                |                            |             | BY, CLOSING BALANCES<br>Cash in Hand<br>SBI A/c.No.5071 | 0.00<br>1122453.50 | 1122453.50  |
| Total Rs.   | -                          | 1123102.50  | Total Rs.   |                    | 1123102.50  |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 02/07/2021

PLACE: AMRAVATI

Dr.Suresh S.Thakare Principal

Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati

No. 119992

PARTNER

M. NO.1199

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138

e mail : ckingle2011@yahoo.com

# RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2021

| AMOUNT(Rs.)     | AMOUNT(Rs.) | PAYMENTS   |   |   |
|-----------------|-------------|--|---|---|
|                 |             | PAIMENIS   | AMOUNT(Rs.)   | AMOUNT(Rs.)   |
| 0.00<br>9362.80 |             | BY CONTINGENCIES<br>Bank Comission<br>GST                              | 910.12<br>50.40   | 960.52  |
|                 |             | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Mah. A/c No.60311219831 | 0.00<br>8402.28   | 8402.28   |
|                 | 9,362.80    | TOTAL  |   | 9,362.80  |
|                 |             |  | 9362.80  Bank Comission GST  BY,CLOSING BALANCES Cash in Hand Bank of Mah. A/c No.60311219831 | 0.00 9362.80  Bank Comission 910.12 GST 50.40  BY,CLOSING BALANCES Cash in Hand Bank of Mah. A/c No.60311219831 8402.28 |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the be and are found to be correct

Date: 02/07/2021

PLACE: AMRAVATI

mbalu. Dr.Suresh S.Thakare Principal Principal

Rajarshee Shahu Science College Chandur Rly Distt. Amravati

CAP&CO.

FRN-144475W M.No. 119992 AMRAVATI.

CHAITANYA I

# Audited Statement (College) Rajarshee Shahu Science College, Chandur Rly. (2021-22)

M/S C AP & CO
Chartered Accountants



H.O. :Gulshan Plaza, 2nd Floor, Opp. Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601, Ph.: 0721-2570138 e mail - ckingle2011@yahoo.com

#### AUDIT REPORT

We have examined the Balance Sheet of RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (Rly) DISTT - AMRAVATI Managed by Atul Vidya Mandir Wardha as on 31-03-2022 and the Income & Expenditure Account for the year ended on that date which are in agreement with the Books of Accounts maintained by the said College.

We have obtained all the information and explanations which to the best or our knowledge and belief were necessary for the purpose of audit. In our opinion, proper books of accounts have been kept by the above named College subject to the comments given below.

Comments : Nil

In our opinion and to the best of our information, and according to explanation given to us the said accounts give a true and fair view subject to above comments.

(i) In the case of Balance Sheet of the state of affairs of the above named College as on 31-03-2022, and

(ii) In the case of the Income and Expenditure account, Surplus for the Accounting year ending on 31-03-2022.

Place: AMRAVATI

PLACE: Amravati DATE: 21/07/2022 FRN-144475W) + SI MANO. 119992 AMRAVAII.

CAP&CO.
Chartered Accountants
FRN 10 144475 W

C.A. Chairanya mgte
Partner
M.No.119932



H.O.: Gulshan Plaza, 2nd Floor, Opp. Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 c mail: ckingle2011@yahoo.com

#### RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (RAILWAY) MANAGED BY :- ATUL VIDYA MANDIR, WARDHA BALANCE SHEET AS ON 31ST MARCH 2022

| FUNDS AND LIABILITIES                                     | AMOUNT(RS)           | AMOUNT(RS)                              | PROPERTY AND ASSETS                               | AMOUNT(RS)    | AMOUNT(RS)   |
|---|----------------------|---|---|---------------|--------------|
| STUDENT AID FUND  |                      | 21771.00                                | BUILDING CONSTRUCTION                             |               | 25000.00     |
| As per last B/Sheet                                       | 16643.00             |   | As per last B/Sheet                               | 25000.00      |              |
| Collected during the Year                                 | 5128.00              |   | ,           |               |              |
| •   |                      |   | FURNITURE AND FIXTURE                             |               | 788985.00    |
| STUDENT RESPONCIBILITY FUND                               |                      | 19400.00                                | As per last B/Sheet                               | 788985.00     |              |
| Collected during the Year                                 | 19400.00             | -03003000000000000000000000000000000000 | Add: during the Year                              | 0.00          |              |
|   |                      |   | LAB EQUIPMENT                                     |               | 2176978.00   |
| LIABILITIES   |                      |   | As per last B/Sheet                               | 1565614.00    |              |
| Scholorship   | 608384.00            |   | Add : during the Year                             | 611364.00     |              |
| M/s. Dhnyanpath Printers                                  | -49000.00            | 559384.00                               | 882   | 0-3,07-3-3-2  |              |
|   |                      |   | LIBRARY BOOKS                                     | 1 1           | 398366.00    |
|   | ł I                  |   | As per last B/Sheet                               | 344530.00     |              |
| CHEATRICIONES SON DESCRIPTION                             | 1                    |   | Add:Purchase Durring the Year                     | 53836.00      |              |
| LOANS & ADVANCES  |                      | 1826827.20                              |   |               | 02/22/2022   |
| ul Vidhya Mandir, Wardha                                  | 1702756.20           |   | DEAD STOCK  | 2000000000    | 40285.00     |
| College Chandur (Rly) (for NSS)                           | 12375.00             |   | As per last B/Sheet                               | 39635.00      |              |
|   |                      |   | Add: Durring the Year                             | 650.00        |              |
| Jr.College Chandur (Rly)<br>Shri.Sanghpal Padhen(NSS Reg) | 78606.00<br>16358.00 |   | COMPLETED PRINTED A COMMUNE                       | 1 1           |              |
| Shri.S.A.Wani   | 9332.00              |   | COMPUTER, PRINTER & SOFTWARE                      | 515384.00     | 710634.00    |
| Shri.S.K.Rathod   | 6000.00              |   | As per last B/Sheet Add:Purchase Durring the Year | 195250.00     |              |
| Dr. S.S.Thakare (Principal)                               | 1400.00              |   | Add: rurchase Durring the Year                    | 195250.00     |              |
| Dr. 3.3. (manare (i tincipal)                             | 1400.00              |   | OFFICE EQUIPMENT                                  |               | 16000.00     |
|   | l 1                  |   | As per last B/Sheet                               | 16000.00      | 10000.00     |
| INCOME & EXPENDITURE ACCOUNT                              | 1 1                  | 4174916.32                              | The particular by blicat                          | 10000.00      |              |
| As per last B/Sheet                                       | 3444632.52           |   | SPORTS EQUIPMENT                                  | 1 1           | 201219.50    |
| Add: Surplus Durring the Year                             | 730283.80            |   | As per last B/Sheet                               | 164739.50     |              |
|   |                      |   | Add:Purchase Durring the Year                     | 36480.00      |              |
|   | 1 1                  |   | CCTV CAMERA EXPS.                                 |               | 98350.00     |
|   | 1 1                  |   | As per last B/Sheet                               | 84500.00      |              |
|   | 1 1                  |   | Add: during the Year                              | 13850.00      |              |
|   | 1 1                  |   | SOUND SYSTEM                                      |               | 41780.00     |
| N .   | 1 1                  |   | As per last B/Sheet                               | 33190.00      |              |
|   | 1 1                  |   | Add: during the Year                              | 8590.00       |              |
|   | 1 1                  |   | WATER COOLER                                      |               | 66547.00     |
|   | 1 1                  |   | As per last B/Sheet                               | 66547.00      |              |
| Ī   |                      |   | BATTERY   | 0.000,000,000 | 82800.00     |
|   |                      |   | As per last B/Sheet                               | 82800.00      | 4500 MARTINE |
|   |                      |   | PROJECTOR   |               | 164100.00    |
|   |                      |   | As per last B/Sheet                               | 60600.00      |              |
|   | 1 1                  |   | Add : Purchase during the Year                    | 103500.00     |              |
| I.  | 1 1                  |   | WI-FI EQUIPMENT                                   | 1 1           | ****         |
| Ti .  | 1 1                  |   |   |               | 1020.00      |
|   |                      |   | Add: Purchase during the Year                     | 1020.00       | 1020.00      |





H.O.: Gulshan Plaza, 2nd Floor, Opp. Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail: ckingle2011@yahoo.com

1020.00

# RAJARSHEE SHATIU SCIENCE COLLEGE CHANDUR (RAILWAY) MANAGED BY :- ATUL VIDYA MANDIR, WARDIIA

| FUNDS AND LIABILITIES                                    | AMOUNT(RS)         | AMOUNT(RS)  | PROPERTY AND ASSETS            | AMOUNT(RS) | AMOUNT(RS) |
|--|--------------------|-------------|--------------------------------|------------|------------|
| STUDENT AID FUND   |                    | 21771 00    | BUILDING CONSTRUCTION          |            | 25000.00   |
| As per last B/Sheet                                      | 16643.00           | 21771.00    | As per last B/Sheet            | 25000.00   | 2.3000.00  |
| Collected during the Year                                | 5128.00            |             | ris per last by sheet          | 2.5000.00  |            |
| Conected during the real                                 | 5120.00            |             | FURNITURE AND FIXTURE          | 1 1        | 788985.00  |
| STUDENT RESPONCIBILITY FUND                              |                    | 19400.00    | As per last B/Sheet            | 788985.00  | )          |
| Collected during the Year                                | 19400.00           |             | Add : during the Year          | 0.00       |            |
|  |                    |             | LAB EQUIPMENT                  |            | 2176978.00 |
| LIABILITIES  |                    |             | As per last B/Sheet            | 1565614.00 | 211077000  |
| Scholorship  | 608384.00          |             | Add : during the Year          | 611364.00  |            |
| M/s. Dhavanpath Printers                                 | -49000.00          | 559384.00   |                                | 371001100  |            |
| 300 to 3000 to 500 € 5000 € 5000 to 5000 to 5000 to 5000 |                    |             | LIBRARY BOOKS                  | 1 1        | 398366.00  |
|  |                    |             | As per last B/Sheet            | 344530.00  |            |
|  |                    |             | Add:Purchase Durring the Year  | 53836.00   |            |
| LOANS & ADVANCES   |                    | 1826827.20  |                                |            |            |
| ul Vidhya Mandir, Wardha                                 | 1702756.20         |             | DEAD STOCK                     |            | 40285.00   |
| College Chandur (Rly) (for NSS)                          | 12375.00           |             | As per last B/Sheet            | 39635.00   |            |
|  | 1                  |             | Add : Durring the Year         | 650.00     |            |
| Jr.College Chandur (Rly)                                 | 78606.00           |             |                                |            | 1000000    |
| Shri.Sanghpal Padhen(NSS Reg)                            | 16358.00           |             | COMPUTER, PRINTER & SOFTWARE   |            | 710634.00  |
| Shri.S.A.Wani<br>Shri.S.K.Rathod                         | 9332.00            |             | As per last B/Sheet            | 515384.00  |            |
| Dr. S.S.Thakare (Principal)                              | 6000.00<br>1400.00 |             | Add:Purchase Durring the Year  | 195250.00  |            |
| Dr. 3.3. makare (Principal)                              | 1400.00            |             | OFFICE EQUIPMENT               |            | 16000.00   |
|  | L.                 |             | As per last B/Sheet            | 16000.00   | 10000.00   |
| INCOME & EXPENDITURE ACCOUNT                             |                    | 4174916.32  |                                | 16000.00   |            |
| As per last B/Sheet                                      | 3444632.52         | 11, 1710.51 | SPORTS EQUIPMENT               | 1 1        | 201219.50  |
| Add : Surplus Durring the Year                           | 730283.80          |             | As per last B/Sheet            | 164739.50  | 201217:00  |
|  |                    |             | Add: Purchase Durring the Year | 36480.00   |            |
| ľ.   |                    |             | CCTV CAMERA EXPS.              |            | 98350.00   |
| l .  |                    |             | As per last B/Sheet            | 84500.00   | ,0000000   |
|  |                    |             | Add: during the Year           | 13850.00   |            |
|  |                    |             | SOUND SYSTEM                   |            | 41780.00   |
|  | 1                  |             | As per last B/Sheet            | 33190.00   | 11700.00   |
|  |                    |             | Add: during the Year           | 8590.00    |            |
|  |                    |             | WATER COOLER                   |            | 66547.00   |
| <u> </u>   |                    |             | As per last B/Sheet            | 66547.00   | 30347.00   |
| 7  |                    |             | BATTERY                        |            | 82800.00   |
|  |                    |             | As per last B/Sheet            | 82800.00   | 020000     |
|  |                    |             | PROJECTOR                      |            | 164100.00  |
| 1  | 1                  |             | As per last B/Sheet            | 60600.00   | 101100.00  |
|  |                    |             | Add : Purchase during the Year | 103500.00  |            |



WI-FI EQUIPMENT

Add: Purchase during the Year

105 | Page

1020.00

4812064.50

| TOTAL B/F  | 6602298.52 | TOTAL B/F  |  | 4812064.50 |
|------------|------------|--|--|------------|
|            |            | DEPOSIT AND INVESTMENTS Resurve Fund (Unt.) Telephone Deposit Gas Security Deposite  | 200000.00<br>1467.00<br>1700.00  | 203167.00  |
|            |            | OTHER DEBIT BALANCES Salary Advance Shrit.P.B.Manikar Shri.P.V.Kharbade Shri.P.W.Galikawad Shri.R.M.Khope Shri S.M.Ambatkar Shri.M.R.Suryawanshi Shri.A.N.Ingle  | 6000.00<br>6000.00<br>2009.00<br>13481.00<br>8000.00<br>6000.00                  | 139206.00  |
|            |            | Shri.L.D.Raitlod Shri.A.N.Pachkawade A.N.Khan Miss R.M.Pali Dr.Rekha V.Kene Shri.G.B.Santape Shri.Suresh Barokar   | 6000.00<br>6000.00<br>6000.00<br>4225.00<br>1000.00<br>4500.00<br>12500.00       |            |
|            |            | KW.K.P.Zakarde M/s. ICEICO Tech.Pvt.Ltd  CLOSING BALANCES Cash in Hand Bank of Maharahtra A/c No 264 (Non Salary) Bank of Maharahtra A/c No 558158 (No Grant) Bank of Maharahtra A/c No 1949 (Salary) Bank of Maharahtra A/c No 1940 (Salary) Bank of Maharahtra A/c No 196080482276 (NSS) State Bank of India A/c No 505071 (GOI Sch) | 13771.38<br>650673.94<br>69033.92<br>61153.80<br>7340.28<br>9500.20<br>636387.50 | 1447861.0  |
| TOTAL (RS) | 6602298.5  | 2 TOTAL (RS)   |  | 6602298.5  |

CERTIFICATE

The above Balance sheet to the best of our belief contains a true account of the Funds & Liabilities and of the Property & Assets of the trust.

As per our report of even date.

Date: 21/07/2022

Place: Amravati

Dr. Suresh.S.Thakare Principal

Principal

Asjarshee Shahu Science College
Chandur Riv. Distt, Amravati



CAP & CO.
Chartened Accountants
FRN 144475 W

CA. CHATTANYALINGLE
PARTNER
M No.119992



H.O.: Gulshan Plaza, 2nd Floor, Opp.
Khushal Auto, Badnera Road,
Rajapeth, Amravati - 444601
Ph.: 0721-2570138
e mail: ckingle2011@yahoo.com

# RAJARSHEE SHAHU SCIENCE COLLEGE CHANDUR (RAILWAY) MANAGED BY: ATUL VIDYA MANDIR, WARDHA INCOME AND EXPENDITURE ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2022

| EXPENDITURE  | AMOUNT(RS) | AMOUNT(RS)               | INCOME                          | AMOUNT(RS)              | AMOUNT(RS)  |
|--|------------|--------------------------|---------------------------------|-------------------------|-------------|
| TO, EDUCATIONAL EXPS. Salaries & Allowance Building Rent |            | 31219849.00<br>120000.00 | Salary Grant<br>Uni. Exam Grant | 31056509.00<br>80596.00 | 31176525.00 |
| Contingencies Exps.                                      |            | 337558.88                | NSS Grant                       | 39420.00                |             |
| E.C.A.Exps.  |            | 92309.00                 | BY, FEES & FINES                |                         | 1425445.00  |
| University Fee   |            | 288255.00                | 8                               |                         | 20227.00    |
| N.S.S. Camping Exps.(Reg.& Speciel)                      |            | 58838.32                 | BY, E.C.A.FEES                  |                         | 69516.00    |
| University Exam Exps.                                    |            | 80596.00                 | BY, UNIVERSITY FEES             |                         | 235327.00   |
| TO, SURPLUS<br>Carried Over to B/Sheet                   |            | 730283.80                | BY, OTHER INCOME                |                         | 650.0       |
| Total Rs.  |            | 32927690.00              | Total Rs.                       |                         | 32927690.00 |

AS PER OUR REPORT OF EVEN DATE

Date: 21/07/2022

Place: Amravati

Dr.Suresh.S.Thakare Principal

Mhalu

Principal
rejarshee Shahu Science College
Chandur Riv. Distt. Amravati

FRN-144475W + 2 (M.No. 119992) E ASSREVAN.

CAP & CO.
Chartered Accountants
HRV 144475 W

CA. CHAILANYA INCLE
PARTNER
M No.119992

M/S. C A P & CO.

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail : ckingle2011@yahoo.com

#### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDIIA REG.NO. F-1335(WRD) & MAII/871/91
RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2022

| RECEIPTS  | AMOUNT(RS.)             | AMOUNT(RS.) | PAYMENTS   | AMOUNT (RS.)     | AMOUNT(RS.)            |
|---|-------------------------|-------------|--|------------------|------------------------|
| TO OPENING BALANCES<br>Cash in Hand<br>Bank of Maharahtra A/c No 1949 | 0.00<br>62251.20        | 62251.20    | BY, SALARIES & ALLOWANCES AS PER ABBEXTURE "A"  BY CONTINGENCIES |                  | 31056509.00<br>1097.40 |
| TO, GRANT   | 500 8.1                 | 31056509.00 |  | 930.90           |                        |
| Salary Grant  | 27240403.00             |             | GST  | 166.50           |                        |
| Salary Arriars Grant<br>Medical Remb. Grant                           | 2705826.00<br>413020.00 |             | BY, DEPOSITED WITH RESPECTIVE                                    |                  |                        |
| Placement Arriers   | 357296.00               | ),          | AUTHORITIES  |                  |                        |
| P.hd.Incriment Arriars  | 339964.00               |             | As Per Annexture " B "   |                  | 7059901.00             |
| TO, COLLECTED FROM STAFF  |                         | //          | BY,CLOSING BALANCES  |                  | 61153.80               |
| As Per Annexture " B "  | 1                       | 7059901.00  | Cash in Hand<br>Bank of Maharahtra A/c No 1949                   | 0.00<br>61153.80 |                        |
| TOTAL RS.   |                         | 38178661.20 |  |                  | 38178661.20            |

CERTIFICATE Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct.

Date: 21/07/2022 PLACE: AMRAVATI

Dr.Suresh S.Thakare Principal

mbalu

Principal hee Shahu Science College Chandur Riv. Distt. Amrevati



H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail : ckingle2011@yahoo.com

#### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91 ANNEXTURE "A"

SALARIES & ALLOWANCES FOR THE YEAR ENDED ON 31st MARCH, 2022

| PARTICULARS                 | AMOUNT (RS.) | AMOUNT (RS.) |
|-----------------------------|--------------|--------------|
| TEACHAING STAFF             |              | 25536805.00  |
| Basic Pay                   | 16264100.00  |              |
| D. A.                       | 3524183.00   |              |
| D. A. Arrears               | 350226.00    |              |
| H.R.A.                      | 1370754.00   |              |
| Conveance Allowance         | 230400.00    |              |
| Other Allowance(Principal)  | 81000.00     |              |
| Placement Arriars           | 357296.00    |              |
| Phd Incriment Arriars       | 339964.00    |              |
| Medical Remberment          | 313056.00    |              |
| Salary Arriars Basic Pay    | 2134902.00   |              |
| Salary Arriars D.A.         | 362,934.00   |              |
| Salary Arriars H.R.A.       | 170,790.00   |              |
| Salary Arriars Conv. Allow. | 37,200.00    |              |
| NON TEACHING STAFF          |              | 5519704.00   |
| Basic Pay                   | 4047000.00   |              |
| D. A.                       | 875573.00    |              |
| D. A. Arrears               | 96090.00     |              |
| H.R.A.                      | 343477.00    |              |
| Conveance Allowance         | 57600.00     |              |
|                             | 99964.00     |              |
| Medical Remberment          | 77704.00     |              |
| TOTAL Rs.                   | ,            | 31056509.00  |

Dr.Suresh S.Thakare Principal

riajarshee Shahu Science College Chandur Mv. Distt. Amrevati

Date: 21/07/2022

PLACE: AMRAVATI

CAP&CO.

**Chartered Accountants** 

CA. CHAITANYA NGEE

-PARTNER

M. NO.11996





H.O.: Gulshan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail: ckingle2011@yahoo.com

#### RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

SALARY A/C

ANNEXTURE - 'B'

DEDUCTION COLLECTED/PAID FOR THE YEAR ENDED ON 31st MARCH, 2022

| PARTICULARS                          | DEBIT      | CREDIT     |
|--------------------------------------|------------|------------|
| Income Tax                           | 3602500.00 | 3602500.00 |
| Professional Tax                     | 79000.00   | 79000.00   |
| L.I.C.                               | 337452.00  | 337452.00  |
| Group L.I.C.                         | 26676.00   | 26676.00   |
| SBI Loan                             | 42000.00   | 42000.00   |
| DCPS                                 | 2236821.00 | 2236821.00 |
| GPF                                  | 218000.00  | 218000.00  |
| Atul Shikshak Co-Op.Pat Sanstha      | 194500.00  | 194500.00  |
| Atul Shikshak Co-Op.Pat Sanstha Loan | 111953.00  | 111953.00  |
| Group Person Acc. Insurance          | 8496.00    | 8496.00    |
| Chief Minister Relief Fund           | 64103.00   | 64,103.00  |
| College Student Responsibility Fund  | 26400.00   | 26,400.00  |
| Fesstival Advance                    | 112000.00  | 112,000.00 |
| TOTAL Rs.                            | 7059901.00 | 7059901.00 |

Date: 21/07/2022

PLACE: AMRAVATI

CAP&CO.

Chartered Accountants FRV 144475 W

CA. CHAITANYA

M. NO.1199 2

Principal

Asjarshee Shahu Science College
Chandur Riv. Distt. Amravati

Dr.Suresh S.Thakare Principal



M/S. C A P & CO.

CA

H.O.: Gulshan Plaza, 2nd Floor, Opp Khushai Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph.: 0721-2570138 e mail : ckingle2011@yahoo.com

# RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY

TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2022

| RECEIPTS                                 | AMOUNT(Rs.)   | AMOUNT(Rs.) | PAYMENTS   | AMOUNT(Rs.) | AMOUNT(Rs.) |
|--|---------------|-------------|--|-------------|-------------|
|  |               |             | A CHARLES AND  |             |             |
| TO OPENING BALANCES                      |               | 723175.82   | BY, CONTINGENCIES EXPENSES   | ****        | 176192.8    |
| Cash in Hand                             | 7472.90       |             | Annexture "B"  | 176192.88   |             |
| Bank of Maharahtra A/c No 264            | 715702.92     | 9           |  |             |             |
| TO CTUD                                  |               |             | BY, LIBRARY EXPENSES   |             | 68536.0     |
| TO, STUDENT AID FUND                     | 1             | 5128.00     | Library Books  | 53836.00    |             |
| TO, STUDENT RESPONCIBILITY FUN           | 1             | 200 200 000 | N.List Annual  | 11650.00    |             |
| 10, STUDENT RESPONCIBILITY FUN           | D             | 26400.00    | News Paper & Perodicals  | 3050.00     |             |
| TO, UNIVERSITY GRANT                     | 1             | 90596.00    | BY, EXTRA CUR.ACTIVITY EXPS.   |             | 80788.00    |
| Uni.Theory Exam Grant                    | 80596.00      | 00370.00    | Annexture "C"  | 80788.00    | 80766.00    |
| ,  | 00070.00      |             | Annexture C  | 80788.00    |             |
| TO, TUITION FEES & OTHER FEES            |               | 925047.00   | BY, FEES PAID TO UNIVERSITY  |             | 288255.00   |
| From G.O.I. Student                      | 896190.00     |             | Annexture "A"  | 288255.00   | 200200.0    |
| Regular Student                          | 28857.00      |             |  | 200235.00   |             |
|  |               |             | BY, UNIVERSITY EXAM EXPS.  |             | 80596.00    |
| TO, FEES & FINES                         | 540045-005450 | 188719.00   | Uni. Theory Exam Exps.   | 80596.00    |             |
| Laborty Fees                             | 33203.00      |             | CONTROL OF CONTROL CON |             |             |
| Library Fees                             | 6790.00       |             | BY, CAPITAL EXPENDITURE  |             | 948264.00   |
| Envoirmental Fees                        | 16500.00      |             | Science Lab Equipment  | 611364.00   |             |
| Fasilities Fees                          | 18025.00      |             | Computer   | 195250.00   |             |
| I-Card Fees                              | 1435.00       |             | Projector  | 103500.00   |             |
| Prospectus Fees                          | 2380.00       |             | Dead Stock   | 650.00      |             |
| Sycal Stand Fees                         | 12805.00      |             | Sports Equipment   | 36480.00    |             |
| Spesific Charges                         | 58198.00      |             | Wi-Fi Equipment  | 1020.00     |             |
| College Exam.Fees                        | 25450.00      |             |  |             |             |
| Security Charges                         | 13933.00      |             | BY, STUDENT RESPONCIBILITY FUNI  | )           | 7000.0      |
|  |               |             | Paid to Student  | 7000.00     |             |
| TO, EXTRA CUR.ACTIVITY FEES              |               | 69516.00    |  |             |             |
| Sports Fees                              | 7057.00       |             | BY, TUITION FEES & OTHER FEES  |             | 9444.0      |
| ECA Fees                                 | 4774.00       |             | Paid to Student  | 9444.00     |             |
| Magazine Fees PET Fees                   | 3167.00       |             |  |             |             |
| Medical Fees                             | 6510.00       |             |  |             |             |
| 7. | 10500.00      |             |  |             |             |
| College Day Celebrations Fees            | 37508.00      |             |  |             |             |
| TO, UNIVERSITY FEES                      |               | 235327.00   | l .  |             |             |
| Annexture "A"                            | 235327.00     | 233327.00   |  |             |             |
| TOTAL C/F                                |               | 2253908.82  | TOTAL C/F  | /           | 1659075.8   |





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# RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAII/871/91

NON SALARY ACCOUNT

UNIVERSITY FEES
Annexture "A" As on 31st March 2022

| PERTICLARS              | DEBIT     | CREDIT    |
|-------------------------|-----------|-----------|
| Enrolment Fess          | 8400.00   | 300.00    |
| Annual Fees             | 19530.00  | 840.00    |
| Curpus Fund             | 1395.00   | 65.00     |
| Welfare Fund            | 2790.00   | 130.00    |
| Uni.Exam Fees           | 222645.00 | 232340.00 |
| Council Fees            | 1395.00   | 65.00     |
| Sports Fees             | 13950.00  | 676.00    |
| Ashwamegh Fees          | 8370.00   | 360.00    |
| Cultural Activity Fees  | 4200.00   | 0.00      |
| Student Sefty Insurance | 2790.00   | 161.00    |
| Emergency Fund          | 2790.00   | 390.00    |
| TOTAL RS.               | 288255.00 | 235327.00 |

Date: 21/07/2022

PLACE: AMRAVATI

Dr Suresh.S.Thakare Principal CAP&CO.

Chartered Accountants FR 144475 W

CA. CHAITANYA INCLE

PARTNER M. NO.119992

Principal
risiamhee ShahuScience College
Chandur Riv. Distt. Amravati

mbalu

**112** | Page



H.O. : Gulshan Plaza, 2nd Floor, Opp Khushai Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph. : 0721-2570138

e mail : ckingle2011@yahoo.com

# RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91
NON SALARY ACCOUNT
CONTIGENCIES EXPS.

Annexture "B" As on 31st March 2022

| PERTICLARS                         | AMOUNT RS. |
|------------------------------------|------------|
| Electricity Exps                   | 36320.00   |
| Stationery Exps.                   | 4210.00    |
| Repaire & Maintenance              | 7663.00    |
| Misc Exps.                         | 1882.00    |
| Travelling Exps.                   | 6320.00    |
| Postage & Telegrame Exps.          | 182.90     |
| Printing Exps                      | 3162.00    |
| Broad Band Exps.                   | 34276.00   |
| L.S.O. Certificate Fees Exps.      | 6000.00    |
| Botnical garden Exps.              | 1200.00    |
| Bank Comission                     | 956.98     |
| College Webside Renewal Fees Exps. | 2000.00    |
| NUTA Membership Fees Exps.         | 20000.00   |
| Uni. Affilation Fees               | 5000.00    |
| Uni. Registration Fees             | 1000.00    |
| Transport Exps.                    | 1100.00    |
| Cycal Stand Guard Remunaraton      | 10000.00   |
| Uni. Exam Form Scrutiny Fees Exps. | 34920.00   |
| TOTAL RS.                          | 176192.88  |

Date: 21/07/2022

PLACE: AMRAVATI

FRN-144475W + M.No. 119982 E

CAP&CO.
Chartered Accountants

RN 144475 W

CA. CHAITANYA NGCE PARTNER M. NO. 119992

Principal
rejashee Shahu Science College
Chandur Riv. Distt. Amravati

Dr Suresh.S.Thakare

Principal

CA

H.O.: Guishan Plaza, 2nd Floor, Opp Khushal Auto, Badnera Road, Rajapeth, Amravati - 444601 Ph. : 0721-2570138 e mail : ckingle2011@yahoo.com

#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2022

|   |             | SCHOLARSI       | HP ACCOUNT   |                       |             |
|---|-------------|-----------------|--|-----------------------|-------------|
| RECEIPTS  | AMOUNT(Rs.) | AMOUNT(Rs.)     | PAYMENTS   | AMOUNT(Rs.)           | AMOUNT(Rs.) |
| TO, OPENING BALANCES<br>Cash in Hand<br>SBI A/c.No.5071                             | 0.00        | 5.5.5.5.6.6.6.5 | BY, GOI SCHOLARSHIP GRANT<br>Paid to Student   | 949796.00             |             |
| TO,GOI SCHOLARSIHP GRANT  |             | 464379.00       | BY, FEES TRANSFER TO<br>Rajarshee Shahu Sci. College<br>Non Salary A/c<br>Rajarshee Shahu Sci. & Atul Jagtap | 896190.00<br>53606.00 |             |
| TO, FEES RECEIVED FROM<br>STUDENT<br>Rajarshee Shahu Sci. College<br>Non Salary A/c | 896190.00   |                 | Arts Jr. College Chandur (Rly) BY,CONTINGENCIES EXPS Bank Commission   | 649.00                | 649.00      |
| Rajarshee Shahu Sci. & Atul Jagtap<br>Arts Jr. College Chandur (Rly)                | 53606.00    |                 | BY, CLOSING BALANCES<br>Cash in Hand<br>SBI A/c.No.5071  | 0.00<br>636387.50     |             |
| Total Rs.   |             | 2536628.5       | Total Rs.  |                       | 2536628.5   |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us and are found to be correct

Date: 21/07/2022

PLACE: AMRAVATI

Dr.Suresh S.Thakare

riajarshee Shahu Science College Chandur Riv. Dist. Amravati CAP&CO.

CV

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e mail : ckingle2011@yahoo.com

# RAJARSHEE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

# RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2022

#### **UGC ACCOUNT**

| RECEIPTS  | AMOUNT(Rs.)     | AMOUNT(Rs.) | PAYMENTS   | AMOUNT(Rs.)      | AMOUNT(Rs.) |
|---|-----------------|-------------|--|------------------|-------------|
| TO, OPENING BALANCES Cash in Hand Bank of Mah. A/c No.60311219831 | 0.00<br>8402.28 |             | BY CONTINGENCIES Bank Comission GST                                    | 900.00<br>162.00 | 1062.00     |
|   |                 |             | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Mah. A/c No.60311219831 | 0.00<br>7340.28  | 7340.28     |
| TOTAL   |                 | 8,402.28    | TOTAL  |                  | 8,402.28    |

#### CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us

and are found to be correct

Date: 21/07/2022

PLACE: AMRAVATI

Dr.Suresh S.Thakare Principal

Principal

riajarshee Shahu Science College Chandur Riv. Distr. Amravati C A P & CO. Chartered Accounts FKN 144475 W

. CHAPTANYA INGI PARTNER M. NO.119992





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#### RAJARSHREE SHAHU SCIENCE COLLEGE, CHANDUR RLY TAH. CHANDUR RLY. DIST AMRAVATI

MANAGED BY :- ATUL VIDYA MANDIR WARDHA REG.NO. F-1335(WRD) & MAH/871/91

#### RECEIPTS & PAYMENTS ACCOUNT FOR THE YEAR ENDED ON 31st MARCH, 2022

| RECEIPTS  | AMOUNT(Rs.)          | AMOUNT(Rs.) | PAYMENTS  | AMOUNT(Rs.)          | AMOUNT(Rs.) |
|---|----------------------|-------------|---|----------------------|-------------|
| TO OPENING BALANCES<br>Cash in Hand                           | 1782.50              | 210778.42   | BY,FIX SALARY<br>Clock Hour Basis Remuneration                                    | 163340.00            | 163340.00   |
| Bank of Mah. A/c No.558158  TO.FEES & FINES                   | 208995.92            | 320123.00   | BY, BUILDING RENT<br>Paid to Management   | 120000.00            | 120000.00   |
| Fees From Students<br>Conference Fees                         | 310923.00<br>9200.00 |             | BY, CONTINGENCIES EXPENDITURE As per Annexture "A"                                | 143857.60            | 143857.6    |
| TO,OTHER INCOME<br>Bank Interest<br>Library Fees Other Member | 5496.00<br>50.00     | 5646.00     |   | 11521.00             | 11521.0     |
| Misc.Income TO, LOANS & ADVANCE                               | 39000.00             | 39000.00    | By, CAPITAL EXPENDITURE<br>Sound System Purchasing<br>C.C.T.V. Equipment Purchase | 8590.00<br>13850.00  | 1           |
| Non Salary A/c  | 3,000.50             |             | BY LOANS & ADVANCE<br>Non Salary A/c<br>N.S.S. A/c Special Camp                   | 18000.00<br>25000.00 | 43000.0     |
|   |                      |             | BY,CLOSING BALANCES<br>Cash in Hand<br>Bank of Mah. A/c No.558158                 | 2354.90<br>69033.92  |             |
| TOTAL   |                      | 575547.42   | TOTAL   |                      | 575547.4    |

CERTIFICATE

Certified that the figure shown in above Recepits & Payments Account Agreed with the books of accounts maintained, which have been audited by us

and are found to be correct

Date: 21/07/2022

PLACE : AMRAVATI

Dr.Suresh S.Thakare Principal

Principal
Rajarshee Shahu Science College

Chandur Riv. Distt. Amravati

CAP&CO.
Charactered Accountants

CA. CHATTANYA INSELE